AWARD A CONTRACT FOR THE PURCHASE OF DATA AND/OR CELLULAR CHARGES FOR THE ONBOARD VEHICLE AUDIO VIDEO RECORDING SYSTEM FOR COUNTY BUSES CONTRACT #: CC-9035-19 THIRD YEAR OF A THREE YEAR CONTRACT

WHEREAS, the Chief Financial Officer of Somerset County has certified in writing the availability of funds for the purposes set for in this Resolution, such certification on file with the Clerk of the Board, and such funds are provided in the duly adopted temporary budget of the County of Somerset, line item (01-201-26-011-683-760) \$ 27,900.00; and

WHEREAS, five (5) sealed bids were received, opened and read in public on February 13, 2019 at 3:00 P.M. prevailing time for the Purchase of Data and/or Cellular Charges for the Onboard Vehicle Audio Video Recording System for County Buses, Contract #: CC-9035-19; and

WHEREAS, the bid as submitted by Northeast Communications, Inc., 244 East Union Turnpike, Wharton, NJ 07885 met the requirements of the County specifications during year two for:

Data and/or Cellula of the Specification	r Charges for Service s:	As Described in 3.0
Year Three	Monthly	\$ 2,325.00
	Annually	\$ 27,900.00

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Somerset that the bid as submitted by Northeast Communications, Inc. be and is hereby accepted for the third year of a three year contract; and

BE IT FURTHER RESOLVED by the Board of County Commissioners of the County of Somerset that the Director and Clerk of the Board are hereby authorized to execute the proper contract and the Purchasing Agent is authorized to issue Purchas Orders as per bid proposal and specifications approved as to form by County Counsel.



I, Kelly L. Mager, Clerk of the Board of County Commissioners of the County of Somerset in the State of New Jersey, do hereby certify that the foregoing is a true copy of a Resolution adopted by said Board of County Commissioners at its regular meeting of May 11, 2021.

Kelly L. Mager, Clerk of the Board

Approved as to Form and Legality

Joseph DeMarco, County Counsel