

**SOMERSET COUNTY  
OFFICIAL ELECTION RESULTS  
PRIMARY ELECTION JUNE 3, 2003**

**BRETT A. RADI  
SOMERSET COUNTY CLERK**

| <b>OFFICE: STATE SENATE-16TH LEG DIST<br/>(VOTE FOR ONE)</b> |                          | <b>REP<br/>REG<br/>VOTERS</b> | <b>REP<br/>BAL<br/>CAST</b> | <b>DEM<br/>REG<br/>VOTERS</b> | <b>DEM<br/>BAL<br/>CAST</b> | <b>TOT<br/>REG<br/>VOTERS</b> | <b>TOT<br/>BAL<br/>CAST</b> |
|--|--------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE:</b>  | <b>KAVANAUGH<br/>(R)</b> |                               |                             |                               |                             |                               |                             |
| <b>BEDMINSTER TWP</b>  |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 39                       | 253                           | 49                          | 40                            | 6                           | 440                           | 55                          |
| 02   | 32                       | 286                           | 40                          | 36                            | 6                           | 519                           | 46                          |
| 03   | 34                       | 293                           | 36                          | 25                            | 2                           | 493                           | 38                          |
| 04   | 14                       | 160                           | 14                          | 34                            | 8                           | 339                           | 22                          |
| 05   | 23                       | 182                           | 25                          | 65                            | 8                           | 631                           | 33                          |
| 06   | 25                       | 234                           | 27                          | 49                            | 6                           | 672                           | 33                          |
| 07   | 27                       | 124                           | 28                          | 47                            | 6                           | 586                           | 34                          |
| 08   | 15                       | 212                           | 16                          | 72                            | 12                          | 795                           | 28                          |
| 09   | 12                       | 71                            | 12                          | 26                            | 1                           | 317                           | 13                          |
| PRO  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 3                        | 0                             | 3                           | 0                             | 1                           | 0                             | 4                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>224</b>               | <b>1815</b>                   | <b>250</b>                  | <b>394</b>                    | <b>56</b>                   | <b>4792</b>                   | <b>306</b>                  |
| <b>BERNARDS TWP</b>  |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 58                       | 133                           | 79                          | 33                            | 8                           | 400                           | 87                          |
| 02   | 82                       | 152                           | 101                         | 27                            | 4                           | 373                           | 105                         |
| 03   | 126                      | 257                           | 152                         | 101                           | 18                          | 664                           | 170                         |
| 04   | 76                       | 142                           | 91                          | 40                            | 1                           | 406                           | 92                          |
| 05   | 125                      | 248                           | 163                         | 40                            | 8                           | 611                           | 171                         |
| 06   | 103                      | 201                           | 127                         | 51                            | 3                           | 518                           | 130                         |
| 07   | 75                       | 144                           | 86                          | 33                            | 3                           | 435                           | 89                          |
| 08   | 108                      | 184                           | 133                         | 42                            | 11                          | 537                           | 144                         |
| 09   | 142                      | 241                           | 177                         | 70                            | 11                          | 746                           | 188                         |
| 10   | 109                      | 264                           | 147                         | 83                            | 17                          | 786                           | 164                         |
| 11   | 101                      | 193                           | 126                         | 82                            | 13                          | 587                           | 139                         |
| 12   | 173                      | 275                           | 213                         | 71                            | 11                          | 759                           | 224                         |
| 13   | 42                       | 131                           | 53                          | 71                            | 13                          | 599                           | 66                          |
| 14   | 100                      | 249                           | 125                         | 41                            | 6                           | 597                           | 131                         |
| 15   | 92                       | 183                           | 110                         | 67                            | 13                          | 627                           | 123                         |

