

# **DISTRICT MEETING**

**September 23, 2014**

## **AGENDA**

**Call to Order**

**Minutes – July - 2014**

**Treasurer's Report – July & August -2014**

**Correspondence**

### **OLD BUSINESS:**

- 1. H &H Basin Database Update**

### **NEW BUSINESS:**

- 2. 2014 NJ Conservation Conference**
- 3. Fee Schedule**
- 4. Conservation Plans**
- 5. Executive Session**
- 6. District Action on Chapter 251**

### **REPORTS:**

**NRCS**

**SCD**

**Adjourn**

**Next Meeting: - Wednesday October 22, 2014 at 7:30 p.m., SCD Office.**