

COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us



MEMBERS

Bernard V. Navatto, Jr.

Chairman

Christopher Kelly Vice Chairman

Albert Ellis John Lindner

Erika Inocencio

Sami Shaban

Shanel Y. Robinson Commissioner Director

Paul Drake

Commissioner / Liaison

Matthew D. Loper County Engineer/ Board Secretary SOMERSET COUNTY PLANNING BOARD Tuesday, May 18, 2021

https://us02web.zoom.us/j/82495340777

Meeting ID: 824 9534 0777

Conference Call Number: 1-929-205-6099

Access Code: 824 9534 0777#

Agenda

ALTERNATE MEMBERS

Ashok Rakhit

1st Alternate Vacant

2nd Alternate

Adam Slutsky

County Engineer Alternate

STAFF

Walter Lane, AICP/PP
Director of Planning

Joseph DeMarco, Esq.

Deputy County Counsel for Planning

Cynthia Mellusi
Office Manager

Call to Order

Pledge of Allegiance

Open Public Meetings Statement

Roll Call

Approval of April 20, 2021 Meeting Minutes

Discussion/Presentation Items:

1) 2021 New Jersey Draft Climate Change Resilience Strategy

W. Lane

2) S-3688 Provides for regional economic impact report and review by affected municipalities for certain proposed retail warehouse developments

W. Lane

3) Planning Director's Report

W. Lane

Action Items/Informational Items:

4) May 2021 Land Development Report and Approval of the April 2021 First Time Submissions

T. D'Amico

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

5) Preservation Plan Update

T. D'Amico

6) Green Leadership Hub Relaunch

N. Fekete

7) Municipal Stormwater Plans and Ordinances Reviews

K. Katzer

8) Somerset County Road Corridor Safety Analysis Sub-regional Study

K. Wedeen

9) Wastewater Management Plan Update

W. Lane

Public Comments

(Limited to 5 minutes and all Comments should be directed to the Chair)

Committee Reports:

Executive

Housing & Demographics

Master Plan

Environment & Utilities

Transportation

Adjournment

Next Meeting Date: Tuesday, June 15, 2021 @4:45PM (virtual meeting)