### Official 2018 General Election Sample Ballot



Commissioner of Registration Administration Building P.O. Box 3000 Somerville, New Jersey 08876

**RETURN SERVICE REQUESTED** 



Non-Profit Org. U.S. Postage PAID New Brunswick, NJ Permit No. 206

₹ POLLING LOCATION ₹

5 ACCESSIBLE POLLING LOCATION

Polls Open 6:00 a.m. to 8:00 p.m.

### **IMPORTANT NOTICE TO VOTERS**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day.

**IMPORTANT:** All voters who can should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

POLLS OPEN 6:00 am to 8:00 pm

#### **INSTRUCTIONS FOR VOTING**

- 1. Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2. To vote in favor of a question, press the square  $\square$  to the right of the word "YES." To vote against it, press the square  $\square$  to the right of the word "NO." A green arrow  $\leftarrow$  will appear next to your selection.
- 3. To change any selection, press the square  $\square$  again. The green arrow will disappear and you may make a new selection.
- 4. After you have completed all your selections, then press the "cast vote" button located in the lower right hand corner of the machine. This electronically records all of your votes.
- 5. Part the curtains and exit the voting booth.

### Personal Choice (Write-in) Instructions

#### THE FOLLOWING IS A STEP-BY-STEP PROCEDURE FOR CASTING A WRITE-IN VOTE.

**WARNING** that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

- 1. Upon entering the voting booth, locate the office you wish to vote for (offices will be listed to the left of the ballot) and follow this row across to the personal choice column and press the button.
- 2. A green arrow ← will begin to flash. (note: the ← will continue to flash until the write-in is completed).
- 3. At the bottom of the ballot is the maroon write-in keypad, which is approximately waist high. Type in the first name of the candidate for whom you wish to vote. Use the arrow key for the space. Then type in the last name. Now press "enter" which is located on the pad.
- 4. If an error on the write-in is made before you press "enter" on the write-in keypad press the arrow key to the left until the error is cleared and then re-type the name. To make a space, press the arrow key to the right. After you have completed voting the entire ballot, press the orange "cast vote" button orange "located on your lower right-hand side.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<b>←Ⅱ →</b>	Α	В	С	D	Е	F	G	Н	I	J	K	L	M	0	0
ENTER	N	0	Р	Q	R	S	Т	U	٧	W	X	Υ	Z	0	0

## Official 2018 General Election Sample Ballot

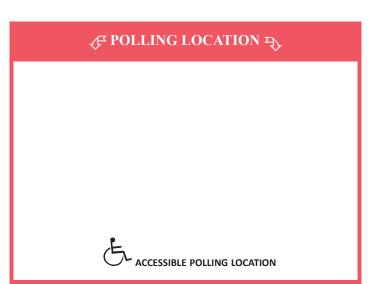


Commissioner of Registration Administration Building P.O. Box 3000 Somerville, New Jersey 08876

**RETURN SERVICE REQUESTED** 



Non-Profit Org. U.S. Postage PAID New Brunswick, NJ Permit No. 206



Polls Open 6:00 a.m. to 8:00 p.m.

#### **INSTRUCTIONS FOR VOTING**

- 1. Press the square  $\Box$  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2. To vote in favor of a question, press the square  $\square$  to the right of the word "YES." To vote against it, press the square  $\square$  to the right of the word "NO." A green arrow  $\leftarrow$  will appear next to your selection.
- 3. To change any selection, press the square  $\square$  again. The green arrow will disappear and you may make a new
- 4. After you have completed all your selections, then press the "cast vote" button located in the lower right hand corner of the machine. This electronically records all of your votes.
- 5. Part the curtains and exit the voting booth.

#### Personal Choice (Write-in) Instructions

### THE FOLLOWING IS A STEP-BY-STEP PROCEDURE FOR CASTING A WRITE-IN VOTE.

**WARNING** that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

- 1. Upon entering the voting booth, locate the office you wish to vote for (offices will be listed to the left of the ballot) and follow this row across to the personal choice column and press the button.
- 2. A green arrow ← will begin to flash. (note: the ← will continue to flash until the write-in is completed).
- 3. At the bottom of the ballot is the maroon write-in keypad, which is approximately waist high. Type in the first name of the candidate for whom you wish to vote. Use the arrow key for the space. Then type in the last name. Now press "enter" which is located on the pad.
- 4. If an error on the write-in is made before you press "enter" on the write-in keypad press the arrow key to the left until the error is cleared and then re-type the name. To make a space, press the arrow key to the right. After you have completed voting the entire ballot, press the orange "cast vote" button case located on your lower right-hand side.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

														_
<b>←Ⅱ→</b>														
ENTER	N	0	Р	Q	R	S	Т	U	V	W	X	Υ	Z	$\odot$

### **IMPORTANT NOTICE TO VOTERS**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day.

**IMPORTANT:** All voters who can should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

POLLS OPEN 6:00 am to 8:00 pm

#### **NOTICIA IMPORTANTE A VOTANTES**

Familiarícese usted con esta papeleta y sus instrucciones. Esto le ayudará a votar y ahorrará tiempo el Día de las Elecciones.

**IMPORTANTE**: Todos los votantes que pueden, deben votar temprano, y así evitarse la posibilidad de congestionamiento e inconveniencias para ellos y otros a la hora de cerrar las urnas electorales.

LAS URNAS ESTARÁN ABIERTAS 6:00 am - 8:00 pm

# EJEMPLO DE LA PAPELETA EN LA MÁQUINA DE VOTAR ELECCIÓN GENERAL, MÁRTES, EL 6 DE NOVIEMBRE DE 2018

#### INSTRUCCIONES AL VOTANTE

- 1. Oprima el botón □ a la derecha del candidato de su selección. Una "X" verde aparecerá junto a su selección.
- 2. Para votar en favor de una pregunta, oprima el botón  $\square$  a la derecha de la palabra "YES" (Sí). Para votar en contra, oprima el botón a la derecha de la palabra "NO."
- 3. Para cambiar una selección, oprima el botón  $\square$  otra vez. La "X" verde desaparecerá, y usted podra hacer una nueva selección.
- 4. Después que se han hecho TODAS las selecciones, oprima el BOTÓN ROJO DE DEPÓSITO DE VOTO localizado en la osquina inferior de la derecha. Este registra electrónicamente todos sus vetes
- en la esquina inferior de la derecha. Esto registra electrónicamente todos sus votos.
- 5. Abra las cortinas y salga de la caseta de voto.

Antes de entrar a la máquina de votar, si ustéd tiene alguna pregunta, pregunte al oficial encargado.

#### Instrucciones para Votar por Selección Personal

Si desea votar en la columna de SELECCIÓN PERSONAL, oprima el botón junto a "WRITE-IN" (Escribir) al lado del cargo en el que quiere escribir. Usando el teclado alfabetico abajo, escriba el nombre de la persona de su selección, letra por letra. Para dejar espacio entre el primer y segundo nombre, o la inicial y el apellido use la flecha apuntando a la derecha en el teclado. Para corregir, use la flecha apuntando a la izquierda. El nombre que escriba aparecerá en la pantalla a la izquierda del teclado.

Antes de oprimir el botón marcado enter ("acepte") para una selección personal, asegurese que ha escrito el nombre correctamente, y ha seleccionado el cargo apropiado. Su selección es registrada y removida de la pantalla.

AVISO: Si no sigue estas instrucciones exactamente, su selección personal será nula y no será contada.







Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Township of Bedminster**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5		Nomination By Petition Column 6	Nomination By Petition Column 7		Nomination By Petition Column 8		Personal Choi	ICE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn <b>RIVERA</b> For The People	10	Hank SCHROEDER Economic Growth	Kevin <b>KIMPLE</b> Make It Simple	10	Murray <b>SABRIN</b> Libertarian Party	10	Write In (Use keyboard below)	10
House of Representatives 7th District Vote for One	Tom 11 MALINOWSKI	Leonard <b>LANCE</b>	11	Gregg <b>MELE</b> Freedom, Responsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11								Write In (Use keyboard below)	11
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12												Write In (Use keyboard below)	12
Freeholders Vote for Two	Sara SOOY	Mark CALIGUIRE	13												Write In (Use keyboard below)	13
Township Committee	Jacob 14 CAPLAN	Lawrence F. [	14												Write In (Use keyboard below)	14
Vote for Two	Denise KING	Renee M. MARESKI	15												Write In (Use keyboard below)	15

### **PUBLIC QUESTION TO BE VOTED UPON**

### PUBLIC QUESTION No. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 **No** 30

### **SCHOOL ELECTION - BEDMINSTER SCHOOL DISTRICT**

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	Personal Choice
For Membership to the	Jeff REAVES	Jennifer 36 CERRA-JOHANSSON	Sonia RODRIGUES-MARTO	Write In (Use keyboard below)
Board of Education Full Three Year Term Vote for Three				Write In (Use keyboard below)
vote for fillee				Write In (Use keyboard below)
For Membership to the Board of Education	Howard WOLKOW			Write In (Use keyboard below)
Two Year Unexpired Term Vote for One				

**NOT PRESS THE** "CAST VOTE" **BUTTON UNTIL** YOU HAVE MADE **ALL DESIRED** SELECTIONS. **CAST VOTE** 0 | Q | R | S | T | U | V | W | X | Y | Z BUTTON P





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Township of Bernards**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2	Nominati By Petiti Column	ON	Nomination By Petition Column 4		Nomination By Petition Column 5		Nomination By Petition Column 6	Nomination By Petition Column 7		Nomination By Petition Column 8		Personal Choi	CE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob HUGIN	Tricia FLANAGA New Day NJ		Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn <b>RIVERA</b> For The People	10	Hank SCHROEDER Economic Growth	Kevin <b>KIMPLE</b> Make It Simple	10	Murray <b>SABRIN</b> Libertarian Party	10	Write In (Use keyboard below)	10
House of Representatives 7th District Vote for One	MALINOWSKI 11	Leonard <b>LANCE</b>	Gregg MELE Freedom, Responsibility, A	11	Diane <b>MOXLEY</b> Green Party	11								Write In (Use keyboard below)	11
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12											Write In (Use keyboard below)	12
Freeholders Vote for Two	Sara 13	Mark <b>CALIGUIRE</b>	13											Write In (Use keyboard below)	13
Township Committee	Joan B. 14 HARRIS	John SURANO	14											Write In (Use keyboard below)	[14]
Vote for Two	Robert J. 15 MASCIA	Joseph <b>ESPOSITO</b>	15											Write In (Use keyboard below)	15

### **PUBLIC QUESTION TO BE VOTED UPON**

PUBLIC QUESTION No. 1

SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 **No** 30

### **SCHOOL ELECTION - BERNARDS SCHOOL DISTRICT**

SCHOOL ELECTION	NOMINATION BY PETITION	Nomination By Petition	NOMINATION By PETITION	Personal Choice
For Membership to the	Timothy M. 36 SALMON	Karen 36 RICHMAN	Robin McKEON	Write In (Use keyboard below)
Board of Education Full Three Year Term Vote for Three				Write In (Use keyboard below)
vote for fiffee				Write In (Use keyboard below)
For Membership to the Board of Education	Suzanne 39 SCHAFER SKALSKI			Write In (Use keyboard below)
One Year Unexpired Term Vote for One				

**NOT PRESS THE** "CAST VOTE" **BUTTON UNTIL** YOU HAVE MADE **ALL DESIRED** SELECTIONS. **CAST VOTE** 0 | Q | R | S | T | U | V | W | X | Y | Z BUTTON P



Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Borough of Bernardsville**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2	Nomination By Petition Column 3	Nomination By Petition Column 4	Nomination By Petition Column 5	Nomination By Petition Column 6	Nomination By Petition Column 7	Nomination By Petition Column 8	Personal Choice
United States Senator Vote for One	Robert 10 MENENDEZ	Bob HUGIN	Tricia 10 FLANAGAN New Day NJ	Madelyn R. HOFFMAN Green Party	Natalie Lynn 10 <b>RIVERA</b> For The People	Hank 10 SCHROEDER Economic Growth	Kevin 10 <b>KIMPLE</b> Make It Simple	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below)
House of Representatives 7th District Vote for One	MALINOWSKI 11	Leonard 1 LANCE	Gregg 11  MELE Freedom, Responsibility, Action	Diane 11 MOXLEY Green Party					Write In (Use keyboard below)
Board of Chosen	Shanel 12 ROBINSON	Patrick 12 SCAGLIONE							Write In (Use keyboard below)
<b>Freeholders</b> Vote for Two	Sara 13	Mark (1:							Write In (Use keyboard below)
<b>Mayor</b> Vote for One	Thomas 14 O'DEA, Jr.	Mary Jane CANOSE							Write In (Use keyboard below)
Borough Council	Jeffrey 15 HAMMOND	John 15 <b>DONAHUE</b>							Write In (Use keyboard below)
Vote for Two	Matthew 16 MARINO	Lloyd SEMS							Write In (Use keyboard below)

### PUBLIC QUESTION TO BE VOTED UPON

### PUBLIC QUESTION No. 1

## SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 No 30

## SCHOOL ELECTION - SOMERSET HILLS SCHOOL DISTRICT

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Personal Choice
For Membership to the Board of Education	Janis VIRTUE	Patricia WRY	Write In (Use keyboard below)
Full Three Year Term Vote for One			

NOT PRESS THE "CAST VOTE" BUTTON UNTILL YOU HAVE MADE ALL DESIRED SELECTIONS.

ENTER N O P Q R S T U V W X Y Z O O BUTTON \$\frac{1}{2}\$\$





Tuesday, November 6, 2018 \* Somerset County, New Jersey

### **Borough of Bound Brook**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1		REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2		Nomination By Petition Column 3 Nominación Por Petición Columna 3	Nomination By Petition Column 4 Nominación Por Petición Columna 4	Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	Personal Choice Selección Personal
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert <b>MENENDEZ</b>	10	Bob <b>HUGIN</b>	10	Tricia 10 FLANAGAN New Day NJ	Madelyn R. HOFFMAN Green Party	Natalie Lynn RIVERA For The People	Hank SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 12th District Vote for One Casa de Representantes Distrito 12 Vote por Uno	Bonnie WATSON COLEMAN	11	Daryl <b>KIPNIS</b>	11							Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel <b>ROBINSON</b>	12	Patrick <b>SCAGLIONE</b>	12							Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	13	Mark CALIGUIRE	13							Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council  Vote for Two	Vinnie <b>PETTI</b>	14	Glen <b>ROSSI</b>	14							Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo Municipal Vote por Dos	Brad T.  GALETA	15	Erick CHANDLER	15							Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council One Year Unexpired Term Vote for One Consejo Municipal Término Inexpirado De Un Año Vote por Uno	Robert <b>DIXON</b>	16	Carey <b>PILATO</b>	16							Write In (Use keyboard below) Escriba - Use el teclado abajo

# PUBLIC QUESTION TO BE VOTED UPON PREGUNTA PÚBLICA A VOTAR

### Public Question No. 1

#### **SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

## PREGUNTA PÚBLICA NO. 1

### LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS

¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.