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|--|--------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE:</b>  | <b>KAVANAUGH<br/>(R)</b> |                               |                             |                               |                             |                               |                             |
| <b>BERNARDS TWP</b>  |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 16   | 49                       | 110                           | 56                          | 29                            | 1                           | 352                           | 57                          |
| 17   | 118                      | 192                           | 179                         | 46                            | 5                           | 698                           | 184                         |
| 18   | 56                       | 168                           | 66                          | 99                            | 28                          | 810                           | 94                          |
| 19   | 70                       | 168                           | 89                          | 65                            | 16                          | 679                           | 105                         |
| 20   | 176                      | 341                           | 194                         | 50                            | 20                          | 632                           | 214                         |
| 21   | 78                       | 133                           | 87                          | 52                            | 7                           | 630                           | 94                          |
| 22   | 48                       | 85                            | 55                          | 34                            | 6                           | 513                           | 61                          |
| 23   | 34                       | 90                            | 40                          | 40                            | 7                           | 529                           | 47                          |
| 24   | 62                       | 185                           | 73                          | 43                            | 3                           | 739                           | 76                          |
| PRO  | 7                        | 0                             | 8                           | 0                             | 2                           | 0                             | 10                          |
| ABS  | 76                       | 0                             | 87                          | 0                             | 3                           | 0                             | 90                          |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>2286</b>              | <b>4469</b>                   | <b>2817</b>                 | <b>1310</b>                   | <b>238</b>                  | <b>14227</b>                  | <b>3055</b>                 |
| <b>BERNARDSVILLE</b>   |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 37                       | 343                           | 42                          | 71                            | 12                          | 681                           | 54                          |
| 02   | 26                       | 276                           | 30                          | 81                            | 5                           | 645                           | 35                          |
| 03   | 36                       | 248                           | 42                          | 79                            | 4                           | 680                           | 46                          |
| 04   | 41                       | 322                           | 46                          | 57                            | 9                           | 634                           | 55                          |
| 05   | 40                       | 253                           | 48                          | 44                            | 4                           | 530                           | 52                          |
| 06   | 36                       | 348                           | 47                          | 50                            | 5                           | 692                           | 52                          |
| 07   | 44                       | 294                           | 49                          | 56                            | 6                           | 600                           | 55                          |
| PRO  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 10                       | 0                             | 15                          | 0                             | 2                           | 0                             | 17                          |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>270</b>               | <b>2084</b>                   | <b>319</b>                  | <b>438</b>                    | <b>47</b>                   | <b>4462</b>                   | <b>366</b>                  |
| <b>BOUND BROOK</b>   |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 11                       | 37                            | 13                          | 47                            | 11                          | 222                           | 24                          |

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|--|------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE: KAVANAUGH<br/>(R)</b>                          |            |                               |                             |                               |                             |                               |                             |
| <b>BOUND BROOK DISTRICT</b>                                  |            |                               |                             |                               |                             |                               |                             |
| 02   | 8          | 23                            | 11                          | 32                            | 10                          | 155                           | 21                          |
| 03   | 17         | 44                            | 19                          | 38                            | 9                           | 224                           | 28                          |
| 04   | 8          | 28                            | 10                          | 32                            | 8                           | 150                           | 18                          |
| 05   | 25         | 49                            | 33                          | 67                            | 8                           | 257                           | 41                          |
| 06   | 57         | 163                           | 69                          | 111                           | 20                          | 504                           | 89                          |
| 07   | 30         | 83                            | 37                          | 53                            | 17                          | 260                           | 54                          |
| 08   | 76         | 136                           | 99                          | 88                            | 9                           | 427                           | 108                         |
| 09   | 37         | 129                           | 45                          | 109                           | 17                          | 452                           | 62                          |
| 10   | 35         | 90                            | 43                          | 85                            | 18                          | 440                           | 61                          |
| 11   | 54         | 120                           | 76                          | 104                           | 11                          | 453                           | 87                          |
| PRO  | 0          | 0                             | 2                           | 0                             | 1                           | 0                             | 3                           |
| ABS  | 12         | 0                             | 13                          | 0                             | 10                          | 0                             | 23                          |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>370</b> | <b>902</b>                    | <b>470</b>                  | <b>766</b>                    | <b>149</b>                  | <b>3544</b>                   | <b>619</b>                  |
| <b>BRANCHBURG TWP DISTRICT</b>                               |            |                               |                             |                               |                             |                               |                             |
| 01   | 14         | 121                           | 15                          | 23                            | 2                           | 291                           | 17                          |
| 02   | 16         | 201                           | 17                          | 46                            | 1                           | 636                           | 18                          |
| 03   | 17         | 182                           | 18                          | 66                            | 5                           | 649                           | 23                          |
| 04   | 15         | 107                           | 16                          | 39                            | 4                           | 309                           | 20                          |
| 05   | 17         | 166                           | 20                          | 69                            | 10                          | 524                           | 30                          |
| 06   | 24         | 202                           | 25                          | 77                            | 6                           | 629                           | 31                          |
| 07   | 22         | 238                           | 24                          | 65                            | 10                          | 649                           | 34                          |
| 08   | 19         | 183                           | 21                          | 23                            | 1                           | 374                           | 22                          |
| 09   | 12         | 133                           | 13                          | 48                            | 3                           | 600                           | 16                          |
| 10   | 18         | 194                           | 18                          | 50                            | 2                           | 503                           | 20                          |
| 11   | 16         | 170                           | 19                          | 47                            | 5                           | 564                           | 24                          |
| 12   | 6          | 136                           | 6                           | 61                            | 3                           | 502                           | 9                           |
| 13   | 19         | 186                           | 19                          | 36                            | 6                           | 452                           | 25                          |
| 14   | 9          | 131                           | 10                          | 41                            | 3                           | 404                           | 13                          |

