



# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building  
20 Grove Street, P.O. Box 3000  
Somerville, New Jersey 08876-1262  
(908) 231-7021 • Fax (908) 707-1749  
PlanningBd@co.somerset.nj.us  
www.co.somerset.nj.us



## MEMBERS

Bernard V. Navatto, Jr.  
Chairman

Christopher Kelly  
Vice Chairman

Marian Fenwick

Albert Ellis

John Schneider

John Lindner

Brian D. Levine  
Freeholder Director

Brian Gallagher  
Freeholder Liaison

Matthew D. Loper  
County Engineer/  
Board Secretary

## ALTERNATE MEMBERS

Dennis Quinlan  
1<sup>st</sup> Alternate

William Ziegler  
2<sup>nd</sup> Alternate

Adam Slutsky  
County Engineer Alternate

## STAFF

Walter C. Lane, AICP/PP  
Director of Planning

John M. Lore, Esq.  
Deputy County Counsel  
for Planning

Cynthia Mellusi  
Office Manager

## SOMERSET COUNTY PLANNING BOARD Tuesday, June 18, 2019

### Agenda

**Call to Order**

**Pledge of Allegiance**

**Open Public Meetings Statement**

**Roll Call**

**Approval of May 21, 2019 Meeting Minutes**

### Discussion/Presentation Items:

**1) Somerset County Energy Council Update**

**W. Lane/  
William Amann, Chair  
Somerset County Energy Council**

### Action Items/Informational Items:

**1) June 2019 Land Development Report and Approval of the May 2019 First Time Submissions**

**T. D'Amico**

**2) Preservation Plan Update**

**T. D'Amico**

**3) Affordable Housing/Mount Laurel IV Settlements Update**

**L. Kratina**

**4) Hazard Mitigation Plan Update**

**L. Kratina**

**5) Walk, Bike, Hike Somerset County Study Update**

**K. Wedeen**

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

*Somerset County Is An Equal Opportunity Employer*

6) 2020 Census Update

K. Wedeen/  
A. Holzmann

7) Wastewater Management Plan Update

W. Lane

8) Support of Municipal Planning Efforts

W. Lane

**Public Comments**

(Limited to 5 minutes and all Comments should be directed to the Chair)

**Committee Reports:**

Executive

Housing & Demographics

Master Plan

Environment & Utilities

Transportation

**Adjournment**

**Next Meeting Date: July 16, 2019 @4:45pm**