### DECLARACIÓN INTERPRETATIVA

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en las universidades del condado. Cien millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

Yes/Sí 30 No 30

## **SCHOOL ELECTION - BOUND BROOK SCHOOL DISTRICT**

School Election Elección Escolar	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Personal Choice Selección Personal
For Membership to the Board of Education Full Three Year Term	Charity 36 MORRIS	Camilla 36 STEVENS	Tyler AWTRY	Michele 36 <b>DEFAZIO</b>	Write In (Use keyboard below) Escriba - Use el teclado abajo
Vote for Three <b>Para Miembros de la</b>					Write In (Use keyboard below) Escriba - Use el teclado abajo
<b>Junta de Educación</b> Término De Tres Años Vote por Tres					Write In (Use keyboard below) Escriba - Use el teclado abajo

| CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.
| CAST VOTE BUTTON SELECTIONS. CAST VOTE BUTTON SELECTION SEL

WARNING: DO NOT PRESS THE





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Township of Branchburg**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5		Nomination By Petition Column 6		Nomination By Petition Column 7		Nomination By Petition Column 8		Personal Choic	CE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn <b>RIVERA</b> For The People	10	Hank SCHROEDER Economic Growth	0	Kevin <b>KIMPLE</b> Make It Simple	10	Murray <b>SABRIN</b> Libertarian Party	10	Write In (Use keyboard below)	10
House of Representatives 7th District Vote for One	MALINOWSKI 11	Leonard <b>LANCE</b>	11	Gregg <b>MELE</b> Freedom, Responsibility, Actior	11	Diane <b>MOXLEY</b> Green Party	11									Write In (Use keyboard below)	11
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12													Write In (Use keyboard below)	12
Freeholders Vote for Two	Sara 13	Mark <b>CALIGUIRE</b>	13													Write In (Use keyboard below)	13
Township Committee	Monica 14 LAZER	Anna COLUMBUS	14													Write In (Use keyboard below)	14
Vote for Two	Daniel 15 PAYNE	Brendon <b>BEATRICE</b>	15													Write In (Use keyboard below)	15

### **PUBLIC QUESTION TO BE VOTED UPON**

### PUBLIC QUESTION No. 1

SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

**Yes** 30 **No** 30

#### **SCHOOL ELECTION - BRANCHBURG SCHOOL DISTRICT**

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	Nomination By Petition	PERSONAL CHOICE
For Membership to the	Theresa C. JOYCE	Ellwood A. CUTLER	Laura 36 <b>DEPRADO</b>	Kristen 36 FABRICZI	Write In (Use keyboard below)
Board of Education Full Three Year Term Vote for Three					Write In (Use keyboard below)
vote for Timee					Write In (Use keyboard below)

**NOT PRESS THE** "CAST VOTE" **BUTTON UNTIL** YOU HAVE MADE **ALL DESIRED** SELECTIONS. **CAST VOTE** 0 | Q | R | S | T | U | V | W | X | Y | Z BUTTON P





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Township of Bridgewater**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1	REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2	Nomination By Petition Column 3 Nominación Por Petición Columna 3	Nomination By Petition Column 4 Nominación Por Petición Columna 4	Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	Personal Choice Selección Personal
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert 10 MENENDEZ	HUGIN 10	Tricia 10 <b>FLANAGAN</b> New Day NJ	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Natalie Lynn <b>RIVERA</b> For The People	Hank SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray <b>SABRIN</b> Libertarian Party	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 7th District Vote for One Casa de Representantes Distrito 7 Vote por Uno	MALINOWSKI 11	Leonard 11 LANCE	Gregg 11  MELE  Freedom,  Responsibility, Action	Diane MOXLEY Green Party					Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel ROBINSON 12	Patrick SCAGLIONE							Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	Mark CALIGUIRE							Write In (Use keyboard below) Escriba - Use el teclado abajo

# PUBLIC QUESTIONS TO BE VOTED UPON PREGUNTAS PÚBLICAS A VOTAR

# PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support school district water infrastructure improvement projects.

# PREGUNTA PÚBLICA NO. 1 LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS

¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado y universidades del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.

## DECLARACIÓN INTERPRETATIVA

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en los distritos escolares vocacionales del condado y proyectos de seguridad en las escuelas. Cincuenta millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

### MUNICIPAL QUESTION

# EXPANDING THE PERMITTED USE OF OPEN SPACE TRUST FUNDS TO INCLUDE THE ACQUISITION OF HISTORIC PROPERTIES AND CAPITAL IMPROVEMENTS TO HISTORIC PROPERTIES

Shall the Township Council of the Township of Bridgewater adopt an ordinance amending section 20-6 (Utilization of the Land) of chapter 20 (Open Space Advisory Committee) of the Municipal Code of the Township of Bridgewater, County of Somerset, State of New Jersey, so as to permit the Open Space Trust Fund monies to be utilized not only for those purposes already articulated in Section 20-6 but also for the acquisition of historic properties or structures, and for capital improvements to any such historic properties or structures, in furtherance of the preservation of same pursuant to N.J.S.A. 40:12-15.7(a)(1)(e) in an amount not to exceed 25% of the funds held in the Open Space Trust Fund on the effective date of this ordinance and after the payment of debt.

#### **INTERPRETIVE STATEMENT**

In 1998, Bridgewater voters approved a municipal referendum establishing an Open Space Trust funded through a 10 year tax based on \$0.04 per hundred dollar of assessed value. Thirty million dollars (\$30,000,000) was raised by the tax and over twenty six million dollars (\$26,000,000) has been spent on purchasing or preserving 33 properties. The stated purpose was to provide a source of funding for the "acquisition of open space [property] within the Township of Bridgewater". A subsequent referendum expanded the permitted uses of Open Space Trust Fund monies for the development on lands acquired for either active or passive recreational purposes, with these expenditures limited to capital projects. The tax that funded the Open Space Trust Fund was not renewed at the end of the ten-year period, and this proposed referendum will not renew it.

A yes vote will enable the Township of Bridgewater to use funds already held in Open Space Trust Fund, not only for those purposes already articulated in Section 20-6 of the Township's ordinances, but also for the acquisition of historic properties or structures and for capital improvements to any such properties or structures for historic preservation purposes. "Capital improvements" will be defined in the new ordinance as "as projects with a minimum useful life of five years as determined by the Bridgewater Township Council." The amount to be expended for these purposes is capped at 25% of the remaining available open space funds as of the effective date of this ordinance after the payment of any debt. A yes vote will not raise the Township's open space tax.

### PREGUNTA MUNICIPAL

# EXPANDIR EL USO PERMITIDO DEL FONDO FIDEICOMISO PARA ÁREAS LIBRES PARA INCLUIR LA ADQUISICIÓN Y MEJORAS CAPITAL A PROPIEDADES HISTÓRICAS

¿Deberá el Consejo Municipal del Municipio de Bridgewater adoptar una ordenanza enmendando la sección 20-6 (Utilización de la Tierra) del capítulo 20 (Comité Consultivo para Áreas Libres) del Código Municipal del Municipio de Bridgewater, Condado de Somerset, Estado de New Jersey, para permitir que los fondos del Fondo Fideicomiso para Áreas Libres se pueden utilizar no solo para los fines ya articulados en la Sección 20-6 sino también para la adquisición de propiedades o estructuras históricas, y para mejoras capitales a cualquier propiedad o estructura histórica, en adelanto de la preservación de la misma de conformidad con N.J.S.A. 40:12-15.7(a)(1)(e) en una cantidad que no exceda el 25% de los fondos mantenidos en el Fondo Fideicomiso para Áreas Libres en la fecha de vigencia de esta ordenanza y después del pago de la deuda.

## DECLARACIÓN INTERPRETATIVA

En 1998, los votantes de Bridgewater aprobaron un referéndum municipal que establezó un Fondo Fideicomiso para Áreas Libres financiado por un impuesto de 10 años del \$0.04 por cada cien dólares de valor tasado. Treinta millones de dólares (\$30,000,000) fueron recaudados por el impuesto y más de veintiséis millones de dólares (\$26,000,000) se han gastado en la compra o preservación de 33 propiedades. El propósito declarado era proporcionar una fuente de financiación para la "adquisición de espacio abierto [propiedad] dentro del municipio de Bridgewater". Un referéndum posterior amplió los usos permitidos del dinero del Fondo Fideicomiso para Áreas Libres para el desarrollo de tierras adquiridas para fines recreativos activos o pasivos, con estos gastos limitados a proyectos de capital. El impuesto que financió el Fondo Fideicomiso para Áreas Libres no se renovó al final del período de diez años, y este referéndum no lo renovará.

Un voto afirmativo le permitirá al municipio de Bridgewater utilizar los fondos ya existentes en el Fondo Fideicomiso para Áreas Libres, no solo para los fines ya articulados en la Sección 20-6 de las ordenanzas del municipio, sino también para la adquisición de propiedades o estructuras históricas y para mejoras capitales a tales propiedades o estructuras con fines de preservación histórica. Las "mejoras capitales" se definirán en la nueva ordenanza como "como proyectos con una vida útil mínima de cinco años según lo determine el Consejo del municipio de Bridgewater". El monto a gastar para estos fines está limitado al 25% de los fondos disponibles restantes en el Fondo a partir de la fecha de vigencia de esta ordenanza después del pago de cualquier deuda. Un voto afirmativo no elevará el impuesto de espacios abiertos del municipio.

