

TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF BEDMINSTER**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4     |    | Nomination<br>By Petition<br>Column 5          |   | Nomination By Petition Column 6     | 1 | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|-------------------------------------------|----|------------------------------------------------|---|-------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br>GENOVESE<br>Reduce Property Taxes | 8  | Seth <b>KAPER-DALE</b> Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 23rd Legislative District Vote for One  | Christine Lui <b>CHEN</b>                | 10 | Michael J. <b>DOHERTY</b>                 | 10 |                                                             |    |                                           |    |                                                |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 23rd Legislative District        | Laura<br><b>SHAW</b>                     | 11 | John<br><b>DiMAIO</b>                     | 11 | Michael <b>ESTRADA</b> We Define Tomorrow                   | 11 | Tyler J. <b>GRAN</b> End the Corruption   | 11 |                                                |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Charles <b>BODDY</b>                     | 12 | Erik<br>PETERSON                          | 12 |                                                             |    |                                           |    |                                                |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve <b>PETER</b>                       | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |    |                                           |    |                                                |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                           |    |                                                |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                           |    |                                                |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee  Vote for One                     | Denise<br><b>KING</b>                    | 16 | R. Colin<br><b>HICKEY</b>                 | 16 |                                                             |    |                                           |    |                                                |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | PUBLIC QUESTI                                                                                                                                                               | ONS                                       | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Do you approve the "New Jersey issue bonds in the aggregate prince provide grants to public libraries. increase capacity and serve the put Approval of this bond act will allow from the bonds will be used to Municipalities or counties that for county may solicit private funding President of Thomas Edison State | cipal amount of \$125 million. The The grants will be used to build ablic.  Interpretive Statement of the State to sell \$125 million in State of provide grants to construct and public libraries will matched to support its match. The State of the State o | Bond Ac? This bo e proceed, equip, State generative grant tate Libra | nd act authorizes the Stals of the bonds will be use<br>and expand public librari<br>eral obligation bonds. Proc<br>, and equip public libra-<br>rian, in consultation with | ed to<br>es to<br>eeds<br>aries.<br>ty or | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
|                                                                                                                                                                                                                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                                                                   | No                                                                                                                                                                          | 28                                        | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

### SCHOOL ELECTION - BEDMINSTER SCHOOL DISTRICT

| School Election                                        | Nomination By Petition By Petition |               | Nomination<br>By Petition |                     | Nomination<br>By Petition |                        | Nomination<br>By Petition |                            | Personal Choice |                                      |    |
|--------------------------------------------------------|------------------------------------|---------------|---------------------------|---------------------|---------------------------|------------------------|---------------------------|----------------------------|-----------------|--------------------------------------|----|
| For Membership to the                                  | Giovanna<br><b>LAMIERA</b>         | Howard WOLKOW | 34                        | Francis J. PORCELLI | 34                        | Michael <b>ALLEGRA</b> | 34                        | Ralph W.<br><b>WOJTECH</b> | 34              | <b>Write In</b> (Use keyboard below) | 34 |
| Board of Education Full Three Year Term Vote for Three |                                    |               |                           |                     |                           |                        |                           |                            |                 | <b>Write In</b> (Use keyboard below) | 35 |
| Total for Times                                        |                                    |               |                           |                     |                           |                        |                           |                            |                 | <b>Write In</b> (Use keyboard below) | 36 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- **1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

ENTER N O P Q R S T U V W X Y Z O

WARNING:



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF BERNARDS**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4      | Nomination<br>By Petition<br>Column 5           |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------|-------------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina <b>GENOVESE</b> Reduce Property Taxes | Seth <b>KAPER-DALE</b> Lisa Durden  Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 21st Legislative District Vote for One  | Jill <b>LAZARE</b>                       | 10 | Thomas H. <b>KEAN, Jr.</b>                | 10 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 21st Legislative District        | Lacey<br>RZESZOWSKI                      | 11 | Jon<br>BRAMNICK                           | 11 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Bruce H. <b>BERGEN</b>                   | 12 | Nancy F. <b>MUNOZ</b>                     | 12 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee                                   | Sarah G.<br><b>BOOTH</b>                 | 16 | James K. BALDASSARE, Jr.                  | 16 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Joan B.<br><b>HARRIS</b>                 | 17 | John CARPENTER                            | 17 |                                                             |   |                                            |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1  New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## **SCHOOL ELECTION - BERNARDS SCHOOL DISTRICT**

| School Election                                        | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition | Personal Choice                  | e  |
|--------------------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----------------------------------|----|
| For Membership to the                                  | Linda<br>WOOLDRIDGE       | 34 | Jennifer<br><b>KORN</b>   | 34 | No Petition Filed         | Write In<br>(Use keyboard below) | 34 |
| Board of Education Full Three Year Term Vote for Three |                           |    |                           |    |                           | Write In<br>(Use keyboard below) | 35 |
| vote for timee                                         |                           |    |                           |    |                           | Write In<br>(Use keyboard below) | 36 |

#### **INSTRUCTIONS FOR VOTING**

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ENTER N O P Q R S T U V W X Y Z O

**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF BERNARDSVILLE**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4      |   | Nomination<br>By Petition<br>Column 5     |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------|---|-------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina <b>GENOVESE</b> Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 25th Legislative District Vote for One  | Lisa<br><b>BHIMANI</b>                   | 10 | Anthony R. <b>BUCCO</b>                   | 10 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 25th Legislative District        | Thomas MORAN                             | 11 | Anthony M. <b>BUCCO</b>                   | 11 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Richard CORCORAN                         | 12 | Michael Patrick CARROLL                   | 12 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk<br>Vote for One                         | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Borough Council                                      | Christine <b>ZAMARRA</b>                 | 16 | William<br>YOUNGBLOOD                     | 16 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Thomas O'DEA, Jr.                        | 17 | Karen J. <b>GARDNER</b>                   | 17 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - SOMERSET HILLS SCHOOL DISTRICT

| School Election                          | Nomination<br>By Petition | Nomin<br>By Pet     |    | Nomination By Petition   |    | Nomination<br>By Petition |    | Personal Choice                      |    |  |  |
|------------------------------------------|---------------------------|---------------------|----|--------------------------|----|---------------------------|----|--------------------------------------|----|--|--|
| For Membership to the Board of Education | Sara<br>SOOY              | Patricia <b>WRY</b> | 34 | Kathleen A. <b>TOBER</b> | 34 | Anthony<br>SARDIS         | 34 | <b>Write In</b> (Use keyboard below) | 34 |  |  |
| Full Three Year Term<br>Vote for Two     |                           |                     |    |                          |    |                           |    | <b>Write In</b> (Use keyboard below) | 35 |  |  |

#### INSTRUCTIONS FOR VOTING

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### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

| <b>← II →</b> | Α | В | С | D | E | F | G | Н | ı | J | K | L | M | 0 | $\bigcirc$ |
|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------------|
| ENTER         | N | 0 | Р | Q | R | S | Т | U | V | W | X | Υ | Z | Θ | 0          |

