

# **DISTRICT MEETING**

**December 13, 2018**

## **AGENDA**

**Welcome**

**Invocation**

**Luncheon**

**Closing Remarks**

**BUSINESS MEETING:**

**CALL TO ORDER**

**Minutes** –November 2018

**Treasurer's Report** – November 2018

**OLD BUSINESS:**

**NEW BUSINESS:**

1. 2018 State SCC Audit Review
2. FY2018 Audit Invoice
3. District Action on Chapter 251

**Adjourn**

**Next Meeting: - Wednesday January 23, at 12 Noon at the SCD office.**

J:\District Meeting\Agenda - 2018\DEC-2018.doc