Yes/Sí 30 Yes/Sí 30 No 30

## **SCHOOL ELECTION - BRIDGEWATER-RARITAN SCHOOL DISTRICT**

SCHOOL ELECTION ELECCIÓN ESCOLAR	Nomination By Petition Nominación Por Petición		Personal Choice Selección Personal							
For Membership to the Board of Education Full Three Year Term	Melanie <b>THIESSE</b>	36	Stephanie M. <b>BLACK</b>	36	Jacqueline M. <b>BARLOW</b>	36	Ashish "A.J." <b>JOSHI</b>	36	<b>Write In</b> (Use keyboard below) Escriba - Use el teclado abajo	36
Vote for Three  Para Miembros de la									<b>Write In</b> (Use keyboard below) Escriba - Use el teclado abajo	37
Junta de Educación Término De Tres Años Vote por Tres									<b>Write In</b> (Use keyboard below) Escriba - Use el teclado abajo	38

 4 II → A B C D E F G H I J K L M

 ENTER N O P Q R S T U V W X Y Z

WARNING: DO NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED

SELECTIONS. CAST VOTE

BUTTON <sub>T</sub>





Tuesday, November 6, 2018 \* Somerset County, New Jersey

### **Borough of Far Hills**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5		Nomination By Petition Column 6		Nomination By Petition Column 7		Nomination By Petition Column 8	PERSONAL CHOIC	CE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn <b>RIVERA</b> For The People	10	Hank 10 SCHROEDER Economic Growth	ס	Kevin <b>KIMPLE</b> Make It Simple	10	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below)	10
House of Representatives 7th District Vote for One	MALINOWSKI 11	Leonard <b>LANCE</b>	11	Gregg <b>MELE</b> Freedom, Responsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11								Write In (Use keyboard below)	11
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12												Write In (Use keyboard below)	12
Freeholders Vote for Two	Sara SOOY	Mark <b>CALIGUIRE</b>	13												Write In (Use keyboard below)	13
<b>Mayor</b> Vote for One	No Nomination Made	Paul J. <b>VALLONE</b>	14												Write In (Use keyboard below)	14
Borough Council	Johanna C. 15 McCARTEN	Mary <b>CHIMENTI</b>	15												Write In (Use keyboard below)	15
Vote for Two	No Nomination Made	Richard <b>HAND</b>	16												Write In (Use keyboard below)	16

### PUBLIC QUESTION TO BE VOTED UPON

### PUBLIC QUESTION No. 1

## SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 No 30

### **SCHOOL ELECTION - SOMERSET HILLS SCHOOL DISTRICT**

SCHOOL ELECTION	Nomination By Petition	Personal Choice
For Membership to the Board of Education	Jamie LEISS	Write In (Use keyboard below)
Full Three Year Term Vote for One		

NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

ENTER N O P Q R S T U V W X Y Z O O BUTTON SELECTIONS.





Tuesday, November 6, 2018 \* Somerset County, New Jersey

# **Township of Franklin**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1	REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2	Nomination By Petition Column 3 Nominación Por Petición Columna 3	Nomination By Petition Column 4 Nominación Por Petición Columna 4	Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	Personal Choice Selección Personal
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert 10 MENENDEZ	Bob HUGIN	Tricia 10 <b>FLANAGAN</b> New Day NJ	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Natalie Lynn RIVERA For The People	Hank SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray 10 <b>SABRIN</b> Libertarian Party	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 12th District Vote for One Casa de Representantes Distrito 12 Vote por Uno	WATSON COLEMAN 11	Daryl 11 KIPNIS							Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel ROBINSON 12	Patrick SCAGLIONE							Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	Mark CALIGUIRE							Write In (Use keyboard below) Escriba - Use el teclado abajo

# PUBLIC QUESTION TO BE VOTED UPON PREGUNTA PÚBLICA A VOTAR

### Public Question No. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

#### PREGUNTA PÚBLICA NO. 1

#### LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS

¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.

DECLARACIÓN INTERPRETATIVA

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en los distritos escolares vocacionales del condado y proyectos de seguridad en las escuelas. Cincuenta millones de dólares apoyarían proyectos en las universidades del condado. Cien millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

Yes/Sí 30 No 30

## **SCHOOL ELECTION - FRANKLIN SCHOOL DISTRICT**

SCHOOL ELECTION ELECCIÓN ESCOLAR	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Personal Choice Selección Personal
For Membership to the Board of Education	Patricia E. STANLEY	Laurie <b>MERRIS</b> Excellence, Equity, Inclusion	Joel S. GOLDMAN	Beverly BRIGGS-LAWSON	Write In (Use keyboard below) Escriba - Use el teclado abajo
Full Three Year Term Vote for Three Para Miembros de la Junta de Educación		Ed POTOSNAK Excellence, Equity, Inclusion			Write In (Use keyboard below) Escriba - Use el teclado abajo
Término De Tres Años Vote por Tres		Maria L. <b>TAPIA-BURCH</b> Excellence, Equity, Inclusion			Write In (Use keyboard below) Escriba - Use el teclado abajo

NOT PRESS THE "CAST VOTE" BUTTON UNTILL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON ER N O P Q R S T U V W X Y Z O O





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Township of Green Brook**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4	_	Nomination By Petition Column 5		Nomination By Petition Column 6		Nomination By Petition Column 7		Nomination By Petition Column 8	Personal Choice
United States Senator Vote for One	Robert 10 MENENDEZ	Bob HUGIN		Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn 10 <b>RIVERA</b> For The People	0	Hank SCHROEDER Economic Growth	0	Kevin <b>KIMPLE</b> Make It Simple	10	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below)
House of Representatives 7th District Vote for One	Tom 111 MALINOWSKI	Leonard <b>LANCE</b>	11 Resp	Gregg <b>MELE</b> Freedom, ponsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11								Write In (Use keyboard below)
New Jersey Assembly 22nd Legislative District Unexpired Term Vote for One	Linda 12 CARTER	John QUATTROCCHI	12												Write In (Use keyboard below)
Board of Chosen	Shanel ROBINSON 13	Patrick SCAGLIONE	13												Write In (Use keyboard below)
Freeholders Vote for Two	Sara 14 SOOY	Mark CALIGUIRE	14												Write In (Use keyboard below)
Township Committee	Bryan 15 MURDOCK	Patrick <b>BOCCIO</b>	15												Write In (Use keyboard below)
Vote for Two	Arthur 16 GOODMAN	James Van ARSDALE	16												Write In (Use keyboard below)

#### PUBLIC QUESTION TO BE VOTED UPON

PUBLIC QUESTION NO. 1
SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 No 30

### **SCHOOL ELECTION - GREEN BROOK SCHOOL DISTRICT**

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	NOMINATION By Petition	PERSONAL CHOICE
For Membership to the	Bruce 36 MARTINS	Wilton 36 THOMAS-HOOKE	Lisa COUCH	Jean-Louis (36) <b>KONG</b>	Write In (Use keyboard below)
Board of Education Full Three Year Term Vote for Three					Write In (Use keyboard below)
vote for Timee					Write In (Use keyboard below)

NOT PRESS THE "CAST VOTE" BUTTON UNTILL YOU HAVE MADE ALL DESIRED SELECTIONS.

