



# COUNTY OF SOMERSET PLANNING BOARD

County Administration Building  
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## MEMBERS

Bernard V. Navatto, Jr.  
Chairman

Michael Giordano, Jr.  
Vice Chairman

Albert Ellis

Christopher Kelly

Erika Inocencio

Sami Shaban

Shanel Y. Robinson  
Commissioner Director

Paul Drake  
Commissioner / Liaison

Matthew D. Loper  
County Engineer / Director  
Department of  
Engineering & Planning  
Board Secretary

## ALTERNATE MEMBERS

Ashok Rakhit  
1<sup>st</sup> Alternate

Vacant  
2<sup>nd</sup> Alternate

Adam Slutsky  
County Engineer Alternate

## STAFF

Walter C. Lane, PP, AICP  
Director of Planning

Joseph DeMarco, Esq.  
County Counsel

## SOMERSET COUNTY PLANNING BOARD

Tuesday, October 15, 2024

4:45PM

Somerset County Administration Building  
Commissioners Meeting Room, 3<sup>rd</sup> Floor  
20 Grove Street Somerville, NJ

### Meeting Agenda

Call to Order

Pledge of Allegiance

Open Public Meetings Statement

Roll Call

Approval of September 17, 2024 Meeting Minutes

### Discussion/Presentation Items:

1) Somerset County Housing Trends

S. Quan

2) Planning Director's Report

W. Lane

### Action Items/Informational Items:

3) Somerset County Circulation Plan: Keep Somerset Moving 2045

W. Lane/  
K. Wedeen

4) October 2024 Land Development Report and Approval of the September 2024  
First Time Submissions

N. Fekete

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

*Somerset County Is An Equal Opportunity Employer*

- 5) Wastewater Management Plan Site Specific Amendments Consistency Letter for Gardens at Warren, Block 90, Lot 2, Warren Township, PI No. 435434 Activity No. AMD240004  
E. Phillips
- 6) Resolution Celebrating National Community Planning Month  
W. Lane
- 7) State Development and Redevelopment Plan Update  
W. Lane
- 8) Wastewater Management Plan Update  
W. Lane

**Public Comments**

- Limited to 5 minutes and all comments should be directed to the Chair

**Committee Reports:**

Executive

Housing & Demographics

Master Plan

Environment & Utilities

Transportation

**Adjournment**

**Next Meeting Date: November 19, 2024 @4:45PM**