



# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building  
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## MEMBERS

Bernard V. Navatto, Jr.  
Chairman

Christopher Kelly  
Vice Chairman

Albert Ellis

John Schneider

John Lindner

Jeffrey A. Wright Sr.

Shanel Y. Robinson  
Freeholder Director

Sara Sooy  
Freeholder Deputy  
Director / Liaison

Matthew D. Loper  
County Engineer/  
Board Secretary

## ALTERNATE MEMBERS

William Ziegler  
1<sup>st</sup> Alternate

Erika J. Inocencio  
2<sup>nd</sup> Alternate

Adam Slutsky  
County Engineer Alternate

## STAFF

Walter Lane, AICP/PP  
Director of Planning

Joseph DeMarco, Esq.  
Deputy County Counsel  
for Planning

Cynthia Mellusi  
Office Manager

## SOMERSET COUNTY PLANNING BOARD Tuesday, August 18, 2020 4:45PM

<https://us02web.zoom.us/j/81494602838>

Meeting ID: 814 9460 2838

Conference Call Number: 1-929-205-6099

Access Code: 81494602838#

## Agenda

**Call to Order**

**Pledge of Allegiance**

**Open Public Meetings Statement**

**Roll Call**

**Approval of July 21, 2020 Meeting Minutes**

### Discussion/Presentation Items:

**1) Somerset County Business Partnership Update**

**Chris Edwards,  
President/CEO**

**Somerset County Business Partnership**

**2) Planning Director's Report**

**W. Lane**

### Action Items/Informational Items:

**3) August 2020 Land Development Report and Approval of the July 2020 First Time Submissions**

**T. D'Amico**

**4) Preservation Plan Update**

**T. D'Amico**

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

*Somerset County Is An Equal Opportunity Employer*

- |   |            |
|---|------------|
| 5) Hazard Mitigation Plan Update                                    | L. Kratina |
| 6) 2020 Census Update   | K. Wedeen  |
| 7) Somerset County Road Corridor Safety Analysis Sub-regional Study | K. Wedeen  |
| 8) Wastewater Management Plan Update                                | W. Lane    |

**Public Comments**

**(Limited to 5 minutes and all Comments should be directed to the Chair)**

**Committee Reports:**

**Executive**

**Housing & Demographics**

**Master Plan**

**Environment & Utilities**

**Transportation**

**Adjournment**

**Next Meeting Date: September 15, 2020 @4:45PM (virtual meeting)**