ENTER N O P Q R S T U V W X Y Z O O BUTTON \$\frac{1}{2}\$\$





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Township of Hillsborough**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5		Nomination By Petition Column 6		Nomination By Petition Column 7		Nomination By Petition Column 8		PERSONAL CHOICE	E
United States Senator Vote for One	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn [ <b>RIVERA</b> For The People	10	Hank SCHROEDER Economic Growth	_	Kevin <b>KIMPLE</b> Make It Simple	10	Murray <b>SABRIN</b> Libertarian Party	10	Write In (Use keyboard below)	10
House of Representatives 7th District Vote for One	Tom 111 MALINOWSKI	Leonard LANCE	11	Gregg <b>MELE</b> Freedom, Responsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11									Write In (Use keyboard below)	11
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12													Write In (Use keyboard below)	12
Freeholders Vote for Two	Sara SOOY	Mark <b>CALIGUIRE</b>	13													Write In (Use keyboard below)	13
Township Committee	Jeffrey A. 14 WRIGHT	Shawn <b>LIPANI</b>	14													Write In (Use keyboard below)	14
Vote for Two	Olivia 15 HOLMES	Ron SKOBO	15													Write In (Use keyboard below)	15

### **PUBLIC QUESTION TO BE VOTED UPON**

### PUBLIC QUESTION No. 1

#### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

**Yes** 30 **No** 30

### SCHOOL ELECTION - HILLSBOROUGH / MILLSTONE SCHOOL DISTRICT

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	Nomination By Petition	Nomination By Petition	Nomination By Petition	PERSONAL CHOICE
For Membership to the	Jane M. 36	Lisa MAROUN 36	Dana 36 BOGUSZEWSKI	Christopher 36 PULSIFER	Bonnie R. KOLE	Brett GOOPER	Write In (Use keyboard below)
Board of Education Full Three Year Term Vote for Three							Write In (Use keyboard below)
vote for fillee							Write In (Use keyboard below)
For Membership to the Board of Education	Thomas J. 39 <b>ZOBELE</b>	Joyce 39 ELDRIDGE-HOWARD					Write In (Use keyboard below)
One Year Unexpired Term Vote for One							

**NOT PRESS THE** "CAST VOTE" **BUTTON UNTIL** YOU HAVE MADE **ALL DESIRED** SELECTIONS. **CAST VOTE** 0 | Q | R | S | T | U | V | W | X | Y | Z BUTTON 2





Tuesday, November 6, 2018 \* Somerset County, New Jersey

### **Borough of Manville**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1	REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2		Nomination By Petition Column 3 Nominación Por Petición Columna 3	Nomination By Petition Column 4 Nominación Por Petición Columna 4		Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	Personal Choice Selección Personal
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia FLANAGAN New Day NJ	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn RIVERA For The People	Hank SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray 10 <b>SABRIN</b> Libertarian Party	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 12th District Vote for One  Casa de Representantes Distrito 12 Vote por Uno	WATSON COLEMAN 11	Daryl <b>KIPNIS</b>	11								Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel ROBINSON 12	Patrick SCAGLIONE	12								Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	Mark CALIGUIRE	13								Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council Vote for Two	Patricia ZAMORSKI	Michele <b>MAGNANI</b>	14								Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo Municipal Vote por Dos	Michael 15 CANICA	Theodore <b>PETROCK, III</b>	15								Write In (Use keyboard below) Escriba - Use el teclado abajo

# PUBLIC QUESTION TO BE VOTED UPON PREGUNTA PÚBLICA A VOTAR

# PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

### PREGUNTA PÚBLICA NO. 1

# LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS ¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para

entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado y universidades del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.

DECLARACIÓN INTERPRETATIVA

Esta las parasitarios que el Esta de pida prosta de seguidades del candado y universidades del candado y universidade y universidad y universidad y universidad y universidad y universidad y unive

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en los distritos escolares vocacionales del condado y proyectos de seguridad en las escuelas. Cincuenta millones de dólares apoyarían proyectos en las universidades del condado. Cien millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

Yes/Sí 30 No 30

## SCHOOL ELECTION - MANVILLE SCHOOL DISTRICT

School Election Elección Escolar	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Personal Choice Selección Personal
For Membership to the Board of Education Full Three Year Term	Branden AGANS	Sharon A. LISZCZAK	Ned PANFILE 36	Write In (Use keyboard below) Escriba - Use el teclado abajo
Vote for Three  Para Miembros de la				Write In (Use keyboard below) Escriba - Use el teclado abajo
<b>Junta de Educación</b> Término De Tres Años Vote por Tres				Write In (Use keyboard below) Escriba - Use el teclado abajo

NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

NOPQRSSTHE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON ENTRY OF THE BUTTON ENTRY OF THE BUTTON ENTRY OF THE BUTTON ENTRY OF THE BUT





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Borough of Millstone**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2	Nomination By Petition Column 3	Nomination By Petition Column 4	Nomination By Petition Column 5	Nomination By Petition Column 6	Nomination By Petition Column 7	Nomination By Petition Column 8	PERSONAL CHOICE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob HUGIN	Tricia 10 FLANAGAN New Day NJ	Madelyn R. 10 HOFFMAN Green Party	Natalie Lynn 10 <b>RIVERA</b> For The People	Hank 10 SCHROEDER Economic Growth	Kevin 10 KIMPLE Make It Simple	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below)
House of Representatives 7th District Vote for One	Tom 11 MALINOWSKI	Leonard 11 LANCE	Gregg 11 MELE Freedom, Responsibility, Action	Diane 11 MOXLEY Green Party					Write In (Use keyboard below)
Board of Chosen	Shanel 12 ROBINSON	Patrick 12 SCAGLIONE							Write In (Use keyboard below)
Freeholders Vote for Two	Sara SOOY	Mark 13 CALIGUIRE							Write In (Use keyboard below)
<b>Mayor</b> Vote for One	Raymond 14 <b>HECK</b>	No Nomination Made							Write In (Use keyboard below)
Borough Council	Jonathan 15 STASHEK	Merry 15 <b>EMMICH</b>							Write In (Use keyboard below)
Vote for Two	No Nomination Made	No Nomination Made							Write In (Use keyboard below)

### **PUBLIC QUESTION TO BE VOTED UPON**

### PUBLIC QUESTION No. 1

## SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support school district water infrastructure improvement projects.

Yes 30 No 30

### SCHOOL ELECTION - HILLSBOROUGH / MILLSTONE SCHOOL DISTRICT

SCHOOL ELECTION	N	Nomination By Petition		Nomination By Petition		Nomination By Petition		Nomination By Petition		Nomination By Petition		Nomination By Petition		Personal Choice	
For Membership to	the	Jane M. <b>STAATS</b>	36	Lisa <b>MAROUN</b>	36	Dana 36 BOGUSZEWSKI	6	Christopher <b>PULSIFER</b>	36	Bonnie R. <b>KOLE</b>	36	Brett COOPER	36	Write In (Use keyboard below)	36
<b>Board of Education</b> Full Three Year Tern Vote for Three														<b>Write In</b> (Use keyboard below)	37
vote for fillee														Write In (Use keyboard below)	38
For Membership to Board of Education	on	Thomas J. <b>ZOBELE</b>	39	Joyce <b>ELDRIDGE-HOWARD</b>	39									<b>Write In</b> (Use keyboard below)	39
One Year Unexpired To Vote for One	erm														

WARNING: DO NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS. CAST VOTE BUTTON

 4 | I → A | B | C | D | E | F | G | H | I | J | K | L | M | O | O |

 ENTER | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | O | O |





Tuesday, November 6, 2018 \* Somerset County, New Jersey

# **Township of Montgomery**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5		Nomination By Petition Column 6	Nominatio By Petitioi Column 7	1	Nomination By Petition Column 8	PERSONAL C	HOICE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn <b>RIVERA</b> For The People	10	Hank SCHROEDER Economic Growth	Kevin <b>KIMPLE</b> Make It Simple	10	Murray 10 <b>SABRIN</b> Libertarian Party	Write In (Use keyboard belov	10
House of Representatives 7th District Vote for One	MALINOWSKI 11	Leonard <b>LANCE</b>	11	Gregg <b>MELE</b> Freedom, Responsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11							Write In (Use keyboard belov	11
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12											Write In (Use keyboard belov	v) 12
Freeholders Vote for Two	Sara SOOY	Mark CALIGUIRE	13											Write In (Use keyboard below	v) 13
Township Committee	Catherine 14 GURAL	Christine <b>MADRID</b>	14											Write In (Use keyboard belov	v) [14]
Vote for Two	Marvin L. 15 SCHULDINER	Kamran <b>QURAISHI</b>	15											Write In (Use keyboard below	(15)

### **PUBLIC QUESTION TO BE VOTED UPON**

## PUBLIC QUESTION No. 1

### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 **No** 30

### SCHOOL ELECTION - MONTGOMERY / ROCKY HILL SCHOOL DISTRICT

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	PERSONAL CHOICE
For Membership to the	Joanne TONKIN Service with Integrity	Minkou "Minkyo" CHENETTE	Richard T. CAVALLI	Write In (Use keyboard below)
Board of Education Full Three Year Term Vote for Three				Write In (Use keyboard below)
				Write In (Use keyboard below)

