

COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us



MEMBERS

Bernard V. Navatto, Jr.

Chairman

Christopher Kelly Vice Chairman

Albert Ellis

John Lindner

Erika Inocencio

Sami Shaban

Shanel Y. Robinson

Commissioner Director

Paul Drake

Commissioner / Liaison

Matthew D. Loper County Engineer/ Board Secretary SOMERSET COUNTY PLANNING BOARD Tuesday, January 18, 2022

https://us02web.zoom.us/j/82495340777

Meeting ID: 824 9534 0777

Conference Call Number: 1-929-205-6099

Access Code: 824 9534 0777#

Agenda

ALTERNATE MEMBERS

Ashok Rakhit 1st Alternate

Vacant

2nd Alternate

Adam Slutsky

County Engineer Alternate

STAFF

Walter Lane, AICP/PP

Director

Office of Planning, Policy & Economic Development

Joseph DeMarco, Esq.

Deputy County Counsel

for Planning

Call to Order

Pledge of Allegiance

Open Public Meetings Statement

Swearing in of New and Reappointed Members

Roll Call

Approval of November 16, 2021 Meeting Minutes

Action Items/Informational Items:

- 1) Selection of Chair Pro-Tem
- 2) Election of Officers for 2022
- 3) Chair's Comments
- 4) Resolution Designating Somerset County Planning Board Meetings for 2022-2023 W. Lane
- Resolution Designating a Non-voting Representative to the Somerset County Agricultural Development Board For 2022

W. Lane

Resolution Authorizing Certain Somerset County Planning Board and Office of Planning, Policy and Economic Development Members the Responsibility of Signing All Subdivision Plats to be Filed with the County Clerk For 2022

 W. Lane

 Approval of Dates for 2022 Committee Meetings

8) Preliminary 2022 Committee Assignments

W. Lane

W. Lane

9) Planning Director's Report

W. Lane

10) December 2021 and January 2022 Land Development Reports and Approval of the November 2021 and December 2021 First Time Submissions

T. D'Amico

11) Preservation Plan Update

T. D'Amico

12) New Jersey Department of Environmental Protection 2021 Natural and Working Lands Strategy Scoping Document

W. Lane

Public Comments

• Limited to 5 minutes and all comments should be directed to the Chair

Committee Reports:

Executive

Housing & Demographics

Master Plan

Environment & Utilities

Transportation

Adjournment

Next Meeting Date: February 15, 2022 @4:45PM (virtual meeting)