2010 COUNTY DATA SHEET

(MUST ACCOMPANY 2010 BUDGET) COUNTY : SOMERSET

| County Officials: | |
|--|-----------------|
| RICHARD E. WILLIAMS | |
| Clerk of the Board of Chosen Freeholders | |
| BRIAN NEWMAN | Y0067 |
| County Finance Officer | Cert No. |
| ROBERT B. CAGNASSOLA | |
| Registered Municipal Accountant | 50 |
| | Lic No. |
| THOMAS C. MILLER | |
| County Counsel | |
| RICHARD E. WILLIAMS | |
| County Executive or Administrator | |
| Official Mailing Address | of Municipality |
| COUNTY OF SOM | IERSET |
| ADMINISTRATION E | BUILDING |
| SOMERVILLE, NEW JE | ERSEY 08876 |
| Fax # : 908-707- | -4127 |
| | |

| Board of Chosen Freeholders | |
|---|--------------|
| Name | Term Expires |
| JACK M. CIATTARELLI | 12/31/2012 |
| ROBERT ZABOROWSKI | 12/31/2011 |
| PETER S. PALMER | 12/31/2011 |
| PATRICK SCAGLIONE | 12/31/2012 |
| PATRICIA L. WALSH | 12/31/2010 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Please attach this to your 2010 Budget and Mail to: | |
| Director | |

Division of Local Government Services Department of Community Affairs Post Office Box 803 Trenton, New Jersey 08625

| Division Use Only |
|---------------------|
| /lunicode |
| Public Hearing Date |

2010 COUNTY BUDGET BUDGET OF THE COUNTY OF SOMERSET FOR THE FISCAL YEAR 2010

| It is hereby certified that the Budget and Ca | pital Budget annexed hereto and | hereby made a part | | | |
|---|--------------------------------------|--------------------------|---------------------------------|---------------------------------|--|
| hereof is a true copy of the Budget and Capita | I Budget approved by resolution | of the Board of Chosen | | | Clerk of the Board of Chosen Freeholders |
| Freeholders on the 6th day of April, 2010 and t | that public advertisement will be | made in accordance | | | Administration Building |
| with the provisions of N.J.S. 40A:4-6 and N.J.A | A.C. 5:30-4.4(d). | | | | Address |
| | | | | | Somerville, New Jersey 08876 |
| | Certified by me, thi | s 6th day of April, 2010 | | | Address |
| | | | | | 908-231-7000 |
| | | | | | Phone Number |
| It is hereby certified that the approved Bu | dget annexed hereto and hereby | made a part is | It is hereby certified that the | e approved Budget annexed | I hereto and hereby made a part is an |
| an exact copy of the original on file with the | e Clerk of the Governing Body, th | at all additions are | exact copy of the original of | n file with the Clerk of the Go | overning Body, that all additions are correct, |
| correct, all statements contained herein are | e in proof and the total of anticipa | ted revenues | all statements contained he | rein are in proof and the tota | I of anticipated revenues equals the total |
| equals the total of the appropriations. | | | of the appropriations. | | |
| | | | | | |
| | Certified by me, this 6th da | y of April, 2010 | | | Certified by me, this 6th day of April 2010 |
| Registered Municipal Accountant | | | | | |
| SUPLEE, CLOONEY & COMPANY | | | | | |
| 308 EAST BROAD STREET | | | | | Chief Financial Officer |
| WESTFIELD, NEW JERSEY 07090 | 908-78 | 9-9300 | | | |
| Address | Phone | Number | | | |
| | | DO NOT USE THESE | SPACES | | |
| | | | - | | |
| | | | | | |
| | | | | | |
| CERTIE | | (Do not advertise th | his certification form) | CERTIFICATION | |

| CERTIFICATION OF ADOPTED BUDGET (Do not advertise | this certification form) CERTIFICATION OF APPROVED BUDGET |
|---|---|
| | |
| It is hereby certified that the amount to be raised by taxation for local purposes has been compared with | It is hereby certified that the Approved Budget made part hereof complies with the requirements |
| the approved Budget previously certified by me and any changes required as a condition to such approval | of law and approval is given pursuant to N.J.S. 40A:4-79. |
| have been made. The adopted budget is certified with respect to the foregoing only. | |
| STATE OF NEW JERSEY | STATE OF NEW JERSEY |
| Department of Community Affairs | Department of Community Affairs |
| Director of the Division of Local Government Services | Director of the Division of Local Government Services |
| Dated: 2010 By: | Dated:2010 By: |
| | |

COUNTY BUDGET NOTICE

SECTION 1.

County Budget of the COUNTY OF SOMERSET for the Fiscal Year 2010.

| Be It Resolved, that the following sta | atements of revenues and appropriations shall constitute | e the County Budget for year 2010; | | | |
|--|---|--|-----------------------|----------------------|---------------|
| Be it Further Resolved, that said Bud | get be published in the | COURIER NEWS | | in the issue of | April 7 |
| The Governing Body of the COUNT | Y OF SOMERSET does hereby approve the following as | the Budget for the year 2010: | | | |
| RECORDED VOTE | | | | | |
| (Insert last name) | { PETER S. PALMER | { | | ABSTAINED { | |
| | { PATRICK SCAGLIONE | { | | | |
| | AYES { ROBERT ZABOROWSKI | NAYS { | | | |
| | { JACK M. CIATTARELLI | { | | ABSENT { | |
| | { PATRICIA L. WALSH | { | | | |
| | Notice is hereby given that the Budget and Tax Reso | lution was approved by the Board of Chosen F | Freeholders of the CC | OUNTY OF SOMERSET on | |
| April 6 | , 2010 | | | | |
| A Hearing on the Budget and Tax Re | esolution will be held at <u>County Administration Building</u> , | on April 27, 2010 at 7:00 (p.m.) at which time a | nd place | | |
| objections to said Budget and Tax R | esolution for the year 2010 may be presented by taxpaye | ers or other interested persons. | | | |
| | | | | | |
| | | EXPLANATORY STATEMENT | | | |
| | SUMMARY OF APPROVED BUDGET | | | YEAR 2010 | YEAR 2009 |
| L APPROPRIATIONS (ITEM 9, SHEET 32 | 2) | | | 228,566,213.00 | 267,610,755.4 |
| ANTICIPATED REVENUES (ITEM 5, SH | EET 9) | | | 58,637,113.00 | 97,681,655.48 |
| JNT TO BE RAISED BY TAXATION- COU | INTY PURPOSE TAX (ITEM 6, SHEET 9) | | 41417-00 | 169,929,100.00 | 169,929,100.0 |
| | | | | | |

Located on Budget 10 tab at the bottom

EXPLANATORY STATEMENT BUDGET MESSAGE

| In 1990 the Legislature of the State of New Jersey passed and the Governor signed into law Chapter 89, Public Law of 1990 which revised the Cap calculations for |
|--|
| municipalities and counties. Chapter 62 of 2007 modified the cap calculations to say that the caps are now done on a |
| base cap formula, a levy cap formula & an appropriations formula. All three are shown as part of this budget package. |

| The basis for the 2 | 2010 base formula | remains the same. |
|---------------------|-------------------|-------------------|
|---------------------|-------------------|-------------------|

The base formula calculations are summarized as follows:

 Addition to previous years adjusted tax rate at a percentage promulgated by the State:

2.5%

- 2) Taxes on the value of new construction which occurred <u>Added</u> during the previously year.
- Designation of certain appropriations to be outside the Cap meaning that increases are added to the adjusted tax base. These appropriations for Somerset include the following:

| *Debt Service *Capital Improvements *Board of Social Services Costs | Outside Outside Outside |
|---|-------------------------------|
| *County College Appropriations over 1992 base | Outside |
| *Pensions | Outside |
| *Match for grants *Deferred/Emergency | Outside Outside |
| Boronoa, Emorgonoy | Catolao |

Sheet 3a-1

| | BUDGET MESSAG | E | | |
|--|-----------------------------|-------------------------|---|---------------------|
| CULATION OF 2010 TAX RATE: | | | | |
| CAP USED 2010 ESTIMATED RATABLES RATABLE INCREASE/(DECREASE) 2010 RATE 2009 RATE | | | \$169,929,100.00 \$63,681,685,900.00 (\$387,535,717.00) 0.2668 0.2652 | |
| CHANGE | | | 0.0016 | |
| | 9 - are as follows: | | 0.0016 | |
| | 9 - are as follows: 2010 | 2009 | 0.0016 | % Change |
| | | 2009 \$18,180,000.00 | | % Change -4.483% |
| nticipated revenues necessary for 2010 - as compared to 200 | 2010 | | Difference | |
| anticipated revenues necessary for 2010 - as compared to 200 Surplus Anticipated | 2010 \$17,400,000.00 | \$18,180,000.00 | Difference (\$780,000.00) | -4.483% |

| EXPLANATORY STATEMENT BUDGET MESSAGE | | | | |
|---|----------------------------|------------------------------|------------------------------|--|
| SUMMARY: APPROPRIATIONS SPREAD AMONG MORE | THAN ONE LINE ITEM | | | |
| | Regular Line Item | Dedicated Funds | Total | |
| Vehicle Maintenance, Roads and Bridges: | | | | |
| Salaries and Wages Other Expenses | 5,638,598.00 618,399.00 | 1,065,500.00 | 5,638,598.00 1,683,899.00 | |
| Weights and Measures: | | | | |
| Salaries and Wages Other Expenses | 111,421.00 | 135,000.00 | 246,421.00 | |
| Recycling: | | | | |
| Salaries and Wages Other Expenses | 2,791,513.00 | 3,366,154.00 3,710,490.00 | 6,157,667.00 3,710,490.00 | |
| | | | | |
| | Sheet 3a-5 | | | |