**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF BOUND BROOK**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |    | Nomination<br>By Petition<br>Column 5      |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                        |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|----|--------------------------------------------|---|---------------------------------------|---|--------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8  | Seth  KAPER-DALE  Lisa Durden  Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre Libertarian Party | 8 | Write In<br>(Use keyboard below) |
| State Senate 23rd Legislative District Vote for One  | Christine Lui <b>CHEN</b>                | 10 | Michael J. <b>DOHERTY</b>                 | 10 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| New Jersey Assembly 23rd Legislative District        | Laura<br><b>SHAW</b>                     | 11 | John<br><b>DiMAIO</b>                     | 11 | Michael <b>ESTRADA</b> We Define Tomorrow                   | 11 | Tyler J. <b>GRAN</b> End the Corruption          | 11 |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Charles <b>BODDY</b>                     | 12 | Erik<br>PETERSON                          | 12 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian<br><b>GALLAGHER</b>                 | 15 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Borough Council                                      | Abel<br><b>GOMEZ</b>                     | 16 | Ksenia<br><b>LEBEDEVA</b>                 | 16 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Nicole <b>EPPS</b>                       | 17 | Elizabeth<br><b>JANNUZZI</b>              | 17 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Borough Council Unexpired Term Vote for One          | Bonnie Jean<br><b>GRUBE</b>              | 18 | Glen<br><b>ROSSI</b>                      | 18 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - BOUND BROOK SCHOOL DISTRICT

| School Election                                               | Nomination<br>By Petition | Nomination<br>By Petition | Nomination<br>By Petition | Nomination<br>By Petition | Personal Choice               |  |  |  |
|---------------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------------|--|--|--|
| For Membership to the                                         | Jennifer THOMPSON 34      | Michael BAL 34            | William R. BOEHM, Jr.     | Mario<br>MEOLA 34         | Write In (Use keyboard below) |  |  |  |
| <b>Board of Education</b> Full Three Year Term Vote for Three |                           |                           |                           |                           | Write In (Use keyboard below) |  |  |  |
|                                                               |                           |                           |                           |                           | Write In (Use keyboard below) |  |  |  |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF BRANCHBURG**

| General Election                                      | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination By Petition Column 3                             |   | Nomination<br>By Petition<br>Column 4 |   | Nomination<br>By Petition<br>Column 5          |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|-------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|---------------------------------------|---|------------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate  | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina GENOVESE Reduce Property Taxes   | 8 | Seth <b>KAPER-DALE</b> Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate  16th Legislative District  Vote for One | Laurie <b>POPPE</b>                      | 10 | Christopher "Kip" <b>BATEMAN</b>          | 10 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 16th Legislative District         | Andrew <b>ZWICKER</b>                    | 11 | Donna M.<br>SIMON                         | 11 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Roy<br>FREIMAN                           | 12 | Mark <b>CALIGUIRE</b>                     | 12 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk<br>Vote for One                          | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                           | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee  Vote for One                      | Todd A.<br>INGEMI                        | 16 | James G. <b>SCHWORN</b>                   | 16 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee Unexpired Term Vote for One        | Daniel <b>PAYNE</b>                      | 17 | Brendon A. <b>BEATRICE</b>                | 17 |                                                             |   |                                       |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                                                                                                                     | PUBLIC QUESTIONS TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                                                           |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |
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| Do you approve the "New Jersey issue bonds in the aggregate prince provide grants to public libraries. increase capacity and serve the put Approval of this bond act will allow from the bonds will be used Municipalities or counties that for county may solicit private funding President of Thomas Edison State | cipal amount of \$125 million. The The grants will be used to build ablic.  Interpretive Statement of the State to sell \$125 million in State of provide grants to construct, and public libraries will match the state to support its match. The State of th | Bond Act This bond proceeds of the proceeds of the proceeds of the general the grant and the grant and the Librarian | of the bonds will be used expand public librar lobligation bonds. Propend equip public librar mount. The municipal n, in consultation wit | sed to<br>ries to<br>oceeds<br>raries.<br>lity or | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                                                                                                                   | No                                                                                                                                        | 28                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |

## SCHOOL ELECTION - BRANCHBURG SCHOOL DISTRICT

| School Election                                        | Nomination<br>By Petition       | Nomination<br>By Petition | Nomination<br>By Petition | Personal Choice               |
|--------------------------------------------------------|---------------------------------|---------------------------|---------------------------|-------------------------------|
| For Membership to the                                  | Catherine "Palmieri" CURCIO  34 | No Petition Filed         | No Petition Filed         | Write In (Use keyboard below) |
| Board of Education Full Three Year Term Vote for Three |                                 |                           |                           | Write In (Use keyboard below) |
| vote for Timee                                         |                                 |                           |                           | Write In (Use keyboard below) |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

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DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF BRIDGEWATER**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |    | Nomination<br>By Petition<br>Column 5          |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|----|------------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8  | Seth <b>KAPER-DALE</b> Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 23rd Legislative District Vote for One  | Christine Lui<br><b>CHEN</b>             | 10 | Michael J. <b>DOHERTY</b>                 | 10 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 23rd Legislative District        | Laura<br><b>SHAW</b>                     | 11 | John<br><b>DiMAIO</b>                     | 11 | Michael <b>ESTRADA</b> We Define Tomorrow                   | 11 | Tyler J. <b>GRAN</b> End the Corruption          | 11 |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Charles <b>BODDY</b>                     | 12 | Erik<br>PETERSON                          | 12 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
|                                                      | Howard <b>STAMATO</b>                    | 16 | Allen F. <b>KURDYLA</b>                   | 16 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| <b>Township Council</b> Vote for Three               | Sandra<br><b>RHUE</b>                    | 17 | Howard V. <b>NORGALIS</b>                 | 17 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
|                                                      | Rebecca<br><b>DRYL</b>                   | 18 | Filipe<br>PEDROSO                         | 18 |                                                             |    |                                                  |    |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PUBLIC QUEST                                                                                                                                                                                   | ΓIONS           | S TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| amount of \$125 million. To grants will be used to but the sell \$125 million in the sell \$125 million in the sell \$125 million in the support its match. The | t"? This both the proceed wild, equip, the grand the grand State Libraton to the grand state Libraton the grand state | end act authorizes the S<br>ds of the bonds will be a<br>and expand public libra<br>eral obligation bonds. Pr<br>d, and equip public lib<br>t amount. The municipa<br>arian, in consultation w | oceeds oraries. | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
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## SCHOOL ELECTION - BRIDGEWATER-RARITAN SCHOOL DISTRICT

| School Election                          | Nomination<br>By Petition | Nomination<br>By Petition |                         |    | Nomination<br>By Petition |    | Personal Choice                      |    |  |  |
|------------------------------------------|---------------------------|---------------------------|-------------------------|----|---------------------------|----|--------------------------------------|----|--|--|
| For Membership to the Board of Education | Barry R. WALKER           |                           | Zachary<br><b>MALEK</b> | 34 | Evan<br><b>LERNER</b>     | 34 | Write In<br>(Use keyboard below)     | 34 |  |  |
| Full Three Year Term<br>Vote for Two     |                           |                           |                         |    |                           |    | <b>Write In</b> (Use keyboard below) | 35 |  |  |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

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DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY **BOROUGH OF FAR HILLS** 

| General Election                                     | Democratic<br>Column 1                   | Republican<br>Column 2              |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4            |   | Nomination<br>By Petition<br>Column 5           |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|-------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------------|---|-------------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | Kim <b>GUADAGNO</b> Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8 | Seth <b>KAPER-DALE</b> Lisa Durden  Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 21st Legislative District Vote for One  | Jill LAZARE                              | Thomas H. KEAN, Jr.                 | 10 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly                                  | RZESZOWSKI 1                             | BRAMNICK                            | 11 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| 21st Legislative District<br>Vote for Two            | Bruce H.  BERGEN  1                      | Ivalicy 1.                          | 12 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve PETER 1                            | Brett A. <b>RADI</b>                | 13 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex AVELLAN 1                           | Brian D. LEVINE                     | 14 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel ROBINSON 1                        | Brian<br>GALLAGHER                  | 15 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Borough Council                                      | Johanna C. McCARTEN                      | II JOSEPII E.                       | 16 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | No Nomination Made                       | Sheila J. <b>TWEEDIE</b>            | 17 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Borough Council Unexpired Term Vote for One          | No Nomination Made                       | Mary CHIMENTI                       | 18 |                                                             |   |                                                  |   |                                                 |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |  |  |  |  |  |  |  |  |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |

#### **INSTRUCTIONS FOR VOTING**

- f 1 Press the square oxdot to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- f 2 To vote in favor of a question, press the square  $f \Box$  to the right of the word "YES." To vote against it, press the square  $\square$  to the right of the word "NO." A green arrow  $\leftarrow$  will appear next to your selection.
- f 3 To change any selection, press the square  $f \Box$  again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button vote located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY TOWNSHIP OF FRANKLIN, WARD 1