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|--|------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE: KAVANAUGH<br/>(R)</b>                          |            |                               |                             |                               |                             |                               |                             |
| <b>BRANCHBURG TWP<br/>DISTRICT</b>                           |            |                               |                             |                               |                             |                               |                             |
| 15   | 6          | 111                           | 7                           | 40                            | 2                           | 495                           | 9                           |
| 16   | 9          | 138                           | 9                           | 48                            | 4                           | 512                           | 13                          |
| PRO  | 0          | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 6          | 0                             | 6                           | 0                             | 8                           | 0                             | 14                          |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>245</b> | <b>2599</b>                   | <b>263</b>                  | <b>779</b>                    | <b>75</b>                   | <b>8093</b>                   | <b>338</b>                  |
| <b>BRIDGEWATER<br/>DISTRICT</b>                              |            |                               |                             |                               |                             |                               |                             |
| 01   | 37         | 183                           | 39                          | 122                           | 13                          | 807                           | 52                          |
| 02   | 30         | 138                           | 34                          | 109                           | 7                           | 618                           | 41                          |
| 03   | 18         | 145                           | 19                          | 145                           | 16                          | 743                           | 35                          |
| 04   | 15         | 158                           | 16                          | 37                            | 2                           | 472                           | 18                          |
| 05   | 7          | 114                           | 9                           | 58                            | 4                           | 369                           | 13                          |
| 06   | 12         | 162                           | 15                          | 80                            | 8                           | 609                           | 23                          |
| 07   | 23         | 197                           | 25                          | 99                            | 6                           | 578                           | 31                          |
| 08   | 14         | 89                            | 14                          | 107                           | 16                          | 516                           | 30                          |
| 09   | 6          | 162                           | 7                           | 91                            | 2                           | 590                           | 9                           |
| 10   | 31         | 226                           | 32                          | 93                            | 3                           | 820                           | 35                          |
| 11   | 18         | 132                           | 18                          | 70                            | 10                          | 537                           | 28                          |
| 12   | 13         | 225                           | 13                          | 87                            | 7                           | 739                           | 20                          |
| 13   | 7          | 128                           | 11                          | 70                            | 7                           | 489                           | 18                          |
| 14   | 8          | 79                            | 9                           | 52                            | 8                           | 323                           | 17                          |
| 15   | 34         | 166                           | 35                          | 70                            | 6                           | 609                           | 41                          |
| 16   | 28         | 223                           | 30                          | 106                           | 14                          | 887                           | 44                          |
| 17   | 24         | 168                           | 24                          | 72                            | 9                           | 474                           | 33                          |
| 18   | 21         | 122                           | 21                          | 93                            | 11                          | 557                           | 32                          |
| 19   | 21         | 186                           | 21                          | 84                            | 7                           | 663                           | 28                          |
| 20   | 33         | 189                           | 34                          | 99                            | 10                          | 713                           | 44                          |
| 21   | 26         | 147                           | 27                          | 44                            | 5                           | 447                           | 32                          |
| 22   | 23         | 154                           | 23                          | 79                            | 1                           | 542                           | 24                          |