EXPLANATORY STATEMENT BUDGET MESSAGE

| | DESCRIPTION | 2010 | 2009 (As Introduced) | DIFFERENCE | |
|----|--|-------------|----------------------|-------------|--|
| 1 | Executive | 3,222,564 | 3,297,153 | (74,589) | |
| 2 | Financial Services | 6,101,842 | 6,058,560 | 43,282 | |
| 3 | Human Services | 15,618,166 | 16,497,757 | (879,591) | |
| 1 | Public Works | 34,399,899 | 34,093,664 | 306,235 | |
| 5 | Public Safety | 31,673,281 | 31,728,520 | (55,239) | |
| 6 | Constitutional Services | 3,943,079 | 4,024,995 | (81,916) | |
| , | Medical Examiner | 685,653 | 672,209 | 13,444 | |
| 3 | Welfare Administration | 6,568,869 | 6,568,869 | | |
| 9 | Vocational - Technical Schools | 11,655,139 | 11,655,139 | | |
| 10 | Raritan Valley Community College | 9,368,450 | 9,168,450 | 200,000 | |
| 11 | Out-of-County College Courses | 150,000 | 150,000 | | |
| 12 | Park Commission | 8,193,000 | 8,193,000 | | |
| 13 | Joint Library Facility | 432,847 | 524,236 | (91,388) | |
| 14 | Group Insurance | 15,000,000 | 15,000,000 | | |
| 15 | Other Insurance | 5,533,504 | 5,348,225 | 185,279 | |
| 16 | Other Liability | 250,000 | 250,000 | | |
| 17 | Contingent | 200,000 | 200,000 | | |
| 18 | Capital Improvement Fund | 7,327,028 | 14,589,207 | (7,262,179) | |
| 19 | Departmental Equipment | 1,300,000 | 400,000 | 900,000 | |
| 20 | Statutory Debt Service | 20,287,413 | 17,401,198 | 2,886,215 | |
| 21 | Advanced Debt Reduction | | 290,000 | (290,000) | |
| 22 | Pensions | 10,350,226 | 8,862,955 | 1,487,271 | |
| 23 | Social Security | 5,322,466 | 5,368,308 | (45,842) | |
| 24 | County Costs of State Programs -Human Services | 1,824,997 | 1,472,731 | 352,266 | |
| 25 | Match for grants | 200,000 | 200,000 | | |
| 26 | State Costs Offset by Revenue - Human Services | 12,519,837 | 12,598,383 | (78,546) | |
| 29 | Emergency Appropriation | 200,840 | 200,840 | | |
| 27 | Subtotal | 212,329,100 | 214,814,398 | (2,485,298) | |
| 28 | | i | | | |
| 30 | | | | | |
| 31 | State and Federal Grants as direct approp | 16,237,113 | 9,319,814 | 6,917,299 | |
| 32 | | | | , , , | |
| 33 | TOTAL | 228,566,213 | 224,134,212 | 4,432,000 | |
| 34 | | | | . , | |
| | | | | | |
| | Sheet 3a-6 | | | | |

EXPLANATION OF PROPOSED APPROPRIATIONS

The following are explanatory notes for the proposed budget chart on the previous page. All figures for 2010 are as of the time of budget adoption. Executive includes the Board of Chosen Freeholders, Clerk of the Board, County Administrator, Public Information, County Counsel, and the Construction Board of Appeals. Financial Services includes Human Resources, Weights and Measures, Consumer Affairs, Treasurer, Management Information Services (MIS), Purchasing, Worker Right to Know programs, Records Management, Telephone Services, and County Adjuster. Human Services includes Veteran Services, Youth Receiving (Juvenile Detention), Office for the Disabled, Office on Aging, Nutrition Program, Youth Services, Mental Health Board, Mental Health Center, Rutgers Cooperative Extension, Community Development Block Grant Program, Family Crisis Intervention Program, Aid to Retarded Citizens, Aid to Day Care Centers, Aid to Crippled Children, and the Youth Shelter. Public Works includes Engineering, Roads, Bridges, Vehicle Maintenance, Planning, Soil Conservation, Economic Development, Emergency Management, 911 Communications, Transportation, Recycling, Cultural & Heritage, Facilities & Services, and the Fire Academy. Public Safety includes the Prosecutor, Sheriff, Sheriff ID Bureau, and Jail costs. Constitutional Services includes County Clerk, Surrogate, Board of Taxation, Board of Elections, and Elections-County Clerk. Medical Examiner functions were taken over by the State as of 1993. The contract with the State is the basis of a regional shared services agreement with the State and Essex. Hudson, Somerset and Passaic counties. The state provides full forensic services including toxicology testing but no longer provides a subsidy to these services. Welfare Administration is the County's share of support for the Board of Social Services, an independent unit. These budgets are determined by the requirements of the state and federal programs administered by the Board. Vocational-Technical Schools is an independent unit whose budget is approved by a School Board of Estimate. Raritan Valley Community College is a bi-county institution, shared with Hunterdon County. The budget is approved by the College Board of Trustees. Out-of-County College Courses is the State mandated funding for students who must attend college courses outside of Somerset County. Sheet 3a-7

EXPLANATION OF PROPOSED APPROPRIATIONS

Parks is the County portion of the Park Commission budget. Golf course revenues provide the majority of independent revenues and help support other Park Commission activities.

Joint Library Facility is the County's portion of the shared library building in Bridgewater Township. Costs are shared with the Township.

Group Insurance is the dental and health insurance costs for County employees.

Other Insurance is fire, theft, general liability and workers' compensation coverage.

Other Liability sets aside funds to cover unused sick and vacation time for which employees receive compensation upon termination or retirement.

Contingent covers unforeseen expenditures, and is maintained at the same level as prior year.

Capital Improvement Fund is the line item used for cash contributions to fund capital projects. A total of \$8.7 million is provided as the "pay as you go" contribution to the Capital Budget.

Departmental Equipment covers replacements of equipment such as copiers, presses, printers, furniture, miscellaneous office equipment and security equipment for the jail and courthouse.

Debt Service covers the payments due on bonds in 2010. (See also Capital Improvement Fund and Advanced Debt Reduction).

Advanced Debt Reduction funds are used to pay off any bond anticipation notes previously issued and other capital expenses otherwise deferred to future taxation. It will eliminate the need to permanently finance this amount. The long term effect will be to reduce annual debt service requirements.

Pension is required payment for the NJ Public Employees and Police and Firemans Retirement Systems. Payments are made in accord with NJ Bureau of Pension calculations This year's budget assumes that \$0 will be funded by the prior year reserve.

Sheet 3a-8

| EXPLANATION OF PROPOSED APPROPRIATIONS | | | | | | |
|---|---|---------------|--------------|--|--|--|
| Social Security is the required payment for employees. This item decreases in 2010, refl County employees and minimal salary growth. | ecting the number of paid/filled positions. | | | | | |
| County Costs of State Programs covers programs assumed by the State of New Jersey f | or which the County must budget. | | | | | |
| State Costs is the amount the County is required to appropriate to cover state shares for of Social Services. The State's share is reimbursed to the County at the end of the year. | | | | | | |
| Grant and federal grants represent outside sources of revenue available to fund various | programs in the County. | | | | | |
| | | | | | | |
| SOME AF | PPROPRIATIONS ARE OFFSET BY REVE | ENUES | | | | |
| | APPROPRIATIONS | REVENUES | DIFFERENCE | | | |
| County Costs of State Programs | 14,344,834.00 | 12,892,540.00 | 1,452,294.00 | | | |
| | 14,344,834.00 | 12,892,540.00 | 1,452,294.00 | | | |
| | Sheet 3a-9 | | | | | |

| | | | SOMERSET COUNTY | | | |
|----------------|---------|--------------------|-------------------------|--------------|--------------|----------|
| | | SUMMARIES OF COUNT | Y TAX, EQUALIZED VALUES | AND TAX RATE | COUNTY | |
| | | | | | TAX RATE | |
| | COUN | <u>TY TAX</u> | | | PER \$100 OF | |
| BUDGET | | | VALUE | | ASSESSED | |
| YEAR | \$0 | % CHANGE | <u>\$ (BILLIONS)</u> | % CHANGE | VALUE | % CHANGE |
| 1986 Base Year | 52,644 | | 10,620 | | 0.4959 | |
| 1987 | 64,097 | 21.76% | 13,199 | 24.28% | 0.4856 | -2.08% |
| 1988 | 79,544 | 24.10% | 16,831 | 27.52% | 0.4725 | -2.70% |
| 1989 | 85,000 | 6.86% | 20,881 | 24.06% | 0.4071 | -13.84% |
| 1990 | 94,500 | 11.18% | 23,122 | 10.73% | 0.4103 | 0.79% |
| 1991 | 95,500 | 1.06% | 23,284 | 0.70% | 0.4102 | -0.02% |
| 1992 | 91,200 | -4.50% | 22,783 | -2.15% | 0.4002 | -2.44% |
| 1993 | 91,400 | 0.22% | 22,953 | 0.75% | 0.3982 | -0.50% |
| 1994 | 94,865 | 3.79% | 23,395 | 1.93% | 0.4055 | 1.83% |
| 1995 | 107,500 | 13.32% | 23,963 | 2.43% | 0.4486 | 10.63% |
| 1996 | 108,400 | 0.84% | 25,092 | 4.71% | 0.4355 | -2.92% |
| 1997 | 108,900 | 0.46% | 25,422 | 1.32% | 0.4284 | -1.63% |
| 1998 | 108,900 | | 26,159 | 2.90% | 0.4163 | -2.82% |
| 1999 | 112,760 | 3.54% | 27,112 | 3.64% | 0.4161 | -0.05% |
| 2000 | 117,790 | 4.46% | 28,493 | 5.09% | 0.4137 | -0.58% |
| 2001 | 126,500 | 7.39% | 31,830 | 11.71% | 0.3980 | -3.80% |
| 2002 | 135,288 | 6.95% | 36,180 | 13.67% | 0.3747 | -5.85% |
| 2003 | 141,605 | 4.67% | 40,421 | 11.72% | 0.3507 | -6.41% |
| 2004 | 150,229 | 6.09% | 45,183 | 11.78% | 0.3336 | -4.88% |
| 2005 | 157,590 | 4.90% | 50,625 | 12.04% | 0.3120 | -6.47% |
| 2006 | 163,803 | 3.94% | 55,655 | 9.94% | 0.2943 | -5.67% |
| 2007 | 167,500 | 2.26% | 61,219 | 10.00% | 0.2736 | -7.03% |
| 2008 | 170,839 | 1.99% | 63,196 | 3.23% | 0.2703 | -1.21% |
| 2009 | 169,929 | -0.53% | 64,069 | 1.38% | 0.2652 | -1.89% |
| 2010 | 169,929 | | 63,681 | -0.61% | 0.2668 | 0.60% |

