

# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us



#### **MEMBERS**

Bernard V. Navatto, Jr.

Chairman

Christopher Kelly Vice Chairman

Albert Ellis

John Schneider

John Lindner

Jeffrey A. Wright Sr.

Shanel Y. Robinson Freeholder Director

Sara Sooy

Freeholder Deputy Director / Liaison

Matthew D. Loper County Engineer/ Board Secretary SOMERSET COUNTY PLANNING BOARD Tuesday, May 19, 2020 4:45PM

https://us02web.zoom.us/j/89770795001

Meeting ID: 897 7079 5001

Conference Call Number: 1-929-205-6099

Access Code: 89770795001#

# **Agenda**

#### **ALTERNATE MEMBERS**

William Ziegler 1st Alternate

Erika J. Inocencio 2<sup>nd</sup> Alternate

Adam Slutsky

County Engineer Alternate

#### STAFF

Walter Lane, AICP/PP Director of Planning

Joseph DeMarco, Esq. Deputy County Counsel for Planning

Cynthia Mellusi Office Manager **Call to Order** 

Pledge of Allegiance

**Open Public Meetings Statement** 

**Roll Call** 

Approval of April 21, 2020 Meeting Minutes

## **Discussion/Presentation Items:**

1) Somerset County Planning Division Response to COVID-19

W. Lane

2) Proposed Site-Specific WQMP Amendment: Elion Partners Project, Franklin Township

W. Lane

## **Action Items/Informational Items:**

3) May 2020 Land Development Report and Approval of the April 2020 First Time Submissions

T. D'Amico

4) Preservation Plan Update

T. D'Amico

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

5) 2020 Census Update

K. Wedeen

6) Somerset County Road Corridor Safety Analysis Sub-regional Study

A. Holzmann

7) Wastewater Management Plan Update

W. Lane

8) State Plan Update

W. Lane

### **Public Comments**

(Limited to 5 minutes and all Comments should be directed to the Chair)

# **Committee Reports:**

**Executive** 

**Housing & Demographics** 

**Master Plan** 

**Environment & Utilities** 

Transportation

## **Adjournment**

Next Meeting Date: June 16, 2020 @4:45PM (virtual meeting)