**NOT PRESS THE** "CAST VOTE" **BUTTON UNTIL** YOU HAVE MADE **ALL DESIRED** SELECTIONS. **CAST VOTE** 0 | Q | R | S | T | U | V | W | X | Y | Z BUTTON 2





Tuesday, November 6, 2018 \* Somerset County, New Jersey

### **Borough of North Plainfield**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1	REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2	Nomination By Petition Column 3 Nominación Por Petición Columna 3	Nomination By Petition Column 4 Nominación Por Petición Columna 4	Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	PERSONAL CHOICE SELECCIÓN PERSONAL
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert 10 MENENDEZ	Bob HUGIN	Tricia FLANAGAN New Day NJ	Madelyn R. <b>HOFFMAN</b> Green Party	Natalie Lynn RIVERA For The People	Hank SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray 10 <b>SABRIN</b> Libertarian Party	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 7th District Vote for One Casa de Representantes Distrito 7 Vote por Uno	MALINOWSKI 1	Leonard LANCE	1 Gregg 11 MELE Freedom, Responsibility, Action	Diane 11 MOXLEY Green Party					Write In (Use keyboard below) Escriba - Use el teclado abajo
New Jersey Assembly 22nd Legislative District Unexpired Term Vote for One Asamblea de New Jersey Distrito 22 Término Inexpirado Vote por Uno	Linda 12 CARTER	QUATTROCCHI (	2						Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel 13 ROBINSON	Patrick SCAGLIONE	3						Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	Mark CALIGUIRE	4						Write In (Use keyboard below) Escriba - Use el teclado abajo
	Wendy SCHAEFER	Henry R. STONER	5						Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council  Vote for Four	Lawrence 16	Gary LEWIS	6						Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo Municipal Vote por Cuatro	Everett 17	Robert FISHER	7						Write In (Use keyboard below) Escriba - Use el teclado abajo
	Douglas 18	No Nomination Made							Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council Two Year Unexpired Term Vote for One Consejo Municipal Término Inexpirado De Dos Años Vote por Uno	Aimee CORZO	Christine HOLMAN	9						Write In (Use keyboard below) Escriba - Use el teclado abajo

# PUBLIC QUESTION TO BE VOTED UPON PREGUNTA PÚBLICA A VOTAR

### Public Question No. 1

### SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

## INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

## PREGUNTA PÚBLICA NO. 1

## LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS

¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para rejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.

## DECLARACIÓN INTERPRETATIVA

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en las universidades del condado. Cien millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

Yes/Sí 30 No 30

# SCHOOL ELECTION - NORTH PLAINFIELD SCHOOL DISTRICT

SCHOOL ELECTION ELECCIÓN ESCOLAR	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición		Nomination By Petition Nominación Por Petición		Personal Choice Selección Personal	
For Membership to the Board of Education Full Three Year Term	Sandra J. <b>DODD</b> Excellence *Education* Everyone	Michelle <b>ROBERTSON</b> Future of NP	36	Kathleen <b>MULLEN</b>	36	<b>Write In</b> (Use keyboard below) Escriba - Use el teclado abajo	36
Vote for Two  Para Miembros de la  Junta de Educación  Término De Tres Años  Vote por Dos		Orly <b>PACHECO</b> Future of NP	37			<b>Write In</b> (Use keyboard below) Escriba - Use el teclado abajo	37

WARNING: DO NOT PRESS THE "CAST VOTE" BUTTON UNTIL





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Borough of Peapack Gladstone**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5		Nomination By Petition Column 6		Nomination By Petition Column 7		Nomination By Petition Column 8	Personal Cho	ICE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn 1 AIVERA For The People	10	Hank SCHROEDER Economic Growth	0	Kevin <b>KIMPLE</b> Make It Simple	10	Murray 10 <b>SABRIN</b> Libertarian Party	Write In (Use keyboard below)	10
House of Representatives 7th District Vote for One	Tom 11 MALINOWSKI	Leonard LANCE	11	Gregg <b>MELE</b> Freedom, Responsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11								Write In (Use keyboard below)	11
Board of Chosen Freeholders	Shanel 12 ROBINSON	Patrick SCAGLIONE	12												Write In (Use keyboard below)	12
Vote for Two	Sara SOOY	Mark CALIGUIRE	13												Write In (Use keyboard below)	13
<b>Mayor</b> Vote for One	No Nomination Made	William <b>MULLER</b>	14	Gregory J. <b>SKINNER</b>	14										Write In (Use keyboard below)	14
Borough Council	Jamie 15 MURPHY	Donald R. <b>LEMMA</b>	15												Write In (Use keyboard below)	15
Vote for Two	No Nomination Made	John SWEENEY	16												Write In (Use keyboard below)	16

### PUBLIC QUESTION TO BE VOTED UPON

### PUBLIC QUESTION No. 1

## SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 No 30

### **SCHOOL ELECTION - SOMERSET HILLS SCHOOL DISTRICT**

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Personal Choice
For Membership to the Board of Education	Nicole R. COOPER	Alana 36 ALBANESE	Write In (Use keyboard below)
Full Three Year Term Vote for One			

NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

ENTER N O P Q R S T U V W X Y Z O O BUTTON ENTEN BUTTON B





Tuesday, November 6, 2018 \* Somerset County, New Jersey

### **Borough of Raritan**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1	REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2		Nomination By Petition Column 3 Nominación Por Petición Columna 3		Nomination By Petition Column 4 Nominación Por Petición Columna 4		Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	Personal Choice Selección Personal
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert 10 MENENDEZ	Bob HUGIN	10	Tricia <b>FLANAGAN</b> New Day NJ	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn RIVERA For The People	Hank 10 SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray 10 <b>SABRIN</b> Libertarian Party	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 7th District Vote for One Casa de Representantes Distrito 7 Vote por Uno	MALINOWSKI 11	Leonard <b>LANCE</b>	11 F	Gregg <b>MELE</b> Freedom, Responsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11					Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel ROBINSON 12	Patrick SCAGLIONE	12									Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	Mark <b>CALIGUIRE</b>	13									Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council Vote for Two	Ngutor "Justice" 14	Zachary <b>BRAY</b>	14									Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo Municipal Vote por Dos	James 15 FOOHEY	Joyce <b>MELITSKY</b>	15									Write In (Use keyboard below) Escriba - Use el teclado abajo

### PUBLIC QUESTION TO BE VOTED UPON PREGUNTA PÚBLICA A VOTAR

### PUBLIC QUESTION No. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

### PREGUNTA PÚBLICA NO. 1

#### LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS ¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para

entregar subsidios a las escuelas, distritos escolares, distritos escolares, distritos escolares vocacionales del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar. DECLARACIÓN INTERPRETATIVA

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en los distritos escolares vocacionales del condado y proyectos de seguridad en las escuelas. Cincuenta millónes de dólares apoyarían proyectos en las universidades del condado. Cien millónes de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

> Yes/Sí 30 No |30|

> > **BUTTON UNTIL** YOU HAVE MADE **ALL DESIRED** A | B | C | D | E | F | G | H | I | J | K | L | M SELECTIONS. 0 | Q | R | S | T | U | V | W | X | Y | Z BUTTON 2

**WARNING: DO NOT PRESS THE** "CAST VOTE"

**CAST VOTE** 





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Borough of Rocky Hill**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2	Nomination By Petition Column 3	Nomination By Petition Column 4	Nomination By Petition Column 5	Nomination By Petition Column 6	Nomination By Petition Column 7	Nomination By Petition Column 8	Personal Choice
United States Senator Vote for One	Robert 10 MENENDEZ	Bob 10 HUGIN	Tricia 10 <b>FLANAGAN</b> New Day NJ	Madelyn R. 10 HOFFMAN Green Party	Natalie Lynn <b>RIVERA</b> For The People	Hank 10 SCHROEDER Economic Growth	Kevin 10 <b>KIMPLE</b> Make It Simple	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below)
House of Representatives 7th District Vote for One	Tom 111 MALINOWSKI	LANCE	Gregg 11  MELE  Freedom,  Responsibility, Action	Diane 11 MOXLEY Green Party					Write In (Use keyboard below)
Board of Chosen	Shanel 12 ROBINSON	Patrick 12 SCAGLIONE							Write In (Use keyboard below)
Freeholders Vote for Two	Sara 13	Mark T3							Write In (Use keyboard below)
<b>Mayor</b> Vote for One	Robert 14 <b>UHRIK</b>	John HAGEMANN	Thomas 14 BREMNER						Write In (Use keyboard below)
Borough Council	No Nomination Made	No Nomination Made	Connie 15						Write In (Use keyboard below)
Vote for Two	No Nomination Made	No Nomination Made	Irene 16 BATTAGLIA						Write In (Use keyboard below)

### **PUBLIC QUESTIONS TO BE VOTED UPON**

# PUBLIC QUESTION No. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support school district water infrastructure improvement projects.