EXPLANATOR STATEMENT - (Continued)

BUDGET MESSAGE

2.5% CAP CALCULATION

New Jersey Statutes 40A:4-45.4 et. seq. states that, subject to specific exceptions allowed by law, "In the preparation of its budget, a county may not increase the county tax levy to be apportioned among its constituent municipalities in excess of 2.5% or the cost of living index rate (established by the NJ Division of Local Government Services), whichever is less, of the previous year's county tax levy." The Budget CAP calculation is provided herein to demonstrate compliance with the law.

| County Purpose Tax (prior year) | \$ 169,929,100 | Capital Leases |
|--|----------------|------------------------------|
| CAP Base Adjustment | 4,846,560 | Deferred Charges to Future |
| Revised CAP Base | 174,775,660 | Emergency Authorizations |
| Less exceptions: | | Capital Improvements (NJS |
| Debt Service (Net of Revenues) | 17,401,198 | Matching Funds for Federal |
| Deferred Charges to Future Taxation (unfunded) | 290,000 | County Welfare Programs n |
| Emergency Authorizations | 200,840 | Special Services School Dis |
| Capital Improvements (NJS 40A:2-21 & 40A:2-22) | 14,589,207 | Vocational School |
| Matching Funds for Federal and State Programs | 200,000 | Out of County Vocational So |
| County Welfare Board | 6,706,795 | County College (1992 Base |
| Special Services School District | | Out of County College (1992 |
| Vocational School | 11,655,139 | 9-1-1 Emergency Services (|
| Out of County Vocational School | | Public Employees Retireme |
| County College (1992 Base = 6,141,456) | 3,026,994 | Police and Firemen's Retire |
| Out of County College (1992 Base 260,000) | | Total Mod |
| 9-1-1 Emergency Services (NJS 40A:45-4) | | Maximum Amount to be Rai |
| Public Employees Retirement System | 4,846,560 | 2008 Cap Bank Utilized |
| Police and Firemen's Retirement System | | 2009 Cap Bank Utilized |
| Total CAP Exceptions | 58,916,733 | B Increase allowed per Index |
| | | Allowable County Purpose 1 |
| Maximum Allowable County Purpose Tax Before | 115,858,927 | Proposed Amount to be Rai |
| | | Amount Under (Over) CAP |
| | | |
| | | |
| | | |
| Note: | | |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

Add: Additional Exceptions Per NJS 40A:4-45.4 Revenue: New Construction Improvements 988,477 116,847,404 Maximum amount before adding appropriations exempt from CAP Add: Appropriations exempt from CAP limit Debt Service 19,420,846 866,566 re Taxation (unfunded) 200,840 JS 40A:2-21 & 40A:2-22) 7,327,028 200,000 al and State Programs s net of exemptions and State revenue 6,568,869 District 11,655,139 School se = 6,141,4563,226,994 992 Base = 260,000) (NJS 40A:45-4) ent System 465,145 rement System 589,962 odifications Per NJS 40A:4-45.4 50,521,390 aised by Taxation 167,368,794 2,739,726 x Rate COLA (3.5%) 170,108,520 Tax After All Exceptions 169,929,100 aised by Taxation 179,420 \$

Sheet 3a-2

Note:

EXPLANATORY STATEMENT – (Continued)

BUDGET MESSAGE

| 4% CAP CALCULATION | | |
|---|---|---------------|
| v Jersey Statutes 40A:4-45.45 et. seq. states that, subject to specific exceptions allowed by law, the | Prior Year County Purpose Tax | \$169,929,100 |
| justed tax levy" may not be increased by an amount not greater than the amount to be raised by | Less Prior Year Exclusions: | |
| ation of the previous fiscal year, less any waivers from a prior fiscal year required to be deducted | One Year Waivers | |
| suant to section 11 of P.L.2007, c. 62 (C.40A:4-45.46), that result multiplied by 1.04, plus any | Prior Year Capital improvements (NJSA40A:2-21 &40A:2-22) | 14,589,207 |
| lusions defined in subsection b. of section 10 of P.L.2007, c. 62 (C.40A:4-45.45). | Prior Year Deferred Charges to Future Taxation | 290,000 |
| | Changes in Service Provider | 14,879,207 |
| following exclusions are added to the calculation of the adjusted tax levy: | Net Prior Year County Purpose Tax for Cap Calculation | 155,049,893 |
| (1)increases in amounts required to be raised for (a) all debt service and (b) lease payments with | Plus 4% Cap Increase Permitted by Statute | 6,201,996 |
| county improvement authorities pursuant to leases in effect on the effective date of P.L.2007, c. 62 | Adjusted Tax Levy Prior to Exclusions | 161,251,889 |
| (C.18A:7F-37 et al.); | Add Current Year Exclusions: | |
| | Change in Net Debt Service (Net of Revenues) | 2,886,214 |
| (2) increases in amounts for pension contributions set forth in section 5 of P.L.2003, c. 108 (C.40A:4- | Allowable Pension Cost Increases | 1,012,793 |
| 45.43) for the years set forth in that section; | Allowable Employee Health Care Cost Increases | |
| | Capital Improvement Fund and/or | |
| (3) increases in health care costs equal to that portion of the actual increase in total health care costs | Down Payments on Improvements | 7,327,028 |
| that is in excess of four percent of the total health care costs in the prior year, but is not in excess of | Deferred Charges to Future Taxation Unfunded | 11,226,035 |
| the product of the total health care costs in the prior year and the average percentage increase of the | Adjusted Tax Levy Including Current Year Exclusions | 172,477,924 |
| State Health Benefits Program, P.L.1961, c. 49 (C.52:14-17.25 et seq.), as determined by the Division | Plus Additional Revenue Generated from "New Ratables" | 988,477 |
| of Pensions and Benefits in the Department of the Treasury. | Maximum Allowable Amount to be Raised by Taxation | \$173,466,400 |
| | Amount to be Raised by Taxation – 2010 County Purpose Tax | \$169,929,100 |
| (4) Notwithstanding the other provisions of this subsection, when the appropriation for debt service is | Amount Under (Over) CAP | \$ 3,537,300 |
| less than the amount appropriated for debt service in the prior fiscal year, the amount of the difference | | |
| shall be deducted from the sum of the exclusions. If there are no exclusions, then the amount of the | | |
| difference shall reduce the adjusted tax levy by that amount. Any cancelled or unexpended | | |
| appropriation for any exclusion pursuant to this subsection or waiver pursuant to section 11 of | | |
| P.L.2007, c. 62 (C.40A:4-45.46), also shall be deducted from the sum of the exclusions or directly | | |
| reduce the adjusted tax levy if there are no exclusions. | | |
| (5) "New ratables" calculated by the product of the taxable value of any new construction or | | |
| improvements times the tax rate of a local unit for its previous tax year. | | |

Note:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF: HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.) A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

EXPLANATORY STATEMENT - (continued) BUDGET MESSAGE

Analysis of Compensated Absence Liability

| | Gross Days of | | | Individual |
|--|-------------------------------|----------------------|-----------|------------|
| | Accumulated | Value of Compensated | Local | Employment |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Ordinance | Agreements |
| | | | | |
| All County employees are potentially eligible for reimbursement | | | ХХХ | |
| of accumulated sick and vacation time. Time is accrued in accord with | | | | |
| policy which is set by the Board of Chosen Freeholder and periodically | | | | |
| updated via resolution of the Board. Funds appropriated to this account | | | | |
| are available for extended illnesses or for limited retirement payout in accordate | ance | | | |
| with county policy. Amounts identified herein represent total | | | | |
| liability to the county as of December 31, 2009, which is | | | | |
| greater than the total amount eligible for payout upon resignation | | | | |
| or retirement. | | | | |
| County time is recorded in hourly increments and | | | | |
| is converted to days on a 8 to 1 ratio for this calculation. | | | | |
| | | | | |
| TOTALS | DAYS: 57,895 | \$16,148,489.39 | | |
| | Reserved as of Dec. 31, 2009: | | | 1 |
| | | \$4,795,391.14 | - | |
| lota | I Funds Appropriated in 2010: | \$250,000.00 | | |

Sheet 3b

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|---------------|---------------|---------------|---------------|--|
| | | 2010 | 2009 | CASH IN 2009 | |
| I. SURPLUS ANTICIPATED | 01-192-08-101 | 17,400,000.00 | 18,180,000.00 | 18,180,000.00 | |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | | | | | |
| TOTAL SURPLUS ANTICIPATED | 01-192-08-100 | 17,400,000.00 | 18,180,000.00 | 18,180,000.00 | |
| MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | |
| County Clerk (475) | 01-192-08-114 | 3,392,994.00 | 3,670,419.00 | 4,851,713.30 | |
| | | | | | |
| Surrogate (476) | 01-192-08-116 | 180,000.00 | 185,000.00 | 293,120.09 | |
| Sheriff (477) | 01-192-08-117 | 500,000.00 | 550,000.00 | 917,567.73 | |
| | | | | | |
| Interest on Investments and Deposits (0490) | 01-192-08-113 | 1,100,000.00 | 2,930,562.00 | 1,331,264.0 | |
| | | | | | |
| | | | | | |
| Guidance Center Fees (0479) | 01-192-08-114 | 940,000.00 | 970,000.00 | 1,358,009.4 | |
| Recycling(0491) | 01-192-08-120 | 500,000.00 | 500,000.00 | 650,000.0 | |
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| GENERAL REVENUES | "FCOA" | ANTICI | PATED | REALIZED IN |
|--|--------|--------------|--------------|--------------|
| | | 2010 | 2009 | CASH IN 2009 |
| CELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): | | | | |
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| TOTAL SECTION A: LOCAL REVENUES | 08-001 | 6,612,994.00 | 8,805,981.00 | 9,401, |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|---|--------|-------------|------|--------------|
| | | 2010 | 2009 | CASH IN 2009 |
| MISCELLANEOUS REVENUES - SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | | | | |
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| | | | | |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09-001 | | | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|----------------|---------------|---------------|--------------------|--|
| | 2010 2009 | | 2009 | CASH IN 2009 | |
| ELLANEOUS REVENUES - SECTION C: STATE ASSUMPTION OF COSTS OF COUNTY SOCIAL AND WELFARE SERVICES AND PSYCHIATRIC FACILITIES | | | | | |
| Social and Welfare Services (C. 66 P.L. 1990) | xxxxxxxxxxx | | | | |
| Supplemental Social Security Income (485) | 01-0192-09-252 | 725,000.00 | 460,028.00 | 484,1 | |
| Division of Youth and Family Services (483) | 01-0192-09-253 | 888,107.00 | 874,777.00 | 874,7 | |
| | | | | | |
| Psychiatric Facilities (C. 73, P.L. 1990) | **** | | | | |
| Maintenance of Patients in State Institutions for Mental Diseases(0486) | 01-0192-09-254 | 4,476,873.00 | 3,915,013.00 | 3,915,0 | |
| Maintenance of Patients in State Institutions for Developmentally Disabled (0487) | 01-0192-09-255 | 6,774,853.00 | 7,218,397.00 | 7,218, | |
| Board of County Patients in State and Other Institutions (UMDNJ) (0488) | 01-0192-09-257 | 27,707.00 | 189,318.00 | 189, | |
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| TOTAL SECTION C: STATE ASSUMPTION OF COSTS OF COUNTY SOCIAL AND WELFARE | | | | | |
| SERVICES AND PSYCHIATRIC FACILITIES | 08-002 | 12,892,540.00 | 12,657,533.00 | 12,681,6 | |

