

## COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us



#### **MEMBERS**

Bernard V. Navatto, Jr.

Chairman

Christopher Kelly Vice Chairman

Albert Ellis John Lindner

Erika Inocencio

Sami Shaban

Shanel Y. Robinson
Commissioner Director

Paul Drake

Commissioner / Liaison

Matthew D. Loper County Engineer/ Board Secretary SOMERSET COUNTY PLANNING BOARD Tuesday, September 21, 2021

https://us02web.zoom.us/j/82495340777

Meeting ID: 824 9534 0777

Conference Call Number: 1-929-205-6099

Access Code: 824 9534 0777#

## **Agenda**

#### **ALTERNATE MEMBERS**

Ashok Rakhit

1st Alternate Vacant

2<sup>nd</sup> Alternate

Adam Slutsky

**County Engineer Alternate** 

STAFF

Walter Lane, AICP/PP
Director of Planning

Joseph DeMarco, Esq.

Deputy County Counsel for Planning

Cynthia Mellusi
Office Manager

**Call to Order** 

Pledge of Allegiance

**Open Public Meetings Statement** 

**Roll Call** 

Approval of August 17, 2021 Meeting Minutes

#### **Discussion/Presentation Items:**

1) Cultural and Heritage Commission Long Range Plan Update

W. Lane/ K. Bundy

2) Bedminster AT&T Land Use Study Update

W. Lane

3) Planning Director's Report

W. Lane

## **Action Items/Informational Items:**

4) Resolution Conceptually Approving A Development Agreement Between North Branch Partners LLC: North Branch Land LLC and the County of Somerset

T. D'Amico

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

5) September 2021 Land Development Report and Approval of the August 2021 First Time Submissions

T. D'Amico

6) Preservation Plan Update

T. D'Amico

7) Somerset County Road Corridor Safety Analysis Sub-regional Study

K. Wedeen

8) Somerset County Agriculture Development Board Update

K. Katzer

### **Public Comments**

(Limited to 5 minutes and all Comments should be directed to the Chair)

## **Committee Reports:**

Executive

**Housing & Demographics** 

**Master Plan** 

**Environment & Utilities** 

Transportation

# <u>Adjournment</u>

Next Meeting Date: Tuesday, October 19, 2021 @4:45PM