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |   | Nomination<br>By Petition<br>Column 5          |   | Nomination By Petition Column 6     | 1 | Nomination<br>By Petition<br>Column 7                         |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|---|------------------------------------------------|---|-------------------------------------|---|---------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8 | Seth <b>KAPER-DALE</b> Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre  Libertarian Party | 8 | Write In<br>(Use keyboard below) |
| State Senate 17th Legislative District Vote for One  | SMITH                                    | 10 | Daryl J. <b>KIPNIS</b>                    | 10 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| New Jersey Assembly 17th Legislative District        | Joseph V.<br><b>EGAN</b>                 | 11 | Robert A. <b>QUINN</b>                    | 11 | Michael <b>HABIB</b> It's Our Time                          | 11 |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Joe<br><b>DANIELSEN</b>                  | 12 | Nadine<br><b>WILKINS</b>                  | 12 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Township Council Ward 1 Vote for One                 | Theodore (Ted) <b>CHASE</b>              | 16 | Laxman<br><b>KANDURI</b>                  | 16 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - FRANKLIN SCHOOL DISTRICT

| School Election                                        | Nomination<br>By Petition  |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nominatio<br>By Petition |    | Nomination<br>By Petition  |    | Nomination<br>By Petition |    | Personal Choic                          | ce |
|--------------------------------------------------------|----------------------------|----|---------------------------|----|---------------------------|----|--------------------------|----|----------------------------|----|---------------------------|----|-----------------------------------------|----|
| For Membership to the                                  | Michael J.<br><b>SMITH</b> | 34 | Michelle L. SHELTON       | 34 | Nishita<br><b>DESAI</b>   | 34 | Andre T. FRYSON          | 34 | Patricia E. <b>STANLEY</b> | 34 | POTOSNAK                  | 34 | <b>Write In</b><br>(Use keyboard below) | 34 |
| Board of Education Full Three Year Term Vote for Three |                            |    |                           |    |                           |    |                          |    |                            |    |                           |    | <b>Write In</b> (Use keyboard below)    | 35 |
|                                                        |                            |    |                           |    |                           |    |                          |    |                            |    |                           |    | <b>Write In</b><br>(Use keyboard below) | 36 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

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DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

ENTER N O P Q R S T U V W X Y Z O

**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY TOWNSHIP OF FRANKLIN, WARD 2

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |   | Nomination<br>By Petition<br>Column 5                   |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|---|---------------------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8 | Seth<br><b>KAPER-DALE</b><br>Lisa Durden<br>Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 17th Legislative District Vote for One  | SMITH                                    | 10 | Daryl J. <b>KIPNIS</b>                    | 10 |                                                             |    |                                                  |   |                                                         |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 17th Legislative District        | Joseph V.<br><b>EGAN</b>                 | 11 | Robert A.<br><b>QUINN</b>                 | 11 | Michael<br><b>HABIB</b><br>It's Our Time                    | 11 |                                                  |   |                                                         |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Joe<br><b>DANIELSEN</b>                  | 12 | Nadine<br><b>WILKINS</b>                  | 12 |                                                             |    |                                                  |   |                                                         |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |    |                                                  |   |                                                         |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |   |                                                         |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                                  |   |                                                         |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Council Ward 2 Vote for One                 | William (Will)  GALTIERI                 | 16 | Scott<br>SIEGEL                           | 16 |                                                             |    |                                                  |   |                                                         |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - FRANKLIN SCHOOL DISTRICT

| School Election                             | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nominatio<br>By Petition |    | Nomination<br>By Petition  |    | Nomination<br>By Petition |    | Personal Choic                                       | ce |
|---------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----|--------------------------|----|----------------------------|----|---------------------------|----|------------------------------------------------------|----|
| For Membership to the<br>Board of Education | Michael J. <b>SMITH</b>   | 34 | Michelle L. SHELTON       | 34 | Nishita<br><b>DESAI</b>   | 34 | Andre T. FRYSON          | 34 | Patricia E. <b>STANLEY</b> | 34 | POTOSNAK                  | 34 | Write In (Use keyboard below) Write In               | 34 |
| Full Three Year Term<br>Vote for Three      |                           |    |                           |    |                           |    |                          |    |                            |    |                           |    | (Use keyboard below)  Write In  (Use keyboard below) | 35 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
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### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- **1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
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IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## TOWNSHIP OF FRANKLIN, WARD 3

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4     |   | Nomination<br>By Petition<br>Column 5     | Nomination By Petition Column 6     | n | Nomination<br>By Petition<br>Column 7                   | Personal Choice               |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|-------------------------------------------|---|-------------------------------------------|-------------------------------------|---|---------------------------------------------------------|-------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br>GENOVESE<br>Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | Matthew RICCARDI Constitution Party | 8 | Peter J.  ROHRMAN  Karese J. Laguerre Libertarian Party | Write In (Use keyboard below) |
| State Senate 17th Legislative District Vote for One  | Bob<br><b>SMITH</b>                      | 10 | Daryl J.<br><b>KIPNIS</b>                 | 10 |                                                             |    |                                           |   |                                           |                                     |   |                                                         | Write In (Use keyboard below) |
| New Jersey Assembly                                  | Joseph V.<br><b>EGAN</b>                 | 11 | Robert A.<br><b>QUINN</b>                 | 11 | Michael <b>HABIB</b> It's Our Time                          | 11 |                                           |   |                                           |                                     |   |                                                         | Write In (Use keyboard below) |
| 17th Legislative District<br>Vote for Two            | Joe<br><b>DANIELSEN</b>                  | 12 | Nadine <b>WILKINS</b>                     | 12 |                                                             |    |                                           |   |                                           |                                     |   |                                                         | Write In (Use keyboard below) |
| County Clerk Vote for One                            | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |    |                                           |   |                                           |                                     |   |                                                         | Write In (Use keyboard below) |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                           |   |                                           |                                     |   |                                                         | Write In (Use keyboard below) |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                           |   |                                           |                                     |   |                                                         | Write In (Use keyboard below) |
| Township Council Ward 3 Vote for One                 | Charles ONYEJIAKA                        | 16 | Beverly BRIGGS-LAWSON                     | 16 |                                                             |    |                                           |   |                                           |                                     |   |                                                         | Write In (Use keyboard below) |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## **SCHOOL ELECTION - FRANKLIN SCHOOL DISTRICT**

| School Election                             | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nominatio<br>By Petition |    | Nomination<br>By Petition  |    | Nomination<br>By Petition |    | Personal Choic                                       | ce |
|---------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----|--------------------------|----|----------------------------|----|---------------------------|----|------------------------------------------------------|----|
| For Membership to the<br>Board of Education | Michael J. <b>SMITH</b>   | 34 | Michelle L. SHELTON       | 34 | Nishita<br><b>DESAI</b>   | 34 | Andre T. FRYSON          | 34 | Patricia E. <b>STANLEY</b> | 34 | POTOSNAK                  | 34 | Write In (Use keyboard below) Write In               | 34 |
| Full Three Year Term<br>Vote for Three      |                           |    |                           |    |                           |    |                          |    |                            |    |                           |    | (Use keyboard below)  Write In  (Use keyboard below) | 35 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- **1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