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|--|--------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE:</b>  | <b>KAVANAUGH<br/>(R)</b> |                               |                             |                               |                             |                               |                             |
| <b>BRIDGEWATER</b>   |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 23   | 12                       | 191                           | 13                          | 77                            | 4                           | 696                           | 17                          |
| 24   | 13                       | 193                           | 18                          | 59                            | 5                           | 631                           | 23                          |
| 25   | 20                       | 175                           | 21                          | 72                            | 8                           | 654                           | 29                          |
| 26   | 13                       | 176                           | 13                          | 75                            | 0                           | 602                           | 13                          |
| 27   | 30                       | 192                           | 30                          | 128                           | 19                          | 720                           | 49                          |
| 28   | 17                       | 164                           | 17                          | 109                           | 11                          | 631                           | 28                          |
| 29   | 9                        | 132                           | 9                           | 76                            | 13                          | 524                           | 22                          |
| 30   | 18                       | 121                           | 21                          | 63                            | 4                           | 549                           | 25                          |
| 31   | 14                       | 120                           | 15                          | 75                            | 6                           | 634                           | 21                          |
| 32   | 14                       | 146                           | 14                          | 117                           | 9                           | 748                           | 23                          |
| 33   | 10                       | 82                            | 10                          | 45                            | 6                           | 533                           | 16                          |
| 34   | 6                        | 116                           | 6                           | 80                            | 7                           | 952                           | 13                          |
| 35   | 4                        | 81                            | 4                           | 55                            | 10                          | 793                           | 14                          |
| 36   | 3                        | 61                            | 3                           | 49                            | 7                           | 687                           | 10                          |
| PRO  | 1                        | 0                             | 1                           | 0                             | 0                           | 0                             | 1                           |
| ABS  | 16                       | 0                             | 17                          | 0                             | 6                           | 0                             | 23                          |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>649</b>               | <b>5443</b>                   | <b>688</b>                  | <b>2947</b>                   | <b>287</b>                  | <b>22456</b>                  | <b>975</b>                  |
| <b>FAR HILLS</b>   |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 45                       | 277                           | 47                          | 33                            | 5                           | 576                           | 52                          |
| PRO  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 1                        | 0                             | 1                           | 0                             | 0                           | 0                             | 1                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>46</b>                | <b>277</b>                    | <b>48</b>                   | <b>33</b>                     | <b>5</b>                    | <b>576</b>                    | <b>53</b>                   |
| <b>HILLSBOROUGH</b>  |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 15                       | 152                           | 16                          | 78                            | 5                           | 575                           | 21                          |
| 02   | 11                       | 98                            | 11                          | 80                            | 5                           | 412                           | 16                          |

