



# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building  
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## MEMBERS

Bernard V. Navatto, Jr.  
Chairman

Michael Giordano, Jr.  
Vice Chairman

Albert Ellis

Christopher Kelly

Erika Inocencio

Sami Shaban

Shanel Y. Robinson  
Commissioner Director

Paul Drake  
Commissioner / Liaison

Matthew D. Loper  
County Engineer / Director  
Department of  
Engineering & Planning  
Board Secretary

## ALTERNATE MEMBERS

Ashok Rakhit  
1<sup>st</sup> Alternate

Vacant  
2<sup>nd</sup> Alternate

Adam Slutsky  
County Engineer Alternate

## STAFF

Walter C. Lane, PP, AICP  
Director of Planning

Joseph DeMarco, Esq.  
County Counsel

## SOMERSET COUNTY PLANNING BOARD

Tuesday, July 16, 2024

4:45PM

Somerset County Administration Building  
Commissioners Meeting Room, 3<sup>rd</sup> Floor  
20 Grove Street Somerville, NJ

### Meeting Agenda

Call to Order

Pledge of Allegiance

Open Public Meetings Statement

Roll Call

Approval of June 18, 2024 Meeting Minutes

Approval of Amended Meeting Minutes:

January 30, 2024 Meeting Minutes

February 20, 2024 Meeting Minutes

March 19, 2024 Meeting Minutes

April 16, 2024 Meeting Minutes

May 21, 2024 Meeting Minutes

### Discussion/Presentation Items:

1) 2023 Open Space Annual Report

T. Boccino

2) Planning Director's Report

W. Lane

### Action Items/Informational Items:

3) July 2024 Land Development Report and Approval of the June 2024 First Time Submissions

N. Fekete

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

*Somerset County Is An Equal Opportunity Employer*

- |  |           |
|--|-----------|
| 4) Electric Vehicle Study Update                   | K. Wedeen |
| 5) County Investment Framework Update              | W. Lane   |
| 6) State Development and Redevelopment Plan Update | W. Lane   |
| 7) Wastewater Management Plan Update               | W. Lane   |

**Public Comments**

- Limited to 5 minutes and all comments should be directed to the Chair

**Committee Reports:**

Executive

Housing & Demographics

Master Plan

Environment & Utilities

Transportation

**Adjournment**

**Next Meeting Date: August 20, 2024 @4:45PM**