

## **SOMERSET - UNION SOIL CONSERVATION DISTRICT**

Somerset County 4-H Center 308 Milltown Road • Bridgewater, NJ 08807 (908) 526-2701 Fax (908) 575-3977

# **DISTRICT MEETING**

**November 28, 2018** 

## **AGENDA**

Cal	l to	$\Omega$ r	der

Minutes –October 2018

**Treasurer's Report – October 2018** 

Correspondence

### **OLD BUSINESS:**

- 1. FY 2018 Annual Audit
- 2. December Luncheon Meeting

## **NEW BUSINESS:**

- 1. 2019 NJ Conservation Poster Contest
- 2. Union County Annual Report
- 3. 2019 District Meeting Schedule
- 4. 1st Quarter FY 2019 Chapter 251 Surcharge Fee
- **5.** Conservation Plans
- 6. Executive Session
- 7. District Action on Chapter 251

#### **REPORTS:**

**NRCS** 

**SCD** 

## Adjourn

Next Meeting: - Thursday December 13, 2018 at 12 Noon at the Girasole Restaurant in Bound Brook, NJ.