

## COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us

SOMERSET COUNTY PLANNING BOARD

Tuesday, February 18, 2020

Agenda



#### **MEMBERS**

Bernard V. Navatto, Jr.

Chairman

Christopher Kelly Vice Chairman

Albert Ellis

John Schneider

John Lindner

Jeffrey A. Wright Sr.

Shanel Y. Robinson Freeholder Director

Sara Sooy

Freeholder Deputy

Director / Liaison

Matthew D. Loper

County Engineer/ **Board Secretary** 

**Call to Order** 

Roll Call

### **ALTERNATE MEMBERS**

William Ziegler 1st Alternate

Erika J. Inocencio 2<sup>nd</sup> Alternate

Adam Slutsky **County Engineer Alternate** 

#### STAFF

Walter Lane, AICP/PP **Director of Planning** 

Joseph DeMarco, Esq. **Deputy County Counsel** for Planning

Cynthia Mellusi Office Manager

Pledge of Allegiance

**Open Public Meetings Statement** 

## **Action Items/Informational Items:**

Approval of January 21, 2020 Reorganization Meeting Minutes

1) Resolution Concerning an Amendment to the Northeast Water Quality Management Plan for the Residences at Mountainview, Bernards Township, Somerset County (NJDEP Program Interest No. 435442 AMD190007)

W. Lane

2) February 2020 Land Development Report and Approval of the January 2020 First **Time Submissions** 

T. D'Amico

3) Preservation Plan Update

T. D'Amico

4) 2020 Census Update

K. Wedeen

5) Highlands Grant Update

A. Holzmann

6) NJ Climate Change Executive and Administrative Orders

W. Lane

7) Wastewater Management Plan Update

W. Lane

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

## **Public Comments**

(Limited to 5 minutes and all Comments should be directed to the Chair)

## **Committee Reports:**

Executive

**Housing & Demographics** 

**Master Plan** 

**Environment & Utilities** 

Transportation

# **Adjournment**

Next Meeting Date: March 17, 2020 @4:45PM