

# Veterans Park. DisABILITY Services Fair. STEM Program. And More!



**SOMERSET COUNTY**  
N E W J E R S E Y

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This Somerset County Government e-newsletter  
is provided courtesy of the Board of Chosen Freeholders  
*Please share with your family and friends!*



Patricia L. Walsh - Peter S. Palmer, Director - Patrick Scaglione, Deputy Director (front row)  
Brian D. Levine - Mark Caliguire (back row)

## **FREEHOLDER NEWS**



### [Remembering Sept. 11](#)

The Freeholders held their annual 9/11 ceremony in memory of the 39 county residents who perished on Sept. 11, 2001.

### [Raritan Veterans Park](#)

The Freeholders hosted a ribbon-cutting ceremony this week for the new Veterans Park in Raritan.

### **Freeholder Proclamations & Citations**

[Proclamation - Constitution Week](#)

[Proclamation - National Recovery Month](#)

[Proclamation - Suicide Prevention Week](#)

[Citation - Carrier Clinic CEO](#)

## **WHAT'S NEW**

## **National Preparedness Month**

During an emergency, it's easy to feel helpless. The best strategy is to prepare for the unexpected.

### **Photo Contest**

It's not too late for residents and county staff to submit photos that showcase the beauty of Somerset County. The deadline is tomorrow, Sept. 15.

### **BOBO Fridays**

The next "Buy One, Bring One" food collection will be held tomorrow, Sept. 15, but you can donate any time during regular business hours at many convenient locations.

### **4-H Rummage Sale**

Looking for a bargain? Check out the 4-H Rummage Sale tomorrow and Saturday, Sept. 15 and 16.

### **Shred Day**

The next free document-shredding program for county residents will be held Sept. 16 at Montgomery High School.

### **DisABILITY Services Fair**

This annual event will be held Sept. 16 at the Manville VFW Hall. It will include a special workshop on [how to choose a hearing aid](#).

### **Recycling Calendar**

The next [Household Hazardous Waste drop-off](#) is Sept. 16 in Branchburg; you can [drop off unwanted medications there too](#).

### **Cultural & Heritage Grant**

[Applications](#) for the State/County History Partnership Program (SCHPP) grant for Somerset County are due by Sept. 27.

### **STEM Program**

Girls in grades 6-8 are invited to [register by Sept. 30](#) for the Commission on the Status of Women's second annual STEM program.

### **4-H Open House**

Come learn about all the clubs and activities 4-H has to offer, at their Oct. 4 open house.

### **Weekend Journey**

Mark your calendar for the 12th annual Weekend Journey through the Past, to be held Oct. 14 and 15 at 29 historic sites around the county.

### **Google Transit**

Somerset County's public bus routes are now on [Google Maps!](#)

### **Take Our Survey!**

Please take a moment to complete our brief [survey](#) and tell us how you receive information about county governments programs and services. We appreciate your feedback!

### **Human Services Newsletter**

Check out our [September issue!](#)

**Did you know...?** You can put canned goods at the curb year-round on your [recycling days](#); use any plastic bag and mark it "Food." This will help boost food bank supplies all year long!

## ***SENIOR CORNER***

### **September Programs**

There's something for everyone at our [six county-operated senior centers!](#)

### **Farmers Market Vouchers**

The Somerset County [Office on Aging & Disability Services](#) has free farmers market vouchers available for eligible seniors through Sept. 29.

## ***LIBRARY SYSTEM***

### **Halloween Programs**

Explore the strange and unusual at SCLSNJ's Halloween programs in October.

## ***PARKS & RECREATION***

### **1770s Festival**

Travel back in time on Oct. 1 as exhibitors and militias recreate colonial life on the site of Lord Stirling's Manor.

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## SOMERSET COUNTY MISSION STATEMENT:

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient, and responsible leadership.