

# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us



### **MEMBERS**

Bernard V. Navatto, Jr.

Chairman

Michael Giordano, Jr. Vice Chairman

Albert Ellis

Christopher Kelly

Erika Inocencio

Sami Shaban

Shanel Y. Robinson
Commissioner Director

Paul Drake

Commissioner / Liaison

Matthew D. Loper County Engineer/ Board Secretary SOMERSET COUNTY PLANNING BOARD Wednesday, December 14, 2022 4:45PM

https://zoom.us/j/95794628119

Meeting ID: 957 9462 8119

Conference Call Number: 1-929-205-6099

Access Code: 957 9462 8119#

#### **ALTERNATE MEMBERS**

Ashok Rakhit 1st Alternate

Vacant

2<sup>nd</sup> Alternate

Adam Slutsky

**County Engineer Alternate** 

#### STAFF

Walter C. Lane, PP, AICP Director Office of Planning, Policy

& Economic Development

Joseph DeMarco, Esq.
County Counsel

# **Agenda**

Call to Order

Pledge of Allegiance

**Open Public Meetings Statement** 

**Roll Call** 

Approval of Meeting Minutes: November 15, 2022 Meeting

### **Discussion/Presentation Items:**

1) Resolution Reconfirming the Somerset County Land Development Committee's Determination that Bonnie Burn Road is not a County Road Under the Jurisdiction and Control of Somerset County as it Relates to the Proposed Development Submitted for Blocks 74.02/74.03, Lots 19.01/5, 10 Within the Borough of Watchung

W. Lane

2) Planning Director's Report

W. Lane

### **Action Items/Informational Items:**

3) December 2022 Land Development Report and Approval of November 2022 First Time Submissions

T. D'Amico

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

## **Public Comments**

• Limited to 5 minutes and all comments should be directed to the Chair

# **Committee Reports:**

Executive

**Housing & Demographics** 

**Master Plan** 

**Environment & Utilities** 

**Transportation** 

## **Adjournment**

Next Meeting Date: Tuesday, January 17, 2023 @4:45PM, Regular Meeting