| GENERAL REVENUES | "FCOA" | ANTICI | PATED | REALIZED IN |
|---|---------------|--------------|--------------|-------------|
| | 2010 2009 | | CASH IN 2009 | |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS | xxxxxxxx | xxxxxxxxxx | xxxxxxxxx | ***** |
| Area Plan Grant (0480) | 01-192-09-256 | 1,061,668.00 | 956,235.00 | 1,299,3 |
| NJ Office of Homeland Security and Preparedness: | | | | |
| State Homeland Security Grant Program (Q388) | 01-192-10-388 | | 716,867.46 | 716 |
| New Jersey Department of Transportation: | | | | |
| ARRA : Clark Wood Pedestrian Bridge (Q591) | 01-192-10-591 | 1,600,000.00 | 2,057,000.00 | 2,057 |
| Washington Avenue Bridge (Q568) | 01-192-10-568 | | 1,000,000.00 | 1,000 |
| Section 5311 Rural Public Transit (Q377) | 01-192-10-377 | | 225,989.00 | 225 |
| Raritan River Greenway Bikeway (Q606) | 01-192-10-606 | 350,000.00 | | |
| Burnt Mills Road Bridge (Q605) | 01-192-10-605 | 1,000,000.00 | | |
| New Jersey Department of Environmental Protection and Energy: | | | | |
| Clean Communities Program (Q387) | 01-192-10-387 | | 60,286.38 | 60 |
| County Environmental Health Act (Q394) | 01-192-10-394 | | 165,300.00 | 165 |
| Solid Waste Services Tax Fund (Q390) | 01-192-10-390 | | 246,000.00 | 246 |
| Recycling Enhancement Bonus (Q602) | 01-191-10-602 | | 168,100.00 | 168 |
| ARRA - Wastewater Management Planning (Q603) | 01-191-10-603 | | 100,000.00 | 100 |
| Wastewater Management CBT (Q604) | 01-191-10-604 | 100,000.00 | | |
| NJ DOT County Aid (Q434) | 01-192-10-434 | 3,367,000.00 | 2,477,000.00 | 2,477 |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|---|---------------|--------------|--------------|--------------|--|
| | | 2010 | 2009 | CASH IN 2009 | |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | **** | xxxxxxxxxx | xxxxxxxxxx | **** | |
| New Jersey Transit Corporation: | | | | | |
| Senior Citizen and Disabled Resident Transportation (Q378) | 01-192-10-378 | 781,221.00 | 853,185.00 | 853,185.0 | |
| Community Shuttle (SCOOT) (Q383) | 01-192-10-383 | | 195,000.00 | 195,000.0 | |
| U.S. Department of Justice: | | | | | |
| Bulletproof Vest Partnership Grant - Prosecutor (Q303) | 01-192-10-303 | | 982.66 | 982.60 | |
| Bulletproof Vest Partnership Grant - Sheriff (Q560) | 01-192-10-560 | | 2,947.97 | 2,947.9 | |
| Bulletproof Vest Partnership Grant - Jail (Q561) | 01-192-10-561 | | 5,210.37 | 5,210.3 | |
| COPS Technology Grant (Q515) | 01-192-10-515 | | 1,000,000.00 | 1,000,000.0 | |
| Edward Byrne Memorial Justice Assistance Grant (JAG) - ARRA (Q592) | 01-192-10-592 | | 143,561.00 | 143,561.0 | |
| State Criminal Alien Assistance Program (Q596) | 01-192-10-596 | | 315,438.00 | 315,438.00 | |
| New Jersey Division of Mental Health and Services: | | | | | |
| PESS Exansion (Q548) | 01-192-10-548 | 1,087,241.00 | 1,087,241.00 | 1,087,241.0 | |
| Psychiatric Advance Nurse Practitioner (Q353) | 01-192-10-353 | 168,728.00 | 166,385.00 | 166,385.0 | |
| PATH- Services to the Homeless (Q351) | 01-192-10-351 | 142,567.00 | 148,509.00 | 148,509.0 | |
| Supported Employment Program (Q350) | 01-192-10-350 | 151,552.00 | 156,278.00 | 156,278.0 | |
| Client Rent Subsidies (Q516) | 01-191-10-516 | 48,000.00 | 48,000.00 | 48,000.0 | |
| Bilingual Clinician (Q542) | 01-192-10-542 | 54,315.00 | 50,000.00 | 50,000.00 | |

| GENERAL REVENUES | "FCOA" | ANTICI | PATED | REALIZED IN | |
|---|---------------|------------|------------|-------------|--|
| · - · · - · · - · · - · · - · · - · | | 2010 | 2009 | CASH IN 20 | |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | **** | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxx | |
| Department of Human Services: | | | | | |
| Social Services for Homeless (Q338) | 01-192-10-338 | 134,520.00 | 134,520.00 | 134 | |
| Personal Assistance Service (Q337) | 01-192-10-337 | 488,858.00 | 565,285.00 | 565 | |
| Escort Transportation (Q368) | 01-192-10-368 | 38,001.00 | 38,001.00 | 38 | |
| Human Service Planning and Implementation (Q333) | 01-192-10-333 | 69,373.00 | 69,373.00 | 69 | |
| Family Crisis Intervention (Q403) | 01-192-10-403 | 30,353.00 | 30,353.00 | 30 | |
| Family Development Special Initiative (Q484) | 01-192-10-484 | | 123,659.00 | 12: | |
| Mental Health County Disaster Liaison (Q565) | 01-192-10-565 | | 2,500.00 | : | |
| Comprehensive Alcoholism + Drug Abuse Program (Q327) | 01-192-10-327 | 509,999.00 | 512,258.00 | 512 | |
| ARRA - Social Services for the Homeless - Supplement (Q593) | 01-192-10-593 | 71,335.00 | 12,000.00 | 12 | |
| NJ Department of Children & Families: | | | | | |
| Youth Incentive Program: Community Development (Q543)_ | 01-192-10-543 | 128,689.00 | 128,689.00 | 12 | |
| CIACC (Q406) | 01-192-10-406 | 86,189.00 | 88,359.00 | 8 | |
| Youth Case Management (Q496) | 01-192-10-496 | 600,178.00 | 599,828.00 | 59 | |
| Governors Council on Alcoholism & Drug Abuse: | | | | | |
| Alliance to Prevent Alcoholism & Drug Abuse (Q334) | 01-192-10-334 | 324,421.00 | 324,421.00 | 32 | |
| | | | | | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|---------------|-------------|------------|-------------|--|
| | | 2010 | 2009 | CASH IN 200 | |
| CELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | xxxxxxxxx | **** | xxxxxxxxx | xxxxxxxx | |
| New Jersey Department of Health and Senior Services: | | | | | |
| Adult Protective Services (Q358) | 01-192-10-358 | 110,165.00 | 110,165.00 | 110 | |
| Family Caregiver (Q357) | 01-192-10-357 | 144,108.00 | 145,412.00 | 145 | |
| State Home Delivered Meals (Q371) | 01-192-10-371 | 16,318.00 | 16,318.00 | 16 | |
| Care Coordination (Q370) | 01-192-10-370 | 23,810.00 | 23,810.00 | 23 | |
| State Health Insurance Program (SHIP) (Q359) | 01-192-10-359 | 25,000.00 | 14,450.00 | 14, | |
| Social Services Block Grant (Q366) | 01-192-10-366 | 297,344.00 | 311,020.00 | 311 | |
| Right to Know (Q301) | 01-192-10-301 | 5,816.00 | 11,632.00 | 11, | |
| Comprehensive Cancer Control Plan (Q506) | 01-192-10-506 | | 65,000.00 | 65, | |
| BioTerrorism Preparedness Grant (Q396) | 01-192-10-396 | | 649,603.00 | 649 | |
| Medication Management (Q499) | 01-192-10-499 | 5,638.00 | 5,540.00 | 5 | |
| Regional Tuberulosis Clinic (Q529) | 01-192-10-529 | | 51,050.00 | 51 | |
| Medicaid Match (Q549) | 01-192-10-549 | 11,547.00 | 11,446.00 | 11 | |
| ARRA Congregated Meals (Q576) | 01-192-10-576 | | 45,508.00 | 45 | |
| Chronic Disease Self Management (Q577) | 01-192-10-577 | | 11,344.00 | 11 | |
| Nursing Home Diversion (Q578) | 01-192-10-578 | | 20,000.00 | 20 | |
| ARRA Home Delivered Meals (Q579) | 01-192-10-579 | | 24,210.00 | 24, | |
| Aging & Disability Resource Connection (Q580) | 01-192-10-580 | | 35,000.00 | 35 | |
| | | | | | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|---|---------------|-------------|--------------|--------------|--|
| | | 2010 | 2009 | CASH IN 2009 | |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | xxxxxxxxx | **** | xxxxxxxxxx | xxxxxxxxxx | |
| New Jersey Department of Military and Veterans Affairs: | | | | | |
| Veterans Transportation Grant (Q381) | 01-192-10-381 | | 38,000.00 | 38,00 | |
| North Jersey Transportation Planning Authority: | | | | | |
| Subregional Transportation Program Summer Intern (Q537) | 01-192-10-537 | | 6,300.00 | 6,30 | |
| Route 22 / Chimney Rock Road Design and Right -of- Way (Q523) | 01-192-10-523 | | 4,655,000.00 | 4,655,00 | |
| Subregional Transportation Planning Program (Q323) | 01-192-10-323 | 59,866.00 | 119,732.00 | 119,73 | |
| ARRA - Milling & Resurfacing (Q575) | 01-192-10-575 | | 5,649,029.00 | 5,649,02 | |
| FY 10/11 Technical Study: Easton Avenue Corridor Study (Q583) | 01-192-10-583 | | 200,000.00 | 200,0 | |
| FY 10/11 Technical Study: Circulation Element (Q584) | 01-192-10-584 | | 240,000.00 | 240,0 | |
| ARRA - Staff Inspections (Q599) | 01-192-10-599 | | 56,490.00 | 56,4 | |
| Hamilton Street / Franklin Boulevard Intersection Improvements(Q600) | 01-192-10-600 | | 188,000.00 | 188,0 | |
| New Jersey Department of Law and Public Safety: | | | | | |
| Local Law Enforcement Block Grant (Q307) | 01-192-10-307 | 5,355.00 | | | |
| JABG Fall Conference (Q402) | 01-192-10-402 | | | | |
| NJ Department of State: | | | | | |
| Public Archives & Records Infrastructure Support (PARIS) (Q517) | 01-192-10-517 | | 837,589.40 | 837,5 | |
| | | | | | |
| New Jersey Motor Vehicle Commission: | | | | | |
| Law Enforcement Agency Security Enhancement (Q470) | 01-192-10-470 | 56,000.00 | 112,000.00 | 112,0 | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|--|---------------|-------------|------------|--------------|
| •= | | 2010 | 2009 | CASH IN 2009 |
| ISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | ***** | **** | **** | xxxxxxxxx |
| New Jersey Department of Law and Public Safety: | | | | |
| Body Armor Repl., Sheriff (Q321) | 01-192-10-321 | | 5,908.00 | 5,908.00 |
| Body Armor Repl., Jail (Q325) | 01-192-10-325 | | 11,317.00 | 11,317.00 |
| Body Armor Repl., Prosecutor (Q316) | 01-192-10-316 | | 5,425.00 | 5,425.00 |
| Law Enforcement Officers Training & Equipment Fund (Q314) | 01-192-10-314 | | 27,525.00 | 27,525.00 |
| Multi-Jurisdictional Narcotics Enforcement Task Program (Q320) | 01-192-10-320 | | 34,327.00 | 34,327.00 |
| Juvenile Accountability Incentive Block Grant (Q401) | 01-192-10-401 | 20,041.00 | 18,039.00 | 18,039.00 |
| Victim Assistance Supplement (VOCA) (Q573) | 01-192-10-573 | | 24,000.00 | 24,000.00 |
| Insurance Fraud Reimbursement '09 (Q317) | 01-192-10-317 | 249,896.00 | 236,845.00 | 236,845.00 |
| Family Court (Q332) | 01-192-10-332 | 144,481.00 | 144,481.00 | 144,481.00 |
| State/Community Partnership Program- Management Grant (Q404) | 01-192-10-404 | 55,550.00 | 55,550.00 | 55,550.00 |
| State/Community Partnership Program- Service Grant (Q405) | 01-192-10-405 | 188,385.00 | 188,385.00 | 188,385.00 |
| Victim Assistance Program (VOCA) (Q311) | 01-192-10-311 | 112,549.00 | 98,933.00 | 98,933.00 |
| Forensic Science Improvement (Q551) | 01-192-10-551 | | 5,158.74 | 5,158.74 |
| Megan's Law & Local Law Enforcement Grant (Q397) | 01-192-10-397 | | 5,435.00 | 5,435.00 |
| Logistics & Commodities Distribution Plan (Q581) | 01-192-10-581 | | 33,685.00 | 33,685.00 |
| Special Needs Shelter Planning & Support (Q582) | 01-192-10-582 | | 21,400.00 | 21,400.00 |
| Emergency Management Performance Grant (Q598) | 01-192-10-598 | | 50,000.00 | 50,000.00 |
| ARRA - Edward Byrne Memorial Justice Assistance Grant (JAG) - Recovery (Q601) | 01-192-10-601 | | 36,383.00 | 36,383.00 |
| SANE/SART (Q310) | 01-192-10-310 | 67,655.00 | | |