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|--|----|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE: KAVANAUGH<br/>(R)</b>                          |    |                               |                             |                               |                             |                               |                             |
| <b>HILLSBOROUGH DISTRICT</b>                                 |    |                               |                             |                               |                             |                               |                             |
| 03   | 11 | 121                           | 11                          | 88                            | 13                          | 536                           | 24                          |
| 04   | 10 | 127                           | 11                          | 50                            | 0                           | 570                           | 11                          |
| 05   | 17 | 135                           | 18                          | 80                            | 12                          | 664                           | 30                          |
| 06   | 5  | 106                           | 7                           | 68                            | 7                           | 492                           | 14                          |
| 07   | 12 | 168                           | 13                          | 110                           | 10                          | 611                           | 23                          |
| 08   | 16 | 201                           | 18                          | 99                            | 7                           | 697                           | 25                          |
| 09   | 9  | 164                           | 9                           | 77                            | 5                           | 753                           | 14                          |
| 10   | 10 | 78                            | 13                          | 71                            | 14                          | 428                           | 27                          |
| 11   | 5  | 68                            | 5                           | 45                            | 1                           | 412                           | 6                           |
| 12   | 2  | 71                            | 2                           | 51                            | 8                           | 407                           | 10                          |
| 13   | 19 | 172                           | 19                          | 144                           | 18                          | 1180                          | 37                          |
| 14   | 11 | 96                            | 11                          | 106                           | 12                          | 719                           | 23                          |
| 15   | 8  | 80                            | 9                           | 61                            | 15                          | 557                           | 24                          |
| 16   | 14 | 125                           | 14                          | 83                            | 8                           | 735                           | 22                          |
| 17   | 6  | 106                           | 6                           | 56                            | 5                           | 432                           | 11                          |
| 18   | 13 | 128                           | 13                          | 75                            | 2                           | 581                           | 15                          |
| 19   | 7  | 38                            | 7                           | 19                            | 2                           | 162                           | 9                           |
| 20   | 3  | 127                           | 4                           | 69                            | 3                           | 521                           | 7                           |
| 21   | 2  | 36                            | 3                           | 54                            | 7                           | 292                           | 10                          |
| 22   | 4  | 105                           | 5                           | 91                            | 4                           | 599                           | 9                           |
| 23   | 22 | 155                           | 23                          | 90                            | 8                           | 859                           | 31                          |
| 24   | 8  | 106                           | 8                           | 80                            | 5                           | 723                           | 13                          |
| 25   | 14 | 157                           | 14                          | 92                            | 6                           | 761                           | 20                          |
| 26   | 8  | 142                           | 8                           | 65                            | 6                           | 713                           | 14                          |
| 27   | 4  | 70                            | 4                           | 31                            | 4                           | 376                           | 8                           |
| 28   | 1  | 73                            | 1                           | 35                            | 2                           | 253                           | 3                           |
| 29   | 13 | 143                           | 14                          | 79                            | 5                           | 820                           | 19                          |
| 30   | 13 | 182                           | 13                          | 115                           | 8                           | 1016                          | 21                          |
| 31   | 16 | 81                            | 16                          | 27                            | 10                          | 322                           | 26                          |
| PRO  | 0  | 0                             | 0                           | 0                             | 1                           | 0                             | 1                           |
| ABS  | 9  | 0                             | 9                           | 0                             | 6                           | 0                             | 15                          |

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| <b>OFFICE: STATE SENATE-16TH LEG DIST<br/>(VOTE FOR ONE)</b> |                          | <b>REP<br/>REG<br/>VOTERS</b> | <b>REP<br/>BAL<br/>CAST</b> | <b>DEM<br/>REG<br/>VOTERS</b> | <b>DEM<br/>BAL<br/>CAST</b> | <b>TOT<br/>REG<br/>VOTERS</b> | <b>TOT<br/>BAL<br/>CAST</b> |
|--|--------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE:</b>  | <b>KAVANAUGH<br/>(R)</b> |                               |                             |                               |                             |                               |                             |
| <b>HILLSBOROUGH<br/>DISTRICT</b>                             |                          |                               |                             |                               |                             |                               |                             |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>318</b>               | <b>3611</b>                   | <b>335</b>                  | <b>2269</b>                   | <b>224</b>                  | <b>18178</b>                  | <b>559</b>                  |
| <b>MANVILLE<br/>DISTRICT</b>                                 |                          |                               |                             |                               |                             |                               |                             |
| 01   | 21                       | 117                           | 21                          | 103                           | 14                          | 564                           | 35                          |
| 02   | 8                        | 70                            | 8                           | 103                           | 13                          | 440                           | 21                          |
| 03   | 17                       | 67                            | 17                          | 66                            | 13                          | 339                           | 30                          |
| 04   | 20                       | 73                            | 21                          | 85                            | 14                          | 359                           | 35                          |
| 05   | 16                       | 54                            | 16                          | 76                            | 15                          | 318                           | 31                          |
| 06   | 12                       | 89                            | 12                          | 90                            | 14                          | 419                           | 26                          |
| 07   | 10                       | 72                            | 10                          | 60                            | 7                           | 348                           | 17                          |
| 08   | 11                       | 98                            | 12                          | 132                           | 21                          | 581                           | 33                          |
| 09   | 14                       | 78                            | 14                          | 135                           | 12                          | 539                           | 26                          |
| 10   | 17                       | 111                           | 17                          | 161                           | 26                          | 616                           | 43                          |
| PRO  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 7                        | 0                             | 7                           | 0                             | 2                           | 0                             | 9                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>153</b>               | <b>829</b>                    | <b>155</b>                  | <b>1011</b>                   | <b>151</b>                  | <b>4523</b>                   | <b>306</b>                  |
| <b>MILLSTONE<br/>DISTRICT</b>                                |                          |                               |                             |                               |                             |                               |                             |
| 01   | 20                       | 79                            | 20                          | 72                            | 9                           | 287                           | 29                          |
| PRO  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>20</b>                | <b>79</b>                     | <b>20</b>                   | <b>72</b>                     | <b>9</b>                    | <b>287</b>                    | <b>29</b>                   |
| <b>MONTGOMERY TWP<br/>DISTRICT</b>                           |                          |                               |                             |                               |                             |                               |                             |
| 01   | 5                        | 70                            | 5                           | 75                            | 7                           | 506                           | 12                          |