### MUNICIPAL QUESTION

Shall the Borough of Rocky Hill amend its current annual levy of \$0.02 for each one hundred (\$100) dollars of assessed value to a new standard of imposing an annual levy up to and not exceeding \$0.02 for each one hundred (\$100) dollars of assessed value to be deposited in a "Municipal Open Space, Recreation and Farmland and Historic Preservation Trust Fund" and to be used exclusively for the purposes of acquiring, developing and maintaining lands for recreation and conservation purposes; acquiring farmland for farmland preservation purposes and historic preservation of historic properties, structures, facilities, sites, areas or objects and the acquisition of such properties for historic preservation purposes or for the payment of debt service or indebtedness issued or incurred by the Borough for these purposes?

### INTERPRETIVE STATEMENT

A yes vote by a majority of the voters will allow the Borough to levy up to and not exceeding \$0.02 for each one hundred (\$100) dollars of assessed valuation and allow the governing body of the Borough the flexibility of collecting an amount from zero (\$0.00) cents up to and not to exceed \$0.02 for each one hundred (\$100) dollars of assessed valuation. What this means is that a house assessed at one hundred thousand (\$100,000) dollars will pay a maximum of \$20 per year while a house assessed at two hundred thousand (\$200,000) will pay a maximum of \$40 per year in additional property taxes, however, annual action taken by the Mayor and Council in the form of a Resolution during the preparation of the Borough budget may implement collection of a lesser amount depending upon potential acquisitions, economic conditions and need. This money will be deposited into a "Municipal Open Space, Recreation and Farmland and Historic Preservation Trust Fund" and shall be used exclusively for the following purposes as determined by the Mayor and Council: acquisition, development and maintenance of lands for recreation and conservation purposes; acquisition of farmland for farmland preservation purposes; historic preservation of historic properties, structures, facilities, sites, areas or objects for historic preservation purposes; or payment of debt service or indebtedness issued or incurred by the Borough for any of these purposes. Lands acquired by the Borough using these revenues shall be held in trust and shall be used exclusively for the purposes described above.

A no vote by a majority of the voters means that the Borough will have to continue to collect annual levy of \$0.02 for each one hundred (\$100) dollars assessed valuation notwithstanding potential acquisitions, economic conditions and need.

A B C

Yes 30 No 30 No 30

## SCHOOL ELECTION - MONTGOMERY / ROCKY HILL SCHOOL DISTRICT

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	PERSONAL CHOICE
For Membership to the	Joanne 36 <b>TONKIN</b> Service with Integrity	Minkou "Minkyo" CHENETTE	Richard T. 36 CAVALLI	Write In (Use keyboard below)
<b>Board of Education</b> Full Three Year Term Vote for Three				Write In (Use keyboard below)
				Write In (Use keyboard below)

D E F G H I J K L M O O CAST VOTE
Q R S T U V W X Y Z

WARNING: DO NOT PRESS THE
"CAST VOTE"
BUTTON UNTIL
YOU HAVE MADE
ALL DESIRED
SELECTIONS.
CAST VOTE
BUTTON ₽





Tuesday, November 6, 2018 \* Somerset County, New Jersey

### **Borough of Somerville**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1	REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2	Nomination By Petition Column 3 Nominación Por Petición Columna 3	Nomination By Petition Column 4 Nominación Por Petición Columna 4	Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	Personal Choice Selección Personal
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	Tricia 10  FLANAGAN New Day NJ	Madelyn R. <b>HOFFMAN</b> Green Party	Natalie Lynn <b>RIVERA</b> For The People	Hank SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray 10 <b>SABRIN</b> <i>Libertarian Party</i>	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 7th District Vote for One Casa de Representantes Distrito 7 Vote por Uno	MALINOWSKI 11	Leonard [- LANCE	1 Gregg MELE Freedom, Responsibility, Action	Diane MOXLEY Green Party					Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel ROBINSON 12	Patrick SCAGLIONE	2						Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	Mark CALIGUIRE	3						Write In (Use keyboard below) Escriba - Use el teclado abajo
Mayor Unexpired Term Vote for One Alcalde Término Inexpirado Vote por Uno	Dennis 14 SULLIVAN	Ellen <b>BRAIN</b>	4						Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council Vote for Two	Thompson 15 MITCHELL	Jason (	5						Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo Municipal Vote por Dos	Randall 16 PITTS	Hank WERNER	6						Write In (Use keyboard below) Escriba - Use el teclado abajo

# PUBLIC QUESTION TO BE VOTED UPON PREGUNTA PÚBLICA A VOTAR

### PUBLIC QUESTION No. 1

#### **SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

## PREGUNTA PÚBLICA NO. 1

### LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS

¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.

## DECLARACIÓN INTERPRETATIVA

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en las universidades del condado. Cien millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

Yes/Sí 30 No 30

## **SCHOOL ELECTION - SOMERVILLE SCHOOL DISTRICT**

SCHOOL ELECTION ELECCIÓN ESCOLAR	Nomination By Petition Nominación Por Petición	Personal Choice Selección Personal						
For Membership to the Board of Education Full Three Year Term	Melissa 36 SADIN	Norman 36 CHIN	Dan CARLSON 36	John 36 PRUDENTE	Daniel J. 36 PUNTILLO, Jr.	William 36 KIMMICK	Roger A. VROOM III	Write In (Use keyboard below) Escriba - Use el teclado abajo
Vote for Three Para Miembros de la								Write In (Use keyboard below) Escriba - Use el teclado abajo
<b>Junta de Educación</b> Término De Tres Años Vote por Tres								Write In (Use keyboard below) Escriba - Use el teclado abajo

CAST VOTE"
BUTTON UNTIL
YOU HAVE MADE
ALL DESIRED
SELECTIONS.
CAST VOTE
BUTTON UNTIL
YOU HAVE MADE
ALL DESIRED
SELECTIONS.
CAST VOTE
BUTTON ₹

WARNING: DO NOT PRESS THE





Tuesday, November 6, 2018 \* Somerset County, New Jersey

### **Borough of South Bound Brook**

GENERAL ELECTION ELECCIÓN GENERAL	DEMOCRATIC COLUMN 1 DEMOCRÁTICO COLUMNA 1	REPUBLICAN COLUMN 2 REPUBLICANO COLUMNA 2		Nomination By Petition Column 3 Nominación Por Petición Columna 3	Nomination By Petition Column 4 Nominación Por Petición Columna 4	Nomination By Petition Column 5 Nominación Por Petición Columna 5	Nomination By Petition Column 6 Nominación Por Petición Columna 6	Nomination By Petition Column 7 Nominación Por Petición Columna 7	Nomination By Petition Column 8 Nominación Por Petición Columna 8	Personal Choice Selección Personal
United States Senator Vote for One Senador de Los Estados Unidos Vote por Uno	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia FLANAGAN New Day NJ	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Natalie Lynn RIVERA For The People	Hank SCHROEDER Economic Growth	Kevin KIMPLE Make It Simple	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below) Escriba - Use el teclado abajo
House of Representatives 12th District Vote for One Casa de Representantes Distrito 12 Vote por Uno	WATSON COLEMAN 11	Daryl <b>KIPNIS</b>	11							Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Chosen Freeholders Vote for Two	Shanel ROBINSON 12	Patrick SCAGLIONE	12							Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo de Propietarios Electos Vote por Dos	Sara SOOY	Mark CALIGUIRE	13							Write In (Use keyboard below) Escriba - Use el teclado abajo
Borough Council Vote for Two	Alison 14 FETTEN	James <b>MURPHY</b>	14							Write In (Use keyboard below) Escriba - Use el teclado abajo
Consejo Municipal Vote por Dos	Elizabeth KONKLE	Dennis <b>QUINLAN</b>	15							Write In (Use keyboard below) Escriba - Use el teclado abajo