II A B C D E F G H I J K L M O O

ENTER N O P Q R S T U V W X Y Z O O

**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY TOWNSHIP OF FRANKLIN, WARD 4

| General Election                                    | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |   | Nomination<br>By Petition<br>Column 5          |   | Nomination By Petition Column 6     | 1 | Nomination<br>By Petition<br>Column 7                         |   | Personal Choice                  |
|-----------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|---|------------------------------------------------|---|-------------------------------------|---|---------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8 | Seth <b>KAPER-DALE</b> Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre  Libertarian Party | 8 | Write In<br>(Use keyboard below) |
| State Senate 17th Legislative District Vote for One | SMITH                                    | 10 | Daryl J.<br><b>KIPNIS</b>                 | 10 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| New Jersey Assembly 17th Legislative District       | Joseph V.<br><b>EGAN</b>                 | 11 | Robert A. <b>QUINN</b>                    | 11 | Michael <b>HABIB</b> It's Our Time                          | 11 |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                        | Joe<br><b>DANIELSEN</b>                  | 12 | Nadine<br><b>WILKINS</b>                  | 12 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| County Clerk<br>Vote for One                        | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                         | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                        | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |
| Township Council Ward 4 Vote for One                | Carl<br><b>WRIGHT</b>                    | 16 | Estelle M.<br><b>MITZEN</b>               | 16 |                                                             |    |                                                  |   |                                                |   |                                     |   |                                                               |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      | PUBLIC QUEST                                                                                                                              | IONS                                              | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Do you approve the "New Jersey issue bonds in the aggregate prince provide grants to public libraries. increase capacity and serve the put Approval of this bond act will allow from the bonds will be used Municipalities or counties that for county may solicit private funding President of Thomas Edison State | cipal amount of \$125 million. The The grants will be used to build ablic.  Interpretive Statement of the State to sell \$125 million in State of provide grants to construct, and public libraries will match the state to support its match. The State of th | Bond Act This bond proceeds of the proceeds of the proceeds of the general the grant and the grant and the Librarian | of the bonds will be used expand public librar lobligation bonds. Propend equip public librar mount. The municipal n, in consultation wit | sed to<br>ries to<br>oceeds<br>raries.<br>lity or | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
|                                                                                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                                                                                                                   | No                                                                                                                                        | 28                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## **SCHOOL ELECTION - FRANKLIN SCHOOL DISTRICT**

| School Election                                                              | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition  |    | Nomination<br>By Petition |    | Personal Choic                                              | ce |
|------------------------------------------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----|---------------------------|----|----------------------------|----|---------------------------|----|-------------------------------------------------------------|----|
| For Membership to the Board of Education Full Three Year Term Vote for Three | Michael J. <b>SMITH</b>   | 34 | Michelle L. SHELTON       | 34 | Nishita<br><b>DESAI</b>   | 34 | Andre T. FRYSON           | 34 | Patricia E. <b>STANLEY</b> | 34 | POTOSNAK                  | 34 | Write In (Use keyboard below) Write In (Use keyboard below) | 35 |
| vote for fillee                                                              |                           |    |                           |    |                           |    |                           |    |                            |    |                           |    | <b>Write In</b><br>(Use keyboard below)                     | 36 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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WARNING:



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY TOWNSHIP OF FRANKLIN, WARD 5

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3         | Nomination<br>By Petition<br>Column 4 | Nomination By Petition Column 5         | Nomination<br>By Petition<br>Column 6 | Nomination<br>By Petition<br>Column 7                   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-----------------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|---------------------------------------------------------|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent  ROSS  April A. Johnson We The People | Gina  GENOVESE  Reduce Property Taxes | Seth KAPER-DALE Lisa Durden Green Party | Matthew RICCARDI Constitution Party   | Peter J.  ROHRMAN  Karese J. Laguerre Libertarian Party | Write In<br>(Use keyboard below) |
| State Senate 17th Legislative District Vote for One  | Bob<br><b>SMITH</b>                      | 10 | Daryl J. <b>KIPNIS</b>                    | 10 |                                               |                                       |                                         |                                       |                                                         | Write In (Use keyboard below)    |
| New Jersey Assembly                                  | Joseph V.<br><b>EGAN</b>                 | 11 | Robert A. <b>QUINN</b>                    | 11 | Michael HABIB It's Our Time                   |                                       |                                         |                                       |                                                         | Write In (Use keyboard below)    |
| 17th Legislative District  Vote for Two              | Joe<br><b>DANIELSEN</b>                  | 12 | Nadine<br><b>WILKINS</b>                  | 12 |                                               |                                       |                                         |                                       |                                                         | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                               |                                       |                                         |                                       |                                                         | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                               |                                       |                                         |                                       |                                                         | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel ROBINSON                          | 15 | Brian  GALLAGHER                          | 15 |                                               |                                       |                                         |                                       |                                                         | Write In (Use keyboard below)    |
| Township Council Ward 5 Vote for One                 | James VASSANELLA                         | 16 | Nabil B.<br>CHOUEIRI                      | 16 |                                               |                                       |                                         |                                       |                                                         | Write In<br>(Use keyboard below) |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## **SCHOOL ELECTION - FRANKLIN SCHOOL DISTRICT**

| School Election                             | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nominatio<br>By Petition |    | Nomination<br>By Petition  |    | Nomination<br>By Petition |    | Personal Choic                                       | ce |
|---------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----|--------------------------|----|----------------------------|----|---------------------------|----|------------------------------------------------------|----|
| For Membership to the<br>Board of Education | Michael J. <b>SMITH</b>   | 34 | Michelle L. SHELTON       | 34 | Nishita<br><b>DESAI</b>   | 34 | Andre T. FRYSON          | 34 | Patricia E. <b>STANLEY</b> | 34 | POTOSNAK                  | 34 | Write In (Use keyboard below) Write In               | 34 |
| Full Three Year Term<br>Vote for Three      |                           |    |                           |    |                           |    |                          |    |                            |    |                           |    | (Use keyboard below)  Write In  (Use keyboard below) | 35 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
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IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF GREEN BROOK**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |    | Nomination<br>By Petition<br>Column 5      |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|----|--------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8  | Seth  KAPER-DALE  Lisa Durden  Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 22nd Legislative District Vote for One  | Nicholas P.<br>SCUTARI                   | 10 | Joseph A. <b>BONILLA</b>                  | 10 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 22nd Legislative District        | Gerald "Jerry" <b>GREEN</b>              | 11 | Richard S. FORTUNATO                      | 11 | Sumantha PRASAD Pushing Us Forward                          | 11 | Onel  MARTINEZ  Remember Those Forgotten         | 11 |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | James J. <b>KENNEDY</b>                  | 12 | John QUATTROCCHI                          | 12 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk<br>Vote for One                         | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian<br><b>GALLAGHER</b>                 | 15 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee                                   | David C. <b>BREEN, Jr.</b>               | 16 | James BENSCOTER                           | 16 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Bryan<br>MURDOCK                         | 17 | Francis <b>GAFFNEY</b>                    | 17 |                                                             |    |                                                  |    |                                            |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - GREEN BROOK SCHOOL DISTRICT

| School Election                                        | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Personal Choice                      | •  |
|--------------------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----|--------------------------------------|----|
| For Membership to the                                  | Darlene CONNORS           | 34 | John<br>BRAULT            | 34 | Jason<br><b>ASH</b>       | 34 | <b>Write In</b> (Use keyboard below) | 34 |
| Board of Education Full Three Year Term Vote for Three |                           |    |                           |    |                           |    | <b>Write In</b> (Use keyboard below) | 35 |
| vote for Timee                                         |                           |    |                           |    |                           |    | <b>Write In</b> (Use keyboard below) | 36 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

II A B C D E F G H I J K L M O O

ENTER N O P Q R S T U V W X Y Z O O

**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF HILLSBOROUGH**

| General Election                                      | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4      |   | Nomination<br>By Petition<br>Column 5     |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|-------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------|---|-------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate  | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina <b>GENOVESE</b> Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate  16th Legislative District  Vote for One | Laurie <b>POPPE</b>                      | 10 | Christopher "Kip" <b>BATEMAN</b>          | 10 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 16th Legislative District         | Andrew <b>ZWICKER</b>                    | 11 | Donna M.<br><b>SIMON</b>                  | 11 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Roy<br>FREIMAN                           | 12 | Mark CALIGUIRE                            | 12 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk<br>Vote for One                          | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                           | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee                                    | Jane M. <b>STAATS</b>                    | 16 | Gloria<br>McCAULEY                        | 16 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Harrison J. <b>BURKE</b>                 | 17 | Doug<br><b>TOMSON</b>                     | 17 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                      |                                                                                                                                                                   | PUBLIC QUEST                                                                                                                                                                                                      | TIONS              | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New Jersey Library Do you approve the "New Jersey Library Construction issue bonds in the aggregate principal amount of sprovide grants to public libraries. The grants will increase capacity and serve the public. | \$125 million. The process be used to build, equalities statement   \$125 million in State gots to construct, exprises will match the grant s match. The State Li | bond act authorizes the Sceeds of the bonds will be usip, and expand public librates, and expand public librates, and equip public librates, in consultation with the municipal strains of the municipal strains. | oceeds<br>oraries. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
|                                                                                                                                                                                                                      | Yes 28                                                                                                                                                            | No                                                                                                                                                                                                                | 28                 | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - HILLSBOROUGH / MILLSTONE SCHOOL DISTRICT

| School Election                                               | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Personal Choic                                       | ce |
|---------------------------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----|---------------------------|---------------------------|----|---------------------------|----|---------------------------|----|------------------------------------------------------|----|
| For Membership to the Board of Education Full Three Year Term | Lorraine A. SOISSON       | 34 | FU-FUNG                   | 34 | HARRIS                    | 34 | Nicole<br>RISHER 34       | Kiru<br>THANGAVELU        | 34 | Judith C. <b>HAAS</b>     | 34 | Thomas J. <b>ZOBELE</b>   | 34 | Write In (Use keyboard below) Write In               | 34 |
| Vote for Three                                                |                           |    |                           |    |                           |    |                           |                           |    |                           |    |                           |    | (Use keyboard below)  Write In  (Use keyboard below) | 36 |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
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- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