| GENERAL REVENUES | "FCOA" | ANTICIP | ATED | REALIZED IN | |
|---|---------------|-----------|--------------|--------------|--|
| | | 2010 2009 | | CASH IN 2009 | |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | **** | **** | xxxxxxxxx | xxxxxxxxxx | |
| New Jersey Council on Arts: | | | | | |
| Local Arts Program (Q415) | 01-192-10-415 | 59,687.00 | 79,582.00 | 79,58 | |
| Corporation for National Service: | | | | | |
| Retired Senior Volunteer Program (Q363) | 01-192-10-363 | 60,082.00 | 58,332.00 | 58,3 | |
| New Jersey Department of Labor: | | | | | |
| Workforce Investment Act - Stimulus Youth Employment & Training (Q373) | 01-192-10-373 | | 118,762.00 | 118,7 | |
| Workforce Investment Act - Stimulus Adult & Dislocated Workers (Q373) | 01-192-10-373 | | 927,519.00 | 927,5 | |
| Workforce Investment Act (Q373) | 01-192-10-373 | | 42,680.00 | 42, | |
| Workforce Investment Act / Work First NJ / Workforce Learning Link (Q373) | 01-192-10-373 | | 2,102,661.00 | 2,102, | |
| Workforce Investment Act / Workforce Development Partnership Program (Q373) | 01-192-10-373 | | 39,083.00 | 39, | |
| Workforce Investment Act - Disability Navigator 63W (Q373) | 01-192-10-373 | 55,250.00 | | | |
| Workforce Investment Act - Disability Navigator 67W (Q373) | 01-192-10-373 | 25,000.00 | | | |
| U.S.Department of Housing & Urban Development: | | | | | |
| Community Development Block Grant - ARRA (Q585) | 01-192-10-585 | | 339,769.00 | 339 | |
| ARRA - Homeless Prevention (Q586) | 01-192-10-586 | | 519,821.00 | 519,8 | |
| U.S.Department of Energy: | | | | | |
| Energy Efficiency & Conservation Block Grant (Q584) | 01-192-10-584 | | 788,300.00 | 788, | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|---------------|--------------|---------------|--------------|--|
| | | 2010 | 2009 | CASH IN 2009 | |
| LLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | | **** | xxxxxxxxx | **** | |
| NJ Office of Information Technology: | | | | | |
| 9-1-1 Coordinator (Q341) | 01-192-10-341 | | 25,000.00 | 25,000 | |
| NJ State Agricultural Development Committee: | | | | | |
| Farmland Preservation - Piancone Farm (Q526) | 01-192-10-526 | | 1,480,951.50 | 1,480,951 | |
| Farmland Easement Ancillary Funds (Q526) | 01-192-10-526 | | 31,877.50 | 31,877 | |
| Farmland Easement Murphy Farm (Q526) | 01-192-10-526 | 2,325,000.00 | | | |
| University of Medicine & Dentistry of New Jersey: | | | | | |
| Traumatic Loss Interventions for Youth (Q362) | 01-192-10-362 | | 12,000.00 | 12,00 | |
| National Association of County & City Health Officials: | | | | | |
| NACCHO Medical Reserve Corps (Q587) | 01-192-10-587 | | 5,000.00 | 5,00 | |
| Somerset Council on Alcoholism & Drug Dependency: | | | | | |
| Health Ease SCADD (Q589) | 01-192-10-589 | | 13,500.00 | 13,50 | |
| Somerset County Improvement Authotity: | | | | | |
| Energy Audits Grant (Q590) | 01-192-10-590 | | 1,000,000.00 | 1,000,00 | |
| GSA Belle Mead Depot Remediation (Q594) | 01-192-10-594 | | 15,735,000.00 | 15,735,00 | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|--|---------------|-------------|------------|--------------|
| | 1 COA | 2010 | 2009 | CASH IN 2009 |
| CELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | ***** | xxxxxxxxxx | **** | **** |
| Rocky Hill Health Services (Q588) | 01-192-10-588 | 11,131.00 | 3,667.00 | 3,667.0 |
| Far Hills Health Services (Q574) | 01-192-10-574 | 11,700.00 | 11,300.00 | 11,300.0 |
| Franklin Township Senior Citizen Transportation (Q367) | 01-192-10-367 | | 58,236.00 | 58,236.0 |
| Somerset Hills Adult Day Care (Q384) | 01-192-10-384 | 42,611.00 | 41,370.00 | 41,370.0 |
| ARC Transportation (Q375) | 01-192-10-375 | | 370,000.00 | 370,000. |
| Bedminster Health Services (Q569) | 01-192-10-569 | 53,661.00 | 51,965.00 | 51,965. |
| North Plainfield Health Services (Q533) | 01-192-10-533 | 107,572.00 | 104,323.00 | 104,323. |
| Warren Township Senior Citizen Transportation (Q385) | 01-192-10-385 | | 29,000.00 | 29,000. |
| Somerset County United Way - Leadership Somerset Program (Q566) | 01-192-10-566 | | 1,000.00 | 1,000. |
| Franklin Health Services (Q597) | 01-192-10-597 | 553,355.00 | 130,685.50 | 130,685. |
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| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|--------|---------------|---------------|-------------|--|
| | | 2010 | 2009 | CASH IN 200 | |
| CELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | ***** | **** | **** | xxxxxxxxxx | |
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| TOTAL SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE | | | | | |
| DIRECTOR OF LOCAL GOVERNMENT SERVICES PUBLIC AND PRIVATE REVENUE OFFSET WITH APPROPRIATIONS | 10-001 | 17,298,781.00 | 53,752,591.48 | 54,095, | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|---------------|--------------|--------------|--------------|--|
| | | 2010 | 2009 | CASH IN 2009 | |
| ELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | ***** | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | |
| State Aid- Community Mental Service Act: (0482) | | | | | |
| N.J.S.A. 30:9A-9 | 01-192-08-205 | 1,126,798.00 | 1,175,550.00 | 304,258 | |
| Board of Federal and State Prisoners (0489) | 01-192-08-206 | 500,000.00 | 500,000.00 | 1,045,235 | |
| Shared Services Revenues (493) | 01-192-08-123 | 1,150,000.00 | 1,150,000.00 | 1,577,224 | |
| State Reimbursement of Election Expenses (496) | 01-192-08-124 | 175,000.00 | 125,000.00 | 288,37 | |
| Increased Fees as a result of Chap. 370: | | | | | |
| County Clerk (475) | 01-192-08-114 | 850,000.00 | 850,000.00 | 850,00 | |
| County Surrogate (476) | 01-192-08-116 | 75,000.00 | 65,000.00 | 65,00 | |
| Sheriff (477) | 01-192-08-117 | 20,000.00 | 20,000.00 | 20,00 | |
| Pension Reimbursement (0498) | 01-192-08-119 | 536,000.00 | 400,000.00 | 400,00 | |
| | | | | | |
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| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|---|-------------|--------------|--------------|---------------|--|
| | | 2010 | 2009 | CASH IN 2009 | |
| CELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | xxxxxxxxxxx | **** | xxxxxxxxxx | xxxxxxxxxxxxx | |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | ***** | **** | **** | xxxxxxxxxx | |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-003 | 4,432,798.00 | 4,285,550.00 | 4,550,0 | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|---|--------|----------------|----------------|----------------|--|
| | | 2010 | 2009 | CASH IN 2009 | |
| SUMMARY OF REVENUES | | | | | |
| | ***** | **** | **** | ***** | |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1) | 08-101 | 17,400,000.00 | 18,180,000.00 | 18,180,000.00 | |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102 | | | | |
| 3. MISCELLANEOUS REVENUES: | ***** | **** | **** | xxxxxxxxxx | |
| TOTAL SECTION A: LOCAL REVENUES | 08-001 | 6,612,994.00 | 8,805,981.00 | 9,401,674.58 | |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09-001 | | | | |
| TOTAL SECTION C: PSYCHIATRIC FACILITIES | 08-002 | 12,892,540.00 | 12,657,533.00 | 12,681,612.00 | |
| STATE ASSUMPTION OF COSTS OF COUNTY SOCIAL AND WELFARE SERVICES & PSYCHIATRIC FACILITIES TOTAL SECTION D: GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | 00-002 | 12,892,540.00 | 12,057,555.00 | 12,001,012.00 | |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF | 10-001 | 17,298,781.00 | 53,752,591.48 | 54,095,727.48 | |
| TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-003 | 4,432,798.00 | 4,285,550.00 | 4,550,088.64 | |
| | | | | | |
| TOTAL MISCELLANEOUS REVENUES | 13-099 | 41,237,113.00 | 79,501,655.48 | 80,729,102.70 | |
| 4. RECEIPTS FROM DELINQUENT TAXES | 15-499 | | | | |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4) | 13-199 | 58,637,113.00 | 97,681,655.48 | 98,909,102.70 | |
| 6. AMOUNT TO BE RAISED BY TAXATION- COUNTY PURPOSE TAX | 17-190 | 169,929,100.00 | 169,929,100.00 | 169,929,100.00 | |
| 7. TOTAL GENERAL REVENUES | 13-299 | 228,566,213.00 | 267,610,755.48 | 268,838,202.70 | |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | EXPENDED 2009 | | |
|--------------------------------------|------------------|--------------|------------|---|---|--------------------|------------|
| (A) OPERATIONS | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| A. GENERAL GOVERNMENT | | | | | | | |
| Administration and Executive: | | | | | | | |
| Board of Chosen Freeholders (101): | | | | | | | |
| Salaries & Wages | 01-201-20-110- 1 | 87,608.00 | 88,608.00 | | 88,608.00 | 88,607.84 | 0.16 |
| County Administrator's Office (103): | | | | | | | |
| Salaries & Wages | 01-201-20-111- 1 | 437,666.00 | 404,654.00 | | 398,044.00 | 335,166.00 | 62,878.00 |
| Other Expenses | 01-201-20-111- 2 | 402,488.00 | 402,488.00 | | 362,488.00 | 149,384.49 | 213,103.51 |
| Clerk of the Board (102): | | | | | | | |
| Salaries & Wages | 01-201-20-110- 1 | 195,403.00 | 289,504.00 | | 289,514.00 | 289,504.00 | 10.00 |
| Other Expenses | 01-201-20-110- 2 | 74,285.00 | 74,285.00 | | 74,275.00 | 60,381.08 | 13,893.92 |
| Public Information Office (104): | | | | | | | |
| Salaries & Wages | 01-201-20-112- 1 | 505,054.00 | 505,554.00 | | 506,054.00 | 505,574.36 | 479.64 |
| Other Expenses | 01-201-20-112- 2 | 132,060.00 | 132,060.00 | | 131,560.00 | 118,342.74 | 13,217.26 |
| Telephone Service (109): | | | | | | | |
| Salaries & Wages | 01-201-31-440- 1 | 152,973.00 | 134,697.00 | | 134,697.00 | 134,697.00 | |
| Other Expenses | 01-201-31-440- 2 | 502,575.00 | 502,575.00 | | 542,575.00 | 541,323.10 | 1,251.90 |
| | 6,213,979.00 | | | | | | |
| | 6,211,979.23 | | | | | | |
| | 1,999.77 | | | | | | |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | EXPENDED 2009 | | |
|--|------------------|--------------|--------------|---|---|--------------------|-----------|--|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
| Records Management (105): | | | | | | | | |
| Salaries & Wages | 01-201-20-113- 1 | 212,029.00 | 144,911.00 | | 144,911.00 | 144,911.00 | | |
| Other Expenses | 01-201-20-113- 2 | 100,566.00 | 100,566.00 | | 100,566.00 | 85,225.37 | 15,340.6 | |
| Department of Finance: | | | | | | | | |
| Data Processing Department(106): | | | | | | | | |
| Salaries & Wages | 01-201-20-140- 1 | 1,297,327.00 | 1,317,272.00 | | 1,317,272.00 | 1,291,326.05 | 25,945.9 | |
| Other Expenses | 01-201-20-140- 2 | 207,426.00 | 200,121.00 | | 200,121.00 | 174,603.09 | 25,517.9 | |
| County Treasurer's Office(111): | | | | | | | | |
| Salaries & Wages | 01-201-20-130- 1 | 1,229,725.00 | 1,222,844.00 | | 1,222,844.00 | 1,199,316.23 | 23,527.7 | |
| Other Expenses | 01-201-20-130- 2 | 165,260.00 | 167,836.00 | | 167,836.00 | 118,022.81 | 49,813.1 | |
| Audit Fee | 01-201-20-135- 2 | 135,000.00 | 132,424.00 | | 132,424.00 | 2,254.00 | 130,170.0 | |
| Bond Registration Fees Chapter 243-Law of 1993 (966) | 01-201-45-937- 2 | 2,000.00 | 2,000.00 | | 2,000.00 | | 2,000.0 | |
| Legal Department: | | | | | | | | |
| County Counsel (121): | | | | | | | | |
| Salaries & Wages | 01-201-20-155- 1 | | 12,000.00 | | 12,000.00 | 12,000.00 | | |
| Other Expenses | 01-201-20-155- 2 | 1,215,000.00 | 1,215,000.00 | | 1,215,000.00 | 847,698.81 | 367,301.1 | |
| Labor Negotiations | 01-201-20-105- 2 | 170,000.00 | 170,000.00 | | 170,000.00 | 170,000.00 | | |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | EXPENDED 2009 | |
|--------------------------------|------------------|--------------|--------------|---|---|--------------------|------------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| County Adjuster's Office(123): | | | | | | | |
| Salaries & Wages | 01-201-31-440- 1 | 280,702.00 | 321,440.00 | | 321,450.00 | 321,440.00 | 10.0 |
| Other Expenses: | 01-201-31-440- 2 | 161,761.00 | 161,761.00 | | 161,751.00 | 103,096.97 | 58,654.0 |
| Personnel Office(125): | | | | | | | |
| Salaries & Wages | 01-201-20-105- 1 | 677,701.00 | 671,316.00 | | 671,316.00 | 638,437.18 | 32,878.83 |
| Other Expenses | 01-201-20-105- 2 | 265,402.00 | 265,402.00 | | 265,402.00 | 248,240.13 | 17,161.8 |
| Veteran's Services(126): | | | | | | | |
| Salaries & Wages | 01-201-27-331- 1 | 138,909.00 | 176,905.00 | | 176,905.00 | 150,764.82 | 26,140.1 |
| Other Expenses | 01-201-27-331- 2 | 19,928.00 | 19,928.00 | | 19,928.00 | 15,656.52 | 4,271.4 |
| County Clerk(140): | | | | | | | |
| Salaries & Wages | 01-201-20-120- 1 | 976,532.00 | 1,004,889.00 | | 1,004,889.00 | 876,303.74 | 128,585.20 |
| Other Expenses | 01-201-20-120- 2 | 126,517.00 | 126,517.00 | | 126,517.00 | 89,317.64 | 37,199.3 |
| Prosecutor's Office (130): | | | | | | | |
| Salaries & Wages | 01-201-25-275- 1 | 9,283,456.00 | 9,283,456.00 | | 9,283,456.00 | 9,180,743.95 | 102,712.0 |
| Other Expenses | 01-201-25-275- 2 | 1,057,660.00 | 1,057,660.00 | | 1,057,660.00 | 705,741.32 | 351,918.6 |
| Purchasing Department(160): | | | | | | | |
| Salaries & Wages | 01-201-20-101- 1 | 404,675.00 | 406,675.00 | | 406,685.00 | 406,675.00 | 10.0 |
| Other Expenses | 01-201-20-101- 2 | 31,000.00 | 31,000.00 | | 30,990.00 | 12,209.08 | 18,780.92 |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
|--|------------------|---------------|---------------|---|---|--------------------|--------------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| Facilities and Service(165): | | | | | | | |
| Salaries & Wages | 01-201-26-310- 1 | 2,114,275.00 | 2,089,197.00 | | 2,089,197.00 | 1,980,449.66 | 108,747.34 |
| Other Expenses | 01-201-26-301- 2 | 6,989,189.00 | 6,988,189.00 | | 6,988,189.00 | 6,819,362.38 | 168,826.62 |
| Library Expense- Reimbursement to Bridgewater | | | | | | | |
| Joint Facility (166) | 01-201-29-390- 2 | 432,847.00 | 524,236.00 | | 524,236.00 | 524,235.68 | 0.32 |
| Industrial and Economic Development (R.S. 40:23-5.1)(170): | | | | | | | |
| Salaries & Wages | 01-201-26-170- 1 | 90,793.00 | 90,793.00 | | 90,803.00 | 90,793.00 | 10.00 |
| Other Expenses | 01-201-26-170- 2 | 270,000.00 | 270,000.00 | | 270,000.00 | 270,000.00 | |
| Contribution to Soil Conservation District (R.S.4:24-22(I)(180): | | | | | | | |
| Salaries & Wages | 01-201-21-182- 1 | 313,925.00 | 354,370.00 | | 354,370.00 | 320,211.08 | 34,158.92 |
| Other Expenses | 01-201-21-182- 2 | 450.00 | 450.00 | | 450.00 | 450.00 | |
| Insurance: | | | | | | | |
| Group Insurance Plans for Employees(191) | 01-201-23-220- 2 | 15,000,000.00 | 15,000,000.00 | | 15,000,000.00 | 13,885,803.05 | 1,114,196.95 |
| Other Insurance Premiums (195) | 01-201-23-210- 2 | 5,533,504.00 | 5,348,225.00 | | 5,348,225.00 | 5,324,035.00 | 24,190.00 |
| Reserve for Sick and Vacation Pay(128) | 01-201-30-415- 2 | 250,000.00 | 250,000.00 | | 250,000.00 | 249,755.36 | 244.64 |
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| TOTAL GENERAL GOVERNMENT | | 51,643,671.00 | 51,661,808.00 | | 51,655,208.00 | 48,482,059.53 | 3,173,148.47 |

| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | ED 2009 |
|--------------------------------|------------------|--------------|--------------|---|---|--------------------|-----------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| B. JUDICIARY | | | | | | | |
| Judicial Unification Act: | | | | | | | |
| County Surrogate(230): | | | | | | | |
| Salaries & Wages | 01-201-20-160- 1 | 381,812.00 | 382,469.00 | | 382,469.00 | 381,812.00 | 657.0 |
| Other Expenses | 01-201-20-160- 2 | 36,600.00 | 36,600.00 | | 36,600.00 | 31,191.41 | 5,408.5 |
| TOTAL JUDICIARY | | 418,412.00 | 419,069.00 | | 419,069.00 | 413,003.41 | 6,065.5 |
| C. REGULATION | | | | | | | |
| Sheriff's Office (300 & 301): | | | | | | | |
| Salaries & Wages | 01-201-25-270- 1 | 6,011,549.00 | 6,036,788.00 | | 6,036,788.00 | 5,903,289.11 | 133,498.8 |
| Other Expenses | 01-201-25-270- 2 | 216,495.00 | 246,495.00 | | 246,495.00 | 186,125.47 | 60,369.53 |
| Board of Taxation(320): | | | | | | | |
| Salaries & Wages | 01-201-20-150- 1 | 265,249.00 | 264,671.00 | | 264,671.00 | 229,125.47 | 35,545.53 |
| Other Expenses | 01-201-20-150- 2 | 198,660.00 | 198,660.00 | | 198,660.00 | 178,714.86 | 19,945.1 |
| County Medical Examiner (330): | | | | | | | |
| Other Expenses | 01-201-25-254- 2 | 685,653.00 | 672,209.00 | | 672,209.00 | 546,483.00 | 125,726.0 |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
|----------------------------------|------------------|--------------|--------------|---|---|--------------------|-----------|
| (A) OPERATIONS (CONTINUED] | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| Board of Elections(350): | | | | | | | |
| Salaries & Wages | 01-201-20-121- 1 | 1,057,579.00 | 1,111,024.00 | | 1,111,024.00 | 784,599.57 | 326,424.4 |
| Other Expenses | 01-201-20-121- 2 | 379,385.00 | 379,385.00 | | 379,385.00 | 371,770.97 | 7,614.0 |
| Elections (County Clerk) (351): | | | | | | | |
| . Salaries & Wages | 01-201-20-122- 1 | 78,976.00 | 79,011.00 | | 79,011.00 | 56,108.89 | 22,902.1 |
| Other Expenses | 01-201-20-122- 2 | 197,600.00 | 197,600.00 | | 197,600.00 | 161,924.00 | 35,676.0 |
| Emergency Management(380): | | | | | | | |
| Salaries & Wages | 01-201-25-252- 1 | 318,423.00 | 320,260.00 | | 320,260.00 | 285,134.39 | 35,125.6 |
| Other Expenses | 01-201-25-252- 2 | 95,741.00 | 95,741.00 | | 95,741.00 | 78,671.64 | 17,069.3 |
| County Public Safety Radio(385): | | | | | | | |
| Salaries & Wages | 01-201-25-250- 1 | 1,739,276.00 | 1,694,340.00 | | 1,694,340.00 | 1,580,804.68 | 113,535.3 |
| Other Expenses | 01-201-25-250- 2 | 752,655.00 | 752,655.00 | | 752,655.00 | 628,721.45 | 123,933.5 |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
|--|------------------|---------------|---------------|---|---|--------------------|--------------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| County Planning Board (R.S. 40:27 :3)(390): | | | | | | | |
| Salaries & Wages | 01-201-21-180- 1 | 1,056,946.00 | 1,078,946.00 | | 1,078,946.00 | 1,014,066.04 | 64,879.96 |
| Other Expenses | 01-201-21-180- 2 | 343,946.00 | 343,946.00 | | 343,946.00 | 195,425.84 | 148,520.16 |
| Office of Consumer Affairs(395): | | | | | | | |
| Salaries & Wages | 01-201-25-253- 1 | 151,749.00 | 151,749.00 | | 152,849.00 | 152,749.00 | 100.00 |
| Other Expenses | 01-201-25-253- 2 | 12,550.00 | 12,550.00 | | 11,450.00 | 4,428.49 | 7,021.51 |
| Weights and Measures(310): | | | | | | | |
| Salaries & Wages | 01-201-22-201- 1 | 111,421.00 | 111,421.00 | | 111,421.00 | 111,421.00 | |
| Other Expenses | 01-201-22-201- 2 | | | | | | |
| Construction Board of Appeals (N.J.S. 52:27 (d)-127):(396) | | | | | | | |
| Other Expenses | 01-201-22-196- 2 | 3,000.00 | 3,000.00 | | 3,000.00 | 2,445.40 | 554.60 |
| TOTAL REGULATION | | 13,676,853.00 | 13,750,451.00 | | 13,750,451.00 | 12,472,009.27 | 1,278,441.73 |
| | | | | | | | |
| D. ROADS AND BRIDGES | | | | | | | |
| County Funds: | | | | | | | |
| Vehicle Maintenance(457) | | | | | | | |
| Salaries & Wages | 01-201-26-315- 1 | 1,398,166.00 | 1,435,597.00 | | 1,435,597.00 | 1,433,357.61 | 2,239.3 |
| Miscellaneous- Other Expenses | 01-201-26-315- 2 | 365,776.00 | 365,776.00 | | 365,776.00 | 287,042.40 | 78,733.60 |
| Other Expenses- Gasoline(450) | 01-201-31-446- 2 | 1,470,405.00 | 1,547,795.00 | | 1,547,795.00 | 1,457,832.62 | 89,962.3 |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
|-----------------------------------|------------------|---------------|---------------|---|---|--------------------|-----------|
| (A) OPERATIONS (CONTINUED] | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| D. ROADS AND BRIDGES (Continued) | | | | | | | |
| Roads(451): | | | | | | | |
| Salaries & Wages | 01-201-26-290- 1 | 3,012,091.00 | 2,963,055.00 | | 2,963,055.00 | 2,963,055.00 | |
| Other Expenses | 01-201-26-290- 2 | 211,298.00 | 211,298.00 | | 211,298.00 | 163,360.07 | 47,937.9 |
| Bridges(452): | | | | | | | |
| Salaries & Wages | 01-201-26-292- 1 | 1,228,341.00 | 1,165,022.00 | | 1,165,022.00 | 1,152,397.40 | 12,624.6 |
| Other Expenses | 01-201-26-292- 2 | 41,325.00 | 41,325.00 | | 41,325.00 | 34,460.56 | 6,864.4 |
| Engineering Department(454 & 455) | | | | | | | |
| Salaries & Wages | 01-201-20-165- 1 | 3,845,552.00 | 3,882,781.00 | | 3,882,781.00 | 3,571,953.25 | 310,827.7 |
| Other Expenses | 01-201-20-165- 2 | 409,787.00 | 409,787.00 | | 409,787.00 | 256,000.67 | 153,786.3 |
| TOTAL ROADS AND BRIDGES | | 11,982,741.00 | 12,022,436.00 | | 12,022,436.00 | 11,319,459.58 | 702,976.4 |
| E. CORRECTIONAL AND PENAL | | | | | | | |
| Jail (520): | | | | | | | |
| Salaries & Wages | 01-201-25-280- 1 | 12,788,616.00 | 12,788,616.00 | | 12,788,616.00 | 12,787,879.55 | 736.4 |
| Other Expenses | 01-201-25-280- 2 | 2,315,505.00 | 2,315,505.00 | | 2,315,505.00 | 1,716,623.64 | 598,881.3 |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
|---|------------------|---------------|---------------|---|---|--------------------|------------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| Youth Receiving Center(530): | | | | | | | |
| Salaries & Wages | 01-201-25-281- 1 | 253,230.00 | 255,230.00 | | 255,230.00 | 238,874.73 | 16,355.2 |
| Other Expenses | 01-201-25-281- 2 | 1,022,561.00 | 1,090,561.00 | | 1,090,561.00 | 1,030,205.26 | 60,355.74 |
| TOTAL CORRECTIONAL AND PENAL | | 16,379,912.00 | 16,449,912.00 | | 16,449,912.00 | 15,773,583.18 | 676,328.82 |
| HEALTH AND WELFARE | | | | | | | |
| Crippled Children (607) | 01-201-27-360- 2 | 96,000.00 | 96,000.00 | | 96,000.00 | 96,000.00 | |
| Mental Health Board (R.S. 30:9A-3) (613-615, 618, 63A-63F): | | | | | | | |
| Salaries & Wages | 01-201-27-360- 1 | 772,147.00 | 848,297.00 | | 848,297.00 | 844,267.32 | 4,029.68 |
| Other Expenses | 01-201-27-360- 2 | 1,623,872.00 | 1,736,867.00 | | 1,736,867.00 | 1,490,668.50 | 246,198.50 |
| Mental Health Program (R.S. 40:5-2.9)(616-617, 619, 6#M): | | | | | | | |
| Salaries & Wages | 01-201-27-351- 1 | 5,313,537.00 | 5,287,467.00 | | 5,287,467.00 | 4,678,627.84 | 608,839.10 |