**SOMERSET COUNTY  
OFFICIAL ELECTION RESULTS  
PRIMARY ELECTION JUNE 3, 2003**

**BRETT A. RADI  
SOMERSET COUNTY CLERK**

| <b>OFFICE: STATE SENATE-16TH LEG DIST<br/>(VOTE FOR ONE)</b> |            | <b>REP<br/>REG<br/>VOTERS</b> | <b>REP<br/>BAL<br/>CAST</b> | <b>DEM<br/>REG<br/>VOTERS</b> | <b>DEM<br/>BAL<br/>CAST</b> | <b>TOT<br/>REG<br/>VOTERS</b> | <b>TOT<br/>BAL<br/>CAST</b> |
|--|------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE: KAVANAUGH<br/>(R)</b>                          |            |                               |                             |                               |                             |                               |                             |
| <b>MONTGOMERY TWP</b>  |            |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |            |                               |                             |                               |                             |                               |                             |
| 02   | 7          | 58                            | 7                           | 56                            | 3                           | 505                           | 10                          |
| 03   | 13         | 161                           | 13                          | 93                            | 7                           | 666                           | 20                          |
| 04   | 17         | 189                           | 18                          | 118                           | 13                          | 729                           | 31                          |
| 05   | 9          | 120                           | 10                          | 55                            | 6                           | 658                           | 16                          |
| 06   | 12         | 96                            | 12                          | 56                            | 6                           | 503                           | 18                          |
| 07   | 14         | 176                           | 16                          | 75                            | 11                          | 618                           | 27                          |
| 08   | 8          | 125                           | 8                           | 86                            | 10                          | 659                           | 18                          |
| 09   | 14         | 146                           | 17                          | 61                            | 3                           | 615                           | 20                          |
| 10   | 15         | 69                            | 15                          | 53                            | 20                          | 613                           | 35                          |
| 11   | 21         | 174                           | 21                          | 72                            | 12                          | 688                           | 33                          |
| 12   | 15         | 151                           | 15                          | 84                            | 8                           | 696                           | 23                          |
| 13   | 4          | 85                            | 5                           | 89                            | 12                          | 483                           | 17                          |
| 14   | 4          | 73                            | 4                           | 51                            | 6                           | 278                           | 10                          |
| 15   | 14         | 172                           | 20                          | 90                            | 8                           | 745                           | 28                          |
| 16   | 28         | 197                           | 29                          | 65                            | 5                           | 803                           | 34                          |
| PRO  | 0          | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 0          | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>200</b> | <b>2062</b>                   | <b>215</b>                  | <b>1179</b>                   | <b>137</b>                  | <b>9765</b>                   | <b>352</b>                  |
| <b>PEAPACK GLADSTONE</b>                                     |            |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |            |                               |                             |                               |                             |                               |                             |
| 01   | 47         | 517                           | 52                          | 63                            | 10                          | 811                           | 62                          |
| 02   | 33         | 351                           | 34                          | 45                            | 13                          | 628                           | 47                          |
| PRO  | 0          | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 2          | 0                             | 2                           | 0                             | 0                           | 0                             | 2                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>82</b>  | <b>868</b>                    | <b>88</b>                   | <b>108</b>                    | <b>23</b>                   | <b>1439</b>                   | <b>111</b>                  |
| <b>RARITAN BORO</b>  |            |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |            |                               |                             |                               |                             |                               |                             |