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### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
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IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF MANVILLE**

| General Election                                      | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4      |   | Nomination<br>By Petition<br>Column 5     |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                        |   | Personal Choice                  |
|-------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------|---|-------------------------------------------|---|---------------------------------------|---|--------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate  | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina <b>GENOVESE</b> Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre Libertarian Party | 8 | Write In<br>(Use keyboard below) |
| State Senate  16th Legislative District  Vote for One | Laurie <b>POPPE</b>                      | 10 | Christopher "Kip" <b>BATEMAN</b>          | 10 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| New Jersey Assembly 16th Legislative District         | Andrew <b>ZWICKER</b>                    | 11 | Donna M.<br><b>SIMON</b>                  | 11 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Roy<br>FREIMAN                           | 12 | Mark CALIGUIRE                            | 12 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                            | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                           | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Borough Council                                       | Sherri A.<br><b>LYNN</b>                 | 16 | Stephen H. <b>SZABO</b>                   | 16 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Mark A. <b>GREGOR</b>                    | 17 | Joseph A.<br><b>LUKAC, III</b>            | 17 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                       |                                                                                            | PUBLIC QUEST                                                                                                                                                                                       | TIONS              | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Do you approve the "New Jersey issue bonds in the aggregate principrovide grants to public libraries, increase capacity and serve the public libraries of this bond act will allow from the bonds will be used Municipalities or counties that for county may solicit private funding President of Thomas Edison State | cipal amount of \$125 million. The grants will be used to but blic.  Interpretive Statemer the State to sell \$125 million into provide grants to construent public libraries will matching to support its match. The | n Bond A t"? This bo he procee ild, equip,  t n State gen ct, expand the grand State Libra | ond act authorizes the St<br>ds of the bonds will be u<br>and expand public libra<br>deral obligation bonds. Pro<br>d, and equip public lib<br>t amount. The municipa<br>arian, in consultation wi | oceeds<br>oraries. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
|                                                                                                                                                                                                                                                                                                                        | Yes                                                                                                                                                                                                                   | 28                                                                                         | No                                                                                                                                                                                                 | 28                 | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## **SCHOOL ELECTION - MANVILLE SCHOOL DISTRICT**

| School Election                                                               | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition    |    | Nomination<br>By Petition |    | Personal Choice                         | e  |
|-------------------------------------------------------------------------------|---------------------------|----|---------------------------|----|---------------------------|----|------------------------------|----|---------------------------|----|-----------------------------------------|----|
| For Membership to the                                                         | Louis H. PETZINGER, Jr.   | 34 | Jeanne<br>LOMBARDINO      | 34 | Heidi<br><b>ALLES</b>     | 34 | Robert M.<br><b>KAMINSKI</b> | 34 | Dayna A. <b>CAMACHO</b>   | 34 | <b>Write In</b><br>(Use keyboard below) | 34 |
| Board of Education Full Three Year Term Vote for Three                        |                           |    |                           |    |                           |    |                              |    |                           |    | <b>Write In</b> (Use keyboard below)    | 35 |
|                                                                               |                           |    |                           |    |                           |    |                              |    |                           |    | <b>Write In</b> (Use keyboard below)    | 36 |
| For Membership to the Board of Education One Year Unexpired Term Vote for One | Kristen<br><b>GALL</b>    | 37 | Branden<br><b>AGANS</b>   | 37 |                           |    |                              |    |                           |    | <b>Write In</b> (Use keyboard below)    | 37 |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
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- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- **1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF MILLSTONE**

| General Election                                      | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4      |   | Nomination<br>By Petition<br>Column 5     |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                         |   | Personal Choice                  |
|-------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------|---|-------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate  | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina <b>GENOVESE</b> Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre  Libertarian Party | 8 | Write In<br>(Use keyboard below) |
| State Senate  16th Legislative District  Vote for One | Laurie <b>POPPE</b>                      | 10 | Christopher "Kip" <b>BATEMAN</b>          | 10 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| New Jersey Assembly 16th Legislative District         | Andrew <b>ZWICKER</b>                    | 11 | Donna M.<br><b>SIMON</b>                  | 11 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Roy<br>FREIMAN                           | 12 | Mark CALIGUIRE                            | 12 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| County Clerk<br>Vote for One                          | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                           | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Borough Council  Vote for Two                         | No Nomination Made                       |    | Alan<br><b>KIDD</b>                       | 16 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                          | No Nomination Made                       |    | Scott<br><b>ROSS</b>                      | 17 |                                                             |   |                                            |   |                                           |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - HILLSBOROUGH / MILLSTONE SCHOOL DISTRICT

| School Election                                          | Nomination<br>By Petition  |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Nomination<br>By Petition |    | Personal Choic                          | ce |
|----------------------------------------------------------|----------------------------|----|---------------------------|----|---------------------------|----|---------------------------|----|---------------------------|----|---------------------------|----|---------------------------|----|-----------------------------------------|----|
| For Membership to the                                    | Lorraine A. <b>SOISSON</b> | 34 | Linda<br><b>FU-FUNG</b>   | 34 | Ann<br>HARRIS             | 34 | Nicole<br><b>RISHER</b>   | 34 | Kiru<br>THANGAVELU        | 34 | Judith C.<br><b>HAAS</b>  | 34 | Thomas J. <b>ZOBELE</b>   | 34 | <b>Write In</b><br>(Use keyboard below) | 34 |
| Board of Education  Full Three Year Term  Vote for Three |                            |    |                           |    |                           |    |                           |    |                           |    |                           |    |                           |    | <b>Write In</b> (Use keyboard below)    | 35 |
|                                                          |                            |    |                           |    |                           |    |                           |    |                           |    |                           |    |                           |    | <b>Write In</b> (Use keyboard below)    | 36 |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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WARNING:



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF MONTGOMERY**

| General Election                                      | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4            |   | Nomination<br>By Petition<br>Column 5     |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|-------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------------|---|-------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate  | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate  16th Legislative District  Vote for One | Laurie<br><b>POPPE</b>                   | 10 | Christopher "Kip" <b>BATEMAN</b>          | 10 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly                                   | Andrew <b>ZWICKER</b>                    | 11 | Donna M.<br><b>SIMON</b>                  | 11 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| 16th Legislative District<br>Vote for Two             | Roy<br>FREIMAN                           | 12 | Mark <b>CALIGUIRE</b>                     | 12 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                            | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                           | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee  Vote for One                      | Sadaf F.<br><b>JAFFER</b>                | 16 | David<br>CHESKIS                          | 16 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      | PUBLIC QUEST                                                                                                                              | IONS                                              | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Do you approve the "New Jersey issue bonds in the aggregate prince provide grants to public libraries. increase capacity and serve the put Approval of this bond act will allow from the bonds will be used Municipalities or counties that for county may solicit private funding President of Thomas Edison State | cipal amount of \$125 million. The The grants will be used to build ablic.  Interpretive Statement of the State to sell \$125 million in State of provide grants to construct, and public libraries will match the state to support its match. The State of th | Bond Act This bond proceeds of the proceeds of the proceeds of the general the grant and the grant and the Librarian | of the bonds will be used expand public librar lobligation bonds. Propend equip public librar mount. The municipal n, in consultation wit | sed to<br>ries to<br>oceeds<br>raries.<br>lity or | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
|                                                                                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                                                                                                                   | No                                                                                                                                        | 28                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## SCHOOL ELECTION - MONTGOMERY / ROCKY HILL SCHOOL DISTRICT

| School Election                                                              | Nomination<br>By Petition | Nomination<br>By Petition | Nomination<br>By Petition | Nomination<br>By Petition | Personal Choice                                                  |
|------------------------------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------------------------------------------------|
| For Membership to the Board of Education Full Three Year Term Vote for Three | Paul M.<br>JOHNSON 34     | Amy<br>MILLER 34          | Ranjana R. <b>RAO</b> 34  | BLODGETT 34               | Write In (Use keyboard below)  Write In (Use keyboard below)  34 |
| vote for fillee                                                              |                           |                           |                           |                           | Write In (Use keyboard below)                                    |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
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- **5** Part the curtains and exit the voting booth.

