Agenda

Somerset County Improvement Authority <u>www.Zoom.com</u> - Meeting ID: 749 9129 4641 Password: 6WLxpV

June 2, 2020 2:00PM

Pledge of Allegiance

Open Public Meetings Act Statement: (In accordance with Public Law Chapter 231, the open public meeting notice requirements have been satisfied whereby the starting time and place of this meeting have been duly advertised with the official Improvement Authority newspaper and the County Clerk and previously posted in a public information area for this office.)

Roll Call

Approval of Minutes of the Meeting of May 12, 2020

Report of Officers

Public

New Business

SCIA20-852	RESOLUTION	OF	THE	SOMERSET	COUNTY	IMPROVEMENT
	AUTHORITY A	HTHC	RIZINO	G PAYMENT O	F CL AIMS	

SCIA20-853 RESOLUTION OF THE SOMERSET COUNTY IMPROVEMENT

AUTHORITY CONCERNING THE REVIEW OF FINDINGS AND RECOMMENDATIONS OF THE LOCAL FINANCE BOARD PURSUANT TO LOCAL AUTHORITIES FISCAL CONTROL LAW AND OTHER APPLICABLE LAW, ALL IN CONNECTION WITH THE AUTHORITY'S COUNTY OF SOMERSET GUARANTEED RENEWABLE ENERGY PROGRAM LEASE REVENUE REFUNDING BONDS, SERIES 2020 (TRANCHE I REFUNDING PROJECT) (FEDERALLY TAXABLE) (Solar

Refunding 2010 - \$9M)

SCIA20-854 RESOLUTION OF THE SOMERSET COUNTY IMPROVEMENT

AUTHORITY CONCERNING THE REVIEW OF FINDINGS AND RECOMMENDATIONS OF THE LOCAL FINANCE BOARD PURSUANT TO LOCAL AUTHORITIES FISCAL CONTROL LAW AND OTHER APPLICABLE LAW, ALL IN CONNECTION WITH THE AUTHORITY'S COUNTY OF SOMERSET GUARANTEED RENEWABLE ENERGY PROGRAM LEASE REVENUE REFUNDING BONDS, SERIES 2020 (TRANCHE II REFUNDING PROJECT) (FEDERALLY TAXABLE) (Solar

Refunding 2011 - \$22M and Solar Refunding 2011 - \$8.4M)

SCIA20-855	RESOLUTION OF THE SOMERSET COUNTY IMPROVEMENT	
	AUTHORITY AUTHORIZING THE EXTENSION OF THE MATURITY	
	DATE OF THE 2019 NOTE FOR A PERIOD NOT TO EXTEND BEYOND	
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JUNE 30, 2021 AND RELATED ACTIONS IN CONNECTION WITH TRANCHE II OF THE AUTHORITY'S RENEWABLE ENERGY PROGRAM

SCIA20-856 RESOLUTION REGARDING AUTHORIZING A RENTAL CREDIT TO

LMH HOLDINGS, LLC d/b/a CRAVE EVENTS, LLC

Information for the meeting of June 2, 2020 2:00PM