**SOMERSET COUNTY  
OFFICIAL ELECTION RESULTS  
PRIMARY ELECTION JUNE 3, 2003**

**BRETT A. RADI  
SOMERSET COUNTY CLERK**

| <b>OFFICE: STATE SENATE-16TH LEG DIST<br/>(VOTE FOR ONE)</b> |                          | <b>REP<br/>REG<br/>VOTERS</b> | <b>REP<br/>BAL<br/>CAST</b> | <b>DEM<br/>REG<br/>VOTERS</b> | <b>DEM<br/>BAL<br/>CAST</b> | <b>TOT<br/>REG<br/>VOTERS</b> | <b>TOT<br/>BAL<br/>CAST</b> |
|--|--------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE:</b>  | <b>KAVANAUGH<br/>(R)</b> |                               |                             |                               |                             |                               |                             |
| <b>RARITAN BORO</b>  |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 12                       | 69                            | 12                          | 57                            | 5                           | 283                           | 17                          |
| 02   | 6                        | 86                            | 8                           | 78                            | 8                           | 344                           | 16                          |
| 03   | 10                       | 79                            | 10                          | 73                            | 8                           | 327                           | 18                          |
| 04   | 9                        | 49                            | 10                          | 66                            | 14                          | 246                           | 24                          |
| 05   | 11                       | 123                           | 12                          | 137                           | 17                          | 586                           | 29                          |
| 06   | 7                        | 123                           | 7                           | 133                           | 12                          | 577                           | 19                          |
| 07   | 13                       | 139                           | 14                          | 132                           | 10                          | 490                           | 24                          |
| 08   | 11                       | 71                            | 12                          | 58                            | 13                          | 418                           | 25                          |
| PRO  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 2                        | 0                             | 2                           | 0                             | 2                           | 0                             | 4                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>81</b>                | <b>739</b>                    | <b>87</b>                   | <b>734</b>                    | <b>89</b>                   | <b>3271</b>                   | <b>176</b>                  |
| <b>ROCKY HILL</b>  |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 65                       | 187                           | 68                          | 81                            | 29                          | 448                           | 97                          |
| PRO  | 0                        | 0                             | 0                           | 0                             | 0                           | 0                             | 0                           |
| ABS  | 0                        | 0                             | 0                           | 0                             | 1                           | 0                             | 1                           |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>65</b>                | <b>187</b>                    | <b>68</b>                   | <b>81</b>                     | <b>30</b>                   | <b>448</b>                    | <b>98</b>                   |
| <b>SOMERVILLE</b>  |                          |                               |                             |                               |                             |                               |                             |
| <b>DISTRICT</b>  |                          |                               |                             |                               |                             |                               |                             |
| 01   | 27                       | 169                           | 29                          | 115                           | 23                          | 509                           | 52                          |
| 02   | 19                       | 163                           | 20                          | 90                            | 15                          | 565                           | 35                          |
| 03   | 10                       | 59                            | 10                          | 80                            | 8                           | 409                           | 18                          |
| 04   | 16                       | 67                            | 17                          | 50                            | 7                           | 318                           | 24                          |
| 05   | 13                       | 80                            | 13                          | 73                            | 7                           | 361                           | 20                          |
| 06   | 23                       | 104                           | 24                          | 79                            | 14                          | 416                           | 38                          |
| 07   | 13                       | 161                           | 13                          | 79                            | 14                          | 511                           | 27                          |
| 08   | 6                        | 41                            | 6                           | 119                           | 21                          | 467                           | 27                          |