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### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

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DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF NORTH PLAINFIELD**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |    | Nomination<br>By Petition<br>Column 5           |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                        |   | Personal Choic                          | ce |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|----|-------------------------------------------------|---|---------------------------------------|---|--------------------------------------------------------------|---|-----------------------------------------|----|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8  | Seth <b>KAPER-DALE</b> Lisa Durden  Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre Libertarian Party | 8 | <b>Write In</b><br>(Use keyboard below) | 8  |
| State Senate 22nd Legislative District Vote for One  | Nicholas P.<br>SCUTARI                   | 10 | Joseph A. <b>BONILLA</b>                  | 10 |                                                             |    |                                                  |    |                                                 |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)        | 10 |
| New Jersey Assembly                                  | Gerald "Jerry" <b>GREEN</b>              | 11 | Richard S. <b>FORTUNATO</b>               | 11 | Sumantha PRASAD Pushing Us Forward                          | 11 | Onel  MARTINEZ  Remember Those Forgotten         | 11 |                                                 |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)        | 11 |
| 22nd Legislative District  Vote for Two              | James J. <b>KENNEDY</b>                  | 12 | John<br>QUATTROCCHI                       | 12 |                                                             |    |                                                  |    |                                                 |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)        | 12 |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |    |                                                  |    |                                                 |   |                                       |   |                                                              |   | <b>Write In</b> (Use keyboard below)    | 13 |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |    |                                                 |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)        | 14 |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 | _                                                           |    |                                                  |    |                                                 |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)        | 15 |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - NORTH PLAINFIELD SCHOOL DISTRICT

| School Election                                                                        | Nomination<br>By Petition |    | Nominatio<br>By Petition |    | Nomination<br>By Petition | _  | Personal Choice                                              |    |  |  |
|----------------------------------------------------------------------------------------|---------------------------|----|--------------------------|----|---------------------------|----|--------------------------------------------------------------|----|--|--|
| For Membership to the<br>Board of Education<br>Full Three Year Term<br>Vote for Two    | Willie<br>VICK, Jr.       | 34 | Bianka M. <b>BUTLER</b>  | 34 | James D. McGOVERN         | 34 | Write In (Use keyboard below)  Write In (Use keyboard below) | 35 |  |  |
| For Membership to the<br>Board of Education<br>Two Year Unexpired Term<br>Vote for One | Thomas J. <b>ALLEN</b>    | 36 |                          |    |                           |    | Write In<br>(Use keyboard below)                             | 36 |  |  |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF PEAPACK GLADSTONE**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |    | Nomination<br>By Petition<br>Column 5                   |   | Nomination By Petition Column 6     |   | Nomination By Petition Column 7                                     |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|----|---------------------------------------------------------|---|-------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8  | Seth<br><b>KAPER-DALE</b><br>Lisa Durden<br>Green Party | 8 | Matthew RICCARDI Constitution Party | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 23rd Legislative District Vote for One  | Christine Lui CHEN                       | 10 | Michael J. <b>DOHERTY</b>                 | 10 |                                                             |    |                                                  |    |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly                                  | Laura<br><b>SHAW</b>                     | 11 | John<br><b>DiMAIO</b>                     | 11 | Michael <b>ESTRADA</b> We Define Tomorrow                   | 11 | Tyler J. <b>GRAN</b> End the Corruption          | 11 |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| 23rd Legislative District  Vote for Two              | Charles <b>BODDY</b>                     | 12 | Erik<br><b>PETERSON</b>                   | 12 |                                                             |    |                                                  |    |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |    |                                                  |    |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |    |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                                  |    |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Borough Council                                      | Amy<br><b>DIETRICH</b>                   | 16 | Royal<br><b>SMITH</b>                     | 16 |                                                             |    |                                                  |    |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | No Nomination Made                       |    | Alice "Lisa" <b>SAUNDERS</b>              | 17 |                                                             |    |                                                  |    |                                                         |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                      | PUBLIC QUEST                                                                                                                              | IONS                                              | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Do you approve the "New Jersey issue bonds in the aggregate prince provide grants to public libraries. increase capacity and serve the put Approval of this bond act will allow from the bonds will be used Municipalities or counties that for county may solicit private funding President of Thomas Edison State | cipal amount of \$125 million. The The grants will be used to build ablic.  Interpretive Statement of the State to sell \$125 million in State of provide grants to construct, and public libraries will match the state to support its match. The State of th | Bond Act This bond proceeds of the proceeds of the proceeds of the general the grant and the grant and the Librarian | of the bonds will be used expand public librar lobligation bonds. Propend equip public librar mount. The municipal n, in consultation wit | sed to<br>ries to<br>oceeds<br>raries.<br>lity or | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
|                                                                                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28                                                                                                                   | No                                                                                                                                        | 28                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## **SCHOOL ELECTION - SOMERSET HILLS SCHOOL DISTRICT**

| School Election                          | Nomination<br>By Petition |    | Personal Choice               |
|------------------------------------------|---------------------------|----|-------------------------------|
| For Membership to the Board of Education | Heather<br><b>SANTORO</b> | 34 | Write In (Use keyboard below) |
| Full Three Year Term<br>Vote for One     |                           |    |                               |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY **BOROUGH OF RARITAN** 

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    | epublican |                                                             | Nomination<br>By Petition<br>Column 3 |                                                  |    | Nomination<br>By Petition<br>Column 5          |   | Nomination<br>By Petition<br>Column 6 |   | Nomination By Petition Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|-----------|-------------------------------------------------------------|---------------------------------------|--------------------------------------------------|----|------------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8         | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8                                     | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8  | Seth <b>KAPER-DALE</b> Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre  Libertarian Party | 8 | Write In<br>(Use keyboard below) |
| State Senate 23rd Legislative District Vote for One  | Christine Lui <b>CHEN</b>                | 10 | Michael J. <b>DOHERTY</b>                 | 10        |                                                             |                                       |                                                  |    |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| New Jersey Assembly                                  | Laura<br><b>SHAW</b>                     | 11 | John<br><b>DiMAIO</b>                     | 11        | Michael <b>ESTRADA</b> We Define Tomorrow                   | 11                                    | Tyler J. <b>GRAN</b> End the Corruption          | 11 |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| 23rd Legislative District<br>Vote for Two            | Charles <b>BODDY</b>                     | 12 | Erik<br><b>PETERSON</b>                   | 12        |                                                             |                                       |                                                  |    |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13        |                                                             |                                       |                                                  |    |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14        |                                                             |                                       |                                                  |    |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15        |                                                             |                                       |                                                  |    |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Borough Council                                      | Pablo<br>OROZCO                          | 16 | Denise<br>CARRA                           | 16        |                                                             |                                       |                                                  |    |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Suzzan<br><b>BRUNO</b>                   | 17 | Donald<br><b>TOZZI</b>                    | 17        |                                                             |                                       |                                                  |    |                                                |   |                                       |   |                                                               |   | Write In (Use keyboard below)    |

