



COUNTY OF SOMERSET PLANNING BOARD

County Administration Building
20 Grove Street, P.O. Box 3000
Somerville, New Jersey 08876-1262
(908) 231-7021 • Fax (908) 707-1749
PlanningBd@co.somerset.nj.us
www.co.somerset.nj.us



MEMBERS

Bernard V. Navatto, Jr.
Chairman

Christopher Kelly
Vice Chairman

Albert Ellis

John Lindner

Jeffrey A. Wright Sr.

Erika Inocencio

Shanel Y. Robinson
Commissioner Director

Paul Drake
Commissioner / Liaison

Matthew D. Loper
County Engineer/
Board Secretary

SOMERSET COUNTY PLANNING BOARD Tuesday, February 16, 2021

<https://us02web.zoom.us/j/82495340777>

Meeting ID: 824 9534 0777
Conference Call Number: 1-929-205-6099
Access Code: 824 9534 0777#

Agenda

ALTERNATE MEMBERS

Sami Shaban
1st Alternate

Ashok Rakhit
2nd Alternate

Adam Slutsky
County Engineer Alternate

STAFF

Walter Lane, AICP/PP
Director of Planning

Joseph DeMarco, Esq.
Deputy County Counsel
for Planning

Cynthia Mellusi
Office Manager

Call to Order

Pledge of Allegiance

Open Public Meetings Statement

Roll Call

Approval of January 19, 2021 Meeting Minutes

Discussion/Presentation Items:

1) ALICE in NJ - Before, during and after COVID19

Molly Debevoise Rennie
Director, Strategic Partnerships
United Way of Northern NJ

2) Millstone Borough Plan Endorsement Update

W. Lane

3) Planning Director's Report

W. Lane

Action Items/Informational Items:

4) February 2021 Land Development Report and Approval of the January 2021 First Time Submissions

T. D'Amico

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

Somerset County Is An Equal Opportunity Employer

5) Preservation Plan Update

T. D'Amico

6) Municipal Stormwater Plans and Ordinances Reviews

K. Katzer

7) Somerset County Road Corridor Safety Analysis Sub-regional Study

K. Wedeen

8) Wastewater Management Plan Update

W. Lane

Public Comments

(Limited to 5 minutes and all Comments should be directed to the Chair)

Committee Reports:

Executive

Housing & Demographics

Master Plan

Environment & Utilities

Transportation

Adjournment

Next Meeting Date: Tuesday, March 16, 2021 @4:45PM (virtual meeting)