# PUBLIC QUESTION TO BE VOTED UPON PREGUNTA PÚBLICA A VOTAR

# Public Question No. 1 Securing Our Children's Future Bond Act

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

#### Pregunta Pública No. 1

# LEY DE BONO PARA GARANTIZAR EL FUTURO DE NUESTROS NIÑOS ¿Aprueba usted la "Ley de bono para garantizar el futuro de nuestros niños"? Esta ley de bono autoriza al Estado a emitir bonos por el monto de capital total de \$500 millones. El dinero proveniente de la venta de los bonos se utilizaría para

entregar subsidios a las escuelas, distritos escolares, distritos escolares vocacionales del condado y universidades del condado. El dinero proveniente de los subsidios se emplearía para construir, equipar y ampliar las instalaciones con el fin de aumentar la capacidad para programas de educación técnica y profesional. El dinero también se utilizaría para realizar mejoras a la seguridad de las escuelas y para proyectos de mejoras a la infraestructura hídrica del distrito escolar.

DECLARACIÓN INTERPRETATIVA

Esta ley permitiría que el Estado pida prestado un monto de capital total de \$500 millones. Este dinero se utilizaría para entregar subsidios a los distritos escolares vocacionales del condado y universidades del condado para construir y equipar edificios con el fin de aumentar la capacidad para implementar programas de educación técnica y profesional. El dinero también se utilizaría para proporcionar subsidios para proyectos de seguridad en las escuelas desde kindergarten hasta el grado 12. Asimismo, se emplearía el dinero para proporcionar subsidios para proyectos de mejoras a la infraestructura hídrica del distrito escolar. Trescientos cincuenta millones de dólares apoyarían proyectos en los distritos escolares vocacionales del condado y proyectos de seguridad en las escuelas. Cincuenta millones de dólares apoyarían proyectos en las universidades del condado. Cien millones de dólares apoyarían proyectos de mejoras a la infraestructura hídrica del distrito escolar.

Yes/Sí 30 No 30

## SCHOOL ELECTION - SOUTH BOUND BROOK SCHOOL DISTRICT

SCHOOL ELECTION ELECCIÓN ESCOLAR	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Nomination By Petition Nominación Por Petición	Personal Choice Selección Personal
For Membership to the	Janet SEPOSITO	Nancy A. SANTORA	Edith 36	No Petition Filed	Write In (Use keyboard below) Escriba - Use el teclado abajo
Board of Education Full Three Year Term Vote for Four					Write In (Use keyboard below) Escriba - Use el teclado abajo
Para Miembros de la Junta de Educación Término De Tres Años					Write In (Use keyboard below) Escriba - Use el teclado abajo
Vote por Cuatro					Write In (Use keyboard below) Escriba - Use el teclado abajo

NOT PRESS THE "CAST VOTE" BUTTON UNTILL YOU HAVE MADE ALL DESIRED SELECTIONS.

R N O P Q R S T U V W X Y Z O O BUTTON SETTION TO BUTTON SETTION SETTIO





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Township of Warren**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5	Nomination By Petition Column 6	Nomination By Petition Column 7	Nomination By Petition Column 8	Personal Choice
United States Senator Vote for One	Robert 10 MENENDEZ	Bob HUGIN	10 F	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn <b>RIVERA</b> For The People	Hank 5CHROEDER Economic Growth	Kevin 10 KIMPLE Make It Simple	Murray 10 <b>SABRIN</b> Libertarian Party	Write In (Use keyboard below)
House of Representatives 7th District Vote for One	MALINOWSKI 11	Leonard <b>LANCE</b>	11 Res	Gregg <b>MELE</b> Freedom, sponsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11					Write In (Use keyboard below)
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12									Write In (Use keyboard below)
Freeholders Vote for Two	Sara 13	Mark CALIGUIRE	13									Write In (Use keyboard below)
Township Committee Vote for Two	John Patrick 14 FAHY	Gary P. <b>DiNARDO</b>	14									Write In (Use keyboard below)
	Donald John TREICH	Victor J. SORDILLO	15									Write In (Use keyboard below)

### **PUBLIC QUESTION TO BE VOTED UPON**

### PUBLIC QUESTION No. 1

## SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### **INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30 **No** 30

### SCHOOL ELECTION - WARREN SCHOOL DISTRICT / WATCHUNG HILLS REGIONAL

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	PERSONAL CHOICE
		Watchung Hills Regional H.S.		
For Membership to the Board of Education	Gregory PRZYBYLSKI			Write In (Use keyboard below)
Full Three Year Term Vote for One				
		Township of Warren		
For Membership to the	Aaron 40 BELLISH	Marc 40 FRANCO	No Petition Filed	Write In (Use keyboard below)
Board of Education Full Three Year Term Vote for Three				Write In (Use keyboard below)  41
vote for Tillee				Write In (Use keyboard below)

**NOT PRESS THE** "CAST VOTE" **BUTTON UNTIL** YOU HAVE MADE **ALL DESIRED** SELECTIONS. **CAST VOTE** | Q | R | S | T | U | V | W | X | Y | Z BUTTON P





Tuesday, November 6, 2018 \* Somerset County, New Jersey

## **Borough of Watchung**

GENERAL ELECTION	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2		Nomination By Petition Column 3		Nomination By Petition Column 4		Nomination By Petition Column 5	Nomination By Petition Column 6	Nomination By Petition Column 7	Nomination By Petition Column 8	PERSONAL CHOICE
United States Senator Vote for One	Robert 10 MENENDEZ	Bob <b>HUGIN</b>	10	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	10	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	10	Natalie Lynn <b>RIVERA</b> For The People	Hank 10 SCHROEDER Economic Growth	Kevin 10 KIMPLE Make It Simple	Murray 10 SABRIN Libertarian Party	Write In (Use keyboard below)
House of Representatives 7th District Vote for One	MALINOWSKI 11	Leonard <b>LANCE</b>	11	Gregg <b>MELE</b> Freedom, Responsibility, Action	11	Diane <b>MOXLEY</b> Green Party	11					Write In (Use keyboard below)
Board of Chosen	Shanel 12 ROBINSON	Patrick SCAGLIONE	12									Write In (Use keyboard below)
Freeholders Vote for Two	Sara SOOY	Mark <b>CALIGUIRE</b>	13									Write In (Use keyboard below)
<b>Mayor</b> Vote for One	Keith HALLA	Stephen <b>BLACK</b>	14									Write In (Use keyboard below)
<b>Borough Council</b> Vote for Two	Lindsay GOODLOE	David <b>MOBUS</b>	15									Write In (Use keyboard below)
	Daryl 16 EISENBERG KNEGTEN	Maria <b>ALBERTO</b>	16									Write In (Use keyboard below)

### PUBLIC QUESTION TO BE VOTED UPON

### PUBLIC QUESTION No. 1

## SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

Yes 30	<b>No</b> 30

### SCHOOL ELECTION - WATCHUNG SCHOOL DISTRICT / WATCHUNG HILLS REGIONAL

SCHOOL ELECTION	Nomination By Petition	Nomination By Petition	Nomination By Petition	Nomination By Petition	Nomination By Petition	Nomination By Petition	Personal Choice							
	Watchung Hills Regional H.S.													
For Membership to the Board of Education	Barry HUNSINGER	7					Write In (Use keyboard below)							
Full Three Year Term Vote for One														
			Borough o	f Watchung										
For Membership to the	Dorie <b>HARVEY</b> New Vision, New Direction	Jessica INGRASSIA New Vision, New Direction	Margo 40 LANGER	Rhea Qualls WILLIAMS New Vision, New Direction	Richard 40 BUCCARELLI	George (40)	Write In (Use keyboard below)							
<b>Board of Education</b> Full Three Year Term Vote for Three							Write In (Use keyboard below)  [41]							
							Write In (Use keyboard below)							

WARNING: DO NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

ENTER N O P Q R S T U V W X Y Z O O CAST VOTE BUTTON ENTER OF THE NORMAL PROBLEM OF TH