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   |                                                                                                          | PUBLIC QUEST                                                                                                                                                                            | IONS                                              | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Do you approve the "New Jersey issue bonds in the aggregate princ provide grants to public libraries. increase capacity and serve the put Approval of this bond act will allow from the bonds will be used to Municipalities or counties that for county may solicit private funding President of Thomas Edison State | cipal amount of \$125 million. The grants will be used to builblic.  Interpretive Statement the State to sell \$125 million in coprovide grants to construct and public libraries will matched to support its match. The State of the State to support its match. | This bond Act "? This bon he proceeds ld, equip, a  t State gener et, expand, the grant of State Librari | d act authorizes the St<br>s of the bonds will be us<br>nd expand public librar<br>ral obligation bonds. Pro<br>and equip public lib<br>amount. The municipa<br>an, in consultation wit | sed to<br>ries to<br>oceeds<br>raries.<br>lity or | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
|                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                                                                                                                               | 28                                                                                                       | No                                                                                                                                                                                      | 28                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## SCHOOL ELECTION - BRIDGEWATER-RARITAN SCHOOL DISTRICT

| School Election                          | Nomination<br>By Petition |    | Personal Choice               |
|------------------------------------------|---------------------------|----|-------------------------------|
| For Membership to the Board of Education | Ann Marie<br><b>MEAD</b>  | 34 | Write In (Use keyboard below) |
| Full Three Year Term<br>Vote for One     |                           |    |                               |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY BOROUGH OF ROCKY HILL

| General Election                                      | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4 |   | Nomination<br>By Petition<br>Column 5     |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                        |   | Personal Choic                       | ce |
|-------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|---------------------------------------|---|-------------------------------------------|---|---------------------------------------|---|--------------------------------------------------------------|---|--------------------------------------|----|
| Governor and Lieutenant Governor  Vote for One Slate  | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina  GENOVESE  Reduce Property Taxes | K | Seth  KAPER-DALE  Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre Libertarian Party | 8 | <b>Write In</b> (Use keyboard below) | 8  |
| State Senate  16th Legislative District  Vote for One | Laurie <b>POPPE</b>                      | 10 | Christopher "Kip" <b>BATEMAN</b>          | 10 |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)     | 10 |
| New Jersey Assembly 16th Legislative District         | Andrew <b>ZWICKER</b>                    | 11 | Donna M.<br><b>SIMON</b>                  | 11 |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)     | 11 |
| 16th Legislative District  Vote for Two               | Roy<br>FREIMAN                           | 12 | Mark <b>CALIGUIRE</b>                     | 12 |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)        | 12 |
| County Clerk  Vote for One                            | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)        | 13 |
| Board of Chosen Freeholders                           | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)        | 14 |
| Vote for Two                                          | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)     | 15 |
| <b>Mayor</b> Unexpired Term Vote for One              | No Nomination Made                       |    | No Nomination Made                        |    | Philip<br><b>KARTSONIS</b><br>Rocky Hill United             | 16 |                                       |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)        | 16 |
| Borough Council                                       | William "Billy" <b>DAWSON</b>            | 17 | No Nomination Made                        |    |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In (Use keyboard below)        | 17 |
| Vote for Two                                          | Robert<br><b>UHRIK</b>                   | 18 | No Nomination Made                        |    |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)     | 18 |
| Borough Council                                       | No Nomination Made                       |    | No Nomination Made                        |    | Amy<br><b>KIRTLAND</b><br>One Rocky Hill                    | 19 |                                       |   |                                           |   |                                       |   |                                                              |   | Write In<br>(Use keyboard below)     | 19 |
| Unexpired Term  Vote for One                          |                                          |    |                                           |    |                                                             |    |                                       |   |                                           |   |                                       |   |                                                              |   |                                      |    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - MONTGOMERY / ROCKY HILL SCHOOL DISTRICT

| School Election                                        | Nomination<br>By Petition | Nomination<br>By Petition | Nomination<br>By Petition | Nomination<br>By Petition | Personal Choice                   |
|--------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------------------|
| For Membership to the                                  | Paul M. JOHNSON  34       | Amy MILLER 34             | Ranjana R. RAO            | BLODGETT 34               | Write In (Use keyboard below)     |
| Board of Education Full Three Year Term Vote for Three |                           |                           |                           |                           | Write In (Use keyboard below)  35 |
|                                                        |                           |                           |                           |                           | Write In (Use keyboard below)     |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- **1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF SOMERVILLE**

| General Election                                      | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4            |   | Nomination<br>By Petition<br>Column 5     |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|-------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------------|---|-------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate  | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | 3 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate  16th Legislative District  Vote for One | Laurie <b>POPPE</b>                      | 10 | Christopher "Kip" <b>BATEMAN</b>          | 10 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly 16th Legislative District         | Andrew <b>ZWICKER</b>                    | 11 | Donna M.<br><b>SIMON</b>                  | 11 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Roy<br>FREIMAN                           | 12 | Mark CALIGUIRE                            | 12 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                            | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                           | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Borough Council                                       | Dennis<br><b>SULLIVAN</b>                | 16 | Jason<br><b>KRASKA</b>                    | 16 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                          | Frederick<br><b>WIED, V</b>              | 17 | Jennifer<br><b>PEARSON</b>                | 17 |                                                             |   |                                                  |   |                                           |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PUBLIC QUESTIONS TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |

## **SCHOOL ELECTION - SOMERVILLE SCHOOL DISTRICT**

| School Election                                                                       |                         |    |                          |    |                            |    | Nomination By Petition |    | Nominatio<br>By Petition |    | Nomination<br>By Petition |    | Personal Choice                                                        |    |  |
|---------------------------------------------------------------------------------------|-------------------------|----|--------------------------|----|----------------------------|----|------------------------|----|--------------------------|----|---------------------------|----|------------------------------------------------------------------------|----|--|
| For Membership to the<br>Board of Education<br>Full Three Year Term<br>Vote for Three | Derek J.<br><b>JESS</b> | 34 | Denise<br><b>VanHORN</b> | 34 | Candace<br><b>MATTHEWS</b> | 34 | Norman<br>CHIN         | 34 | Melissa<br><b>SADIN</b>  | 34 | Robert M. <b>FENSTER</b>  | 34 | Write In (Use keyboard below)  Write In (Use keyboard below)  Write In | 35 |  |
| For Membership to the Board of Education Two Year Unexpired Term Vote for One         | SWEITZER                | 37 |                          |    |                            |    |                        |    |                          |    |                           |    | (Use keyboard below)  Write In  (Use keyboard below)                   | 36 |  |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- **1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF SOUTH BOUND BROOK**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |    | Nomination<br>By Petition<br>Column 4            |    | Nomination<br>By Petition<br>Column 5           |   | Nomination By Petition Column 6     |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|----|--------------------------------------------------|----|-------------------------------------------------|---|-------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8  | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8  | Seth <b>KAPER-DALE</b> Lisa Durden  Green Party | 8 | Matthew RICCARDI Constitution Party | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 23rd Legislative District Vote for One  | Christine Lui <b>CHEN</b>                | 10 | Michael J. <b>DOHERTY</b>                 | 10 |                                                             |    |                                                  |    |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly                                  | Laura<br><b>SHAW</b>                     | 11 | John<br><b>DiMAIO</b>                     | 11 | Michael <b>ESTRADA</b> We Define Tomorrow                   | 11 | Tyler J. <b>GRAN</b> End the Corruption          | 11 |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| 23rd Legislative District<br>Vote for Two            | Charles <b>BODDY</b>                     | 12 | Erik<br>PETERSON                          | 12 |                                                             |    |                                                  |    |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |    |                                                  |    |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |    |                                                  |    |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |    |                                                  |    |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Borough Council                                      | Richard <b>EICKHORST</b>                 | 16 | Bruce<br><b>BLUMENTHAL</b>                | 16 |                                                             |    |                                                  |    |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Tony<br>GORDON                           | 17 | Dennis<br><b>QUINLAN</b>                  | 17 |                                                             |    |                                                  |    |                                                 |   |                                     |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| State Public Question No. 1  New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2  Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SCHOOL ELECTION - SOUTH BOUND BROOK SCHOOL DISTRICT

| School Election                             | Nomination<br>By Petition | Nomination<br>By Petition | Personal Choice               |
|---------------------------------------------|---------------------------|---------------------------|-------------------------------|
| For Membership to the<br>Board of Education | No Petition Filed         | No Petition Filed         | Write In (Use keyboard below) |
| Full Three Year Term<br>Vote for Two        |                           |                           | Write In (Use keyboard below) |

