



**SOMERSET COUNTY**  
**DOCUMENT COVER SHEET**

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*(Official Use Only)*

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|---|---|
| DATE OF DOCUMENT:   | TYPE OF DOCUMENT:   |
| FIRST PARTY <i>(Grantor, Mortgagor, Seller or Assignor)</i> | SECOND PARTY <i>(Grantee, Mortgagee, Buyer, Assignee)</i> |
|   |   |
| ADDITIONAL PARTIES:   |   |
|   |   |

| THE FOLLOWING SECTION IS REQUIRED FOR DEEDS ONLY |                             |
|--|-----------------------------|
| MUNICIPALITY:                                    | MAILING ADDRESS OF GRANTEE: |
| BLOCK:   |                             |
| LOT:   |                             |
| CONSIDERATION:                                   |                             |

| THE FOLLOWING SECTION IS FOR ORIGINAL MORTGAGE BOOKING & PAGING INFORMATION FOR ASSIGNMENTS, RELEASES, SATISFACTIONS, DISCHARGES & OTHER ORIGINAL MORTGAGE AGREEMENTS ONLY |      |              |               |
|--|------|--------------|---------------|
| BOOK   | PAGE | INSTRUMENT # | DOCUMENT TYPE |
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