

### COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us



STAFF

Walter C. Lane, AICP/PP Director of Planning Anthony V. McCracken Sr., Asst. Director of Planning

Cynthia Mellusi Office Manager

# SOMERSET COUNTY PLANNING BOARD Tuesday, January 21, 2020

## **Agenda**

**Call to Order** 

Pledge of Allegiance

**Open Public Meetings Statement** 

**Swearing in of New and Reappointed Members** 

**Roll Call** 

**Approval of December 17, 2019 Regular Meeting Minutes** 

#### **Action Items/Informational Items:**

- 1) Selection of Chair Pro-Tem
- 2) Election of Officers for 2020
- 3) Chair's Comments
- 4) Resolution Designating 2020-2021 Planning Board Meetings

W. Lane

5) Resolution Designating a Non-voting Representative to the Somerset County Agricultural Development Board

W. Lane

6) Resolution Authorizing Certain Somerset County Planning Board and Planning Division Members the Responsibility of Signing All Subdivision Plats to be Filed with the County Clerk For 2020

W. Lane

7) Approval of Meeting Dates for 2020 Land Development Committee Meetings
W. Lane

- Mission Statement -

8) Preliminary 2020 Committee Assignments

W. Lane

9) Resolution Conceptually Approving a Development Agreement Between Tunison Home Improvement, Inc. and the County of Somerset

N. Fekete

10) Resolution Conceptually Approving a Development Agreement Between Meridia Self Storage Urban renewal Bound Brook, LLC, Inc. and the County of Somerset

T. D'Amico

11) January 2020 Land Development Report and Approval of the December 2019 First Time Submissions

T. D'Amico

12) 2020 Census Update

K. Wedeen

13) Wastewater Management Plan Update

W. Lane

14) State Plan Update

W. Lane

#### **Public Comments**

(Limited to 5 minutes and all Comments should be directed to the Chair)

#### **Committee Reports:**

**Executive** 

**Housing & Demographics** 

**Master Plan** 

**Environment & Utilities** 

**Transportation** 

#### <u>Adjournment</u>

Next Meeting Date: February 18, 2020 @4:45PM