

# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building 20 Grove Street, P.O. Box 3000 Somerville, New Jersey 08876-1262 (908) 231-7021 • Fax (908) 707-1749 PlanningBd@co.somerset.nj.us www.co.somerset.nj.us



Bernard V. Navatto, Jr.

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County Engineer / Director

Department of

**Enginneering & Planning** 

**Board Secretary** 

**ALTERNATE MEMBERS** 

Ashok Rakhit 1st Alternate

Vacant 2<sup>nd</sup> Alternate

Adam Slutsky

**County Engineer Alternate** 

STAFF

Walter C. Lane, PP, AICP Director of Planning

Joseph DeMarco, Esq. County Counsel

SOMERSET COUNTY PLANNING BOARD Tuesday, May 21, 2024 4:45PM

Somerset County Administration Building Commissioners Meeting Room, 3<sup>rd</sup> Floor 20 Grove Street Somerville, NJ

**Meeting Agenda** 

Call to Order

Pledge of Allegiance

**Open Public Meetings Statement** 

**Roll Call** 

Approval of April 16, 2024 Meeting Minutes

## **Discussion/Presentation Items:**

- 1) Reimagining Circulation in Somerset County, NJ Studio Class Presentation
  Rutgers University
- 2) Planning Director's Report

W. Lane

#### **Action Items/Informational Items:**

3) May 2024 Land Development Report and Approval of the April 2024 First Time Submissions

N. Fekete

4) Circulation Plan Update

K. Wedeen

5) State Development and Redevelopment Plan Update

W. Lane

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

6) Resolution Concerning a Proposed Upper Raritan Water Quality Management (WQM) Plan Amendment for the Hillsborough Glen Gery (AKA M&M Realty), Hillsborough Township (New Jersey Department of Environmental Protection Program Interest No.435434; Activity No. AMD190005)

E. Phillips

7) Wastewater Management Plan Site Specific Amendment Consistency Letter: Haven at Princeton, Block 37003, Lot 7, Montgomery Township

W. Lane

8) Wastewater Management Plan Update

W. Lane

### **Public Comments**

• Limited to 5 minutes and all comments should be directed to the Chair

### **Committee Reports:**

**Executive** 

**Housing & Demographics** 

**Master Plan** 

**Environment & Utilities** 

**Transportation** 

## **Adjournment**

Next Meeting Date: June 18, 2024 @4:45PM