



# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building  
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## MEMBERS

Bernard V. Navatto, Jr.  
Chairman

Michael Giordano, Jr.  
Vice Chairman

Albert Ellis

Christopher Kelly

Erika Inocencio

Sami Shaban

Shanel Y. Robinson  
Commissioner Director

Paul Drake  
Commissioner / Liaison

Matthew D. Loper  
County Engineer/  
Board Secretary

## ALTERNATE MEMBERS

Ashok Rakhit  
1<sup>st</sup> Alternate

Vacant  
2<sup>nd</sup> Alternate

Adam Slutsky  
County Engineer Alternate

## STAFF

Walter C. Lane, PP, AICP  
Director  
Office of Planning, Policy  
& Economic Development

Joseph DeMarco, Esq.  
County Counsel

## SOMERSET COUNTY PLANNING BOARD

Tuesday, October 17, 2023

4:45PM

Somerset County Administration Building  
Commissioners Meeting Room, 3<sup>rd</sup> Floor  
20 Grove Street Somerville, NJ

## Agenda

Call to Order

Pledge of Allegiance

Open Public Meetings Statement

Roll Call

Approval of September 19, 2023 Meeting Minutes

### Discussion/Presentation Items:

1) Somerset County Agriculture Development Board

K. Katzer

2) Planning Director's Report

W. Lane

### Action Items/Informational Items:

3) October 2023 Land Development Report and Approval of the September 2023 First Time Submissions

N. Fekete

4) County Circulation Update

K. Wedeen

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

*Somerset County Is An Equal Opportunity Employer*

- 5) **Outside, Together! A Statewide Comprehensive Outdoor Recreation Plan for New Jersey Comment Letter**  
T. Boccino
- 6) **NJ Department of Environmental Protection Draft Strategic Climate Action Plan Comment Letter**  
W. Lane
- 7) **NJ State Agriculture Development Committee Draft Soil Protection Standards Rule Proposal Comment Letter**  
W. Lane
- 8) **Resolution Celebrating National Community Planning Month**  
W. Lane
- 9) **Wastewater Management Plan Update**  
W. Lane

**Public Comments**

- Limited to 5 minutes and all comments should be directed to the Chair

**Committee Reports:**

Executive

Housing & Demographics

Master Plan

Environment & Utilities

Transportation

**Adjournment**

**Next Meeting Date: November 21, 2023 @4:45PM**