#### INSTRUCTIONS FOR VOTING

- **1** Press the square  $\square$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

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### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE VOTE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **TOWNSHIP OF WARREN**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4            |   | Nomination<br>By Petition<br>Column 5          |   | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                               |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------------|---|------------------------------------------------|---|---------------------------------------|---|---------------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina<br><b>GENOVESE</b><br>Reduce Property Taxes | 8 | Seth <b>KAPER-DALE</b> Lisa Durden Green Party | 8 | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> <i>Karese J. Laguerre Libertarian Party</i> | 8 | Write In<br>(Use keyboard below) |
| State Senate 21st Legislative District Vote for One  | Jill<br><b>LAZARE</b>                    | 10 | Thomas H. <b>KEAN, Jr.</b>                | 10 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| New Jersey Assembly                                  | Lacey<br>RZESZOWSKI                      | 11 | Jon<br>BRAMNICK                           | 11 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| 21st Legislative District  Vote for Two              | Bruce H. <b>BERGEN</b>                   | 12 | Nancy F. <b>MUNOZ</b>                     | 12 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A.<br><b>RADI</b>                   | 13 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Township Committee                                   | John Patrick<br><b>FAHY</b>              | 16 | Michael  MARION                           | 16 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Rick <b>De PINHO</b>                     | 17 | George K.<br><b>LAZO</b>                  | 17 |                                                             |   |                                                  |   |                                                |   |                                       |   |                                                                     |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PUBLIC QUESTIONS TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |
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| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |  |  |  |  |  |  |  |  |  |  |  |  |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |

## SCHOOL ELECTION - WARREN SCHOOL DISTRICT / WATCHUNG HILLS REGIONAL

| School Election                                                                       | Nomination<br>By Petition |    | Nomination<br>By Petition                    | Nomination<br>By Petition | Personal Choice                                      |    |
|---------------------------------------------------------------------------------------|---------------------------|----|----------------------------------------------|---------------------------|------------------------------------------------------|----|
|                                                                                       |                           |    | Watchung Hills Regional H.S.                 |                           |                                                      |    |
| For Membership to the Board of Education Full Three Year Term                         | Peter B. <b>FALLON</b>    | 35 |                                              |                           | Write In<br>(Use keyboard below)                     | 35 |
|                                                                                       | David<br>BREZEE           | 38 | Township of Warren  Ayanna TAYLOR-VENSON  38 | No Petition Filed         | Write In (Use keyboard below)                        | 38 |
| For Membership to the<br>Board of Education<br>Full Three Year Term<br>Vote for Three |                           |    |                                              |                           | Write In (Use keyboard below) Write In               | 39 |
| For Membership to the Board of Education One Year Unexpired Term Vote for One         | Ilana Y.  GOLDSTEIN       | 41 |                                              |                           | (Use keyboard below)  Write In  (Use keyboard below) | 41 |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- **2** To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
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- **5** Part the curtains and exit the voting booth.

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### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW ← WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- **3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RETYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

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**WARNING:** 



TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

## **BOROUGH OF WATCHUNG**

| General Election                                     | Democratic<br>Column 1                   |    | Republican<br>Column 2                    |    | Nomination<br>By Petition<br>Column 3                       |   | Nomination<br>By Petition<br>Column 4      |   | Nomination<br>By Petition<br>Column 5     | Nomination<br>By Petition<br>Column 6 |   | Nomination<br>By Petition<br>Column 7                        |   | Personal Choice                  |
|------------------------------------------------------|------------------------------------------|----|-------------------------------------------|----|-------------------------------------------------------------|---|--------------------------------------------|---|-------------------------------------------|---------------------------------------|---|--------------------------------------------------------------|---|----------------------------------|
| Governor and Lieutenant Governor  Vote for One Slate | Philip<br><b>MURPHY</b><br>Sheila Oliver | 8  | Kim<br><b>GUADAGNO</b><br>Carlos A. Rendo | 8  | Vincent<br><b>ROSS</b><br>April A. Johnson<br>We The People | 8 | Gina <b>GENOVESE</b> Reduce Property Taxes | 8 | Seth  KAPER-DALE  Lisa Durden Green Party | Matthew RICCARDI Constitution Party   | 8 | Peter J. <b>ROHRMAN</b> Karese J. Laguerre Libertarian Party | 8 | Write In<br>(Use keyboard below) |
| State Senate 21st Legislative District Vote for One  | Jill<br><b>LAZARE</b>                    | 10 | Thomas H. <b>KEAN, Jr.</b>                | 10 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| New Jersey Assembly 21st Legislative District        | Lacey<br>RZESZOWSKI                      | 11 | Jon<br>BRAMNICK                           | 11 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Bruce H. <b>BERGEN</b>                   | 12 | Nancy F.<br><b>MUNOZ</b>                  | 12 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| County Clerk  Vote for One                           | Steve<br><b>PETER</b>                    | 13 | Brett A. <b>RADI</b>                      | 13 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Board of Chosen Freeholders                          | Alex<br><b>AVELLAN</b>                   | 14 | Brian D.<br><b>LEVINE</b>                 | 14 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                         | Shanel <b>ROBINSON</b>                   | 15 | Brian  GALLAGHER                          | 15 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Borough Council                                      | No Nomination Made                       |    | Stephen<br><b>BLACK</b>                   | 16 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |
| Vote for Two                                         | No Nomination Made                       |    | Robert<br><b>GIBBS</b>                    | 17 |                                                             |   |                                            |   |                                           |                                       |   |                                                              |   | Write In (Use keyboard below)    |

| PUBLIC QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PUBLIC QUESTIONS TO BE VOTED UPON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| State Public Question No. 1 New Jersey Library Construction Bond Act  Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.  Interpretive Statement  Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants. | State Public Question No. 2 Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases  Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.  Interpretive Statement  This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose. |  |  |  |  |  |  |  |  |  |  |  |  |
| Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes 28 No 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |

## SCHOOL ELECTION - WATCHUNG SCHOOL DISTRICT / WATCHUNG HILLS REGIONAL

| School Election                                                                     | Nomination<br>By Petition |    | Nomination<br>By Petition |     | Nomination<br>By Petition | =  | Personal Choice                      |    |  |  |  |  |
|-------------------------------------------------------------------------------------|---------------------------|----|---------------------------|-----|---------------------------|----|--------------------------------------|----|--|--|--|--|
| Watchung Hills Regional H.S.                                                        |                           |    |                           |     |                           |    |                                      |    |  |  |  |  |
| For Membership to the<br>Board of Education<br>Full Three Year Term<br>Vote for One | Sondra FECHTNER           | 35 | Freddie<br><b>HAYECK</b>  | 35  |                           |    | Write In<br>(Use keyboard below)     | 35 |  |  |  |  |
|                                                                                     |                           |    | Borough of Watch          | ung |                           |    |                                      |    |  |  |  |  |
| For Momborship to the                                                               | MARGULIES                 | 38 | Tina<br><b>KELLY</b>      | 38  | Joseph<br>MATTIASSI       | 38 | Write In<br>(Use keyboard below)     | 38 |  |  |  |  |
| For Membership to the Board of Education Full Three Year Term Vote for Three        |                           |    |                           |     |                           |    | <b>Write In</b> (Use keyboard below) | 39 |  |  |  |  |
|                                                                                     |                           |    |                           |     |                           |    | <b>Write In</b> (Use keyboard below) | 40 |  |  |  |  |

#### **INSTRUCTIONS FOR VOTING**

- **1** Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2 To vote in favor of a question, press the square □ to the right of the word "YES." To vote against it, press the square □ to the right of the word "NO." A green arrow ← will appear next to your selection.
- **3** To change any selection, press the square □ again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- **5** Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

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DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

ENTER N O P Q R S T U V W X Y Z O

**WARNING:**