**SOMERSET COUNTY  
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| <b>OFFICE: STATE SENATE-16TH LEG DIST<br/>(VOTE FOR ONE)</b> |                          | <b>REP<br/>REG<br/>VOTERS</b> | <b>REP<br/>BAL<br/>CAST</b> | <b>DEM<br/>REG<br/>VOTERS</b> | <b>DEM<br/>BAL<br/>CAST</b> | <b>TOT<br/>REG<br/>VOTERS</b> | <b>TOT<br/>BAL<br/>CAST</b> |
|--|--------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|
| <b>CANDIDATE:</b>  | <b>KAVANAUGH<br/>(R)</b> |                               |                             |                               |                             |                               |                             |
| <b>SOMERVILLE DISTRICT</b>                                   |                          |                               |                             |                               |                             |                               |                             |
|  | <b>09</b>                | <b>11</b>                     | <b>61</b>                   | <b>11</b>                     | <b>56</b>                   | <b>21</b>                     | <b>377</b>                  |
|  | <b>10</b>                | <b>7</b>                      | <b>53</b>                   | <b>7</b>                      | <b>67</b>                   | <b>6</b>                      | <b>424</b>                  |
|  | <b>11</b>                | <b>23</b>                     | <b>130</b>                  | <b>26</b>                     | <b>107</b>                  | <b>14</b>                     | <b>523</b>                  |
|  | <b>12</b>                | <b>17</b>                     | <b>97</b>                   | <b>17</b>                     | <b>96</b>                   | <b>15</b>                     | <b>500</b>                  |
|  | <b>PRO</b>               | <b>0</b>                      | <b>0</b>                    | <b>0</b>                      | <b>0</b>                    | <b>0</b>                      | <b>0</b>                    |
|  | <b>ABS</b>               | <b>4</b>                      | <b>0</b>                    | <b>4</b>                      | <b>0</b>                    | <b>3</b>                      | <b>0</b>                    |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>189</b>               | <b>1185</b>                   | <b>197</b>                  | <b>1011</b>                   | <b>168</b>                  | <b>5380</b>                   | <b>365</b>                  |
| <b>SOUTH BOUND BROOK DISTRICT</b>                            |                          |                               |                             |                               |                             |                               |                             |
|  | <b>01</b>                | <b>24</b>                     | <b>110</b>                  | <b>27</b>                     | <b>112</b>                  | <b>17</b>                     | <b>594</b>                  |
|  | <b>02</b>                | <b>15</b>                     | <b>70</b>                   | <b>16</b>                     | <b>83</b>                   | <b>13</b>                     | <b>488</b>                  |
|  | <b>03</b>                | <b>22</b>                     | <b>127</b>                  | <b>24</b>                     | <b>111</b>                  | <b>23</b>                     | <b>580</b>                  |
|  | <b>PRO</b>               | <b>0</b>                      | <b>0</b>                    | <b>0</b>                      | <b>0</b>                    | <b>0</b>                      | <b>0</b>                    |
|  | <b>ABS</b>               | <b>3</b>                      | <b>0</b>                    | <b>3</b>                      | <b>0</b>                    | <b>1</b>                      | <b>0</b>                    |
| <b>MUNICIPAL TOTALS:</b>                                     | <b>64</b>                | <b>307</b>                    | <b>70</b>                   | <b>306</b>                    | <b>54</b>                   | <b>1662</b>                   | <b>124</b>                  |
| <b>TOTAL MACHINE:</b>  | <b>5103</b>              |                               |                             |                               |                             |                               |                             |
| <b>TOTAL PROV:</b>   | <b>8</b>                 |                               |                             |                               |                             |                               |                             |
| <b>TOTAL ABS:</b>  | <b>151</b>               |                               |                             |                               |                             |                               |                             |
| <b>TOTAL COUNTY:</b>   | <b>5262</b>              | <b>27456</b>                  | <b>6090</b>                 | <b>13438</b>                  | <b>1742</b>                 | <b>103103</b>                 | <b>7832</b>                 |