| Other Expenses | 01-201-27-351- 2 | 1,040,290.00 | 1,158,290.00 | | 1,158,290.00 | 953,352.08 | 204,937.92 |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| Maintenance of Patients in State and Other | | | | | | | |
| Institutions for Mental Diseases: | | | | | | | |
| State Share (650) | 01-201-27-360- 2 | 12,519,837.00 | 12,598,383.00 | | 12,598,383.00 | 12,598,383.00 | |
| County Social Services Board: | | | | | | | |
| Administration (661) | 01-201-27-360- 2 | 6,568,869.00 | 6,568,869.00 | | 6,568,869.00 | 6,557,482.15 | 11,386.85 |
| Assist. For Dependant Children: (TANF) (665) | 01-201-27-360- 2 | 211,890.00 | 137,926.00 | | 137,926.00 | 137,926.00 | |
| Supplemental Security Income (666) | 01-201-27-360- 2 | 725,000.00 | 460,028.00 | | 460,028.00 | 460,028.00 | |
| New Jersey Bureau of Children's Services (DYFS) (675) | 01-201-27-360- 2 | 888,107.00 | 874,777.00 | | 874,777.00 | 874,777.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
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| (A) OPERATIONS (CONTINUED] | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| Somerset County Transportation Department (683): | | | | | | | |
| Salaries & Wages | 01-201-27-332- 1 | 3,959,399.00 | 4,044,654.00 | | 4,044,654.00 | 4,002,227.37 | 42,426.63 |
| Other Expenses | 01-201-27-332- 2 | 168,840.00 | 169,860.00 | | 169,860.00 | 46,970.90 | 122,889.10 |
| Dependent Children (N.J.S.A. 2A:4-56.57)(901) | 01-201-25-263- 2 | 210,000.00 | 210,000.00 | | 210,000.00 | 209,679.08 | 320.92 |
| Aid to Somerset County Unit of New Jersey | | | | | | | |
| Association of Retarded Citizens (R.S. 40:23-8.11) (905) | 01-201-25-262- 2 | 93,450.00 | 93,450.00 | | 93,450.00 | 93,450.00 | |
| Health Department (699) | | | | | | | |
| Salaries & Wages | 01-201-27-330- 1 | 469,487.00 | 224,521.00 | | 224,521.00 | 224,521.00 | |
| Other Expenses | 01-201-27-330- 2 | 194,875.00 | 223,025.00 | | 223,025.00 | 223,025.00 | |
| Solid Waste Planning (698) | | · · · · · | , | | | | |
| Salaries & Wages | 01-201-26-305- 1 | 138,213.00 | 138,713.00 | | 138,713.00 | 138,113.00 | 600.00 |
| Other Expenses | 01-201-26-305- 2 | 8,866.00 | 8,866.00 | | 8,866.00 | 3,395.40 | 5,470.60 |
| Aid to Day Care Centers (Contractual) (R.S. 40:23-8.9)(907) | 01-201-25-261- 2 | 345,000.00 | 345,000.00 | | 345,000.00 | 345,000.00 | -, |
| County Support (Federal Home Program)(655): | | | | | | | |
| Other Expenses | 01-201-25-261- 2 | 10,550.00 | 262,250.00 | | 262,250.00 | 106,071.46 | 156,178.54 |
| | | | | | | | |
| Aid to Volunteer Ambulance and Rescue Squads(909) | | | | | | | |
| (R.S. 40:5-2) | 01-201-25-260- 2 | 68,000.00 | 68,000.00 | | 68,000.00 | 68,000.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | ED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| Family Crisis Intervention(714): | | | | | | | |
| Salaries & Wages | 01-201-27-333- 1 | 638,040.00 | 710,186.00 | | 710,186.00 | 695,457.56 | 14,728.44 |
| Other Expenses | 01-201-27-333- 2 | 34,370.00 | 26,809.00 | | 26,809.00 | 17,274.51 | 9,534.49 |
| Somerset County Recycling(700): | | | | | | | |
| Salaries & Wages | 01-201-26-291- 1 | 2,791,513.00 | 2,549,142.00 | | 2,549,142.00 | 2,542,391.60 | 6,750.40 |
| TOTAL HEALTH AND WELFARE | | 38,890,152.00 | 38,841,380.00 | | 38,841,380.00 | 37,407,088.77 | 1,434,291.23 |
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| G. EDUCATIONAL | | | | | | | |
| Office County Superintendent of Schools(710): | | | | | | | |
| Salaries & Wages | 01-201-29-405- 1 | 201,194.00 | 201,194.00 | | 201,204.00 | 201,194.00 | 10.00 |
| Other Expenses | 01-201-29-405- 2 | 42,975.00 | 42,975.00 | | 42,965.00 | 27,411.25 | 15,553.75 |
| | | | | | | | |
| Vocational Schools (720) | 01-201-29-400- 2 | 11,655,139.00 | 11,655,139.00 | | 11,655,139.00 | 11,655,010.96 | 128.04 |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| County Extension Service - Rutgers Cooperative Extension(730): | | | | | | | |
| Salaries & Wages | 01-201-29-396- 1 | 559,063.00 | 555,678.00 | | 562,278.00 | 561,063.00 | 1,215.00 |
| Other Expenses | 01-201-29-396- 2 | 181,914.00 | 181,914.00 | | 181,914.00 | 178,325.67 | 3,588.33 |
| Cultural and Heritage Commission(902): | | | | | | | |
| Salaries & Wages | 01-201-20-175- 1 | 118,741.00 | 118,741.00 | | 118,741.00 | 115,632.25 | 3,108.75 |
| Other Expenses | 01-201-20-175- 2 | 28,790.00 | 28,790.00 | | 28,790.00 | 16,000.51 | 12,789.49 |
| County College (750) | 01-201-29-395- 2 | 9,368,450.00 | 9,168,450.00 | | 9,168,450.00 | 9,168,450.00 | |
| Reimbursement for Residents Attending Out of County | | | | | | | |
| Two Year Colleges (N.J.S.A. 18A:64A-23) (760) | 01-201-29-397- 2 | 150,000.00 | 150,000.00 | | 150,000.00 | 62,738.96 | 87,261.04 |
| Fire School(908): | | | | | | | |
| Salaries & Wages | 01-201-25-265- 1 | 264,965.00 | 298,179.00 | | 298,179.00 | 297,854.00 | 325.00 |
| Other Expenses | 01-201-25-265- 2 | 119,850.00 | 119,850.00 | | 119,850.00 | 111,364.08 | 8,485.92 |
| TOTAL EDUCATIONAL | | 22,691,081.00 | 22,520,910.00 | | 22,527,510.00 | 22,395,044.68 | 132,465.32 |
| H. RECREATIONAL | | | | | | | |
| Park Commission (R.S. 40:37-95.1) (800) | 01-201-28-370- 2 | 8,193,000.00 | 8,193,000.00 | | 8,193,000.00 | 8,193,000.00 | |
| TOTAL RECREATIONAL | | 8,193,000.00 | 8,193,000.00 | | 8,193,000.00 | 8,193,000.00 | |
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| 3. GENERAL APPROPRIATIONS | | | APP | ROPRIATED | | EXPEN | DED 2009 |
|----------------------------|--------|----------|----------|---|---|--------------------|----------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| NCLASSIFIED: | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| New Jersey Department of Community Affairs: | | | | | | | |
| Office on Aging Title III - Area Plan (681, 601, 602) | 01-201-27-352- 2 | 1,313,789.00 | 1,359,653.00 | | 1,359,653.00 | 1,088,296.66 | 271,356.34 |
| Somerset County Nutrition Title IIIB, IIIC-2, and D (686) | 01-201-27-354- 2 | 1,951,516.00 | 2,083,272.00 | | 2,083,272.00 | 1,855,732.76 | 227,539.24 |
| Department of Health & Senior Services: | | | | | | | |
| Bioterrorism Preparedness Grant (G396) | 01-201-41-396- 2 | | 649,603.00 | | 649,603.00 | 649,603.00 | |
| Medication Management (G499) | 01-201-41-499- 2 | 5,638.00 | 5,540.00 | | 5,540.00 | 5,540.00 | |
| Family Caregiver (G357) | 01-201-41-357- 2 | 144,108.00 | 145,412.00 | | 145,412.00 | 145,412.00 | |
| Adult Protective Services (G358) | 01-201-41-358- 2 | 110,165.00 | 110,165.00 | | 110,165.00 | 110,165.00 | |
| Comprehensive Cancer Coalition (G506) | 01-201-41-506- 2 | | 65,000.00 | | 65,000.00 | 65,000.00 | |
| Care Coordination (G370) | 01-201-41-370- 2 | 23,810.00 | 23,810.00 | | 23,810.00 | 23,810.00 | |
| SHIP (G359) | 01-201-41-359- 2 | 25,000.00 | 14,450.00 | | 14,450.00 | 14,450.00 | |
| State Home Delivered Meals (G371) | 01-201-41-371- 2 | 16,318.00 | 16,318.00 | | 16,318.00 | 16,318.00 | |
| Social Services Block Grant (G366) | 01-201-41-366- 2 | 297,344.00 | 311,020.00 | | 311,020.00 | 311,020.00 | |
| Medicaid match (G549) | 01-201-41-549- 2 | 11,547.00 | 11,446.00 | | 11,446.00 | 11,446.00 | |
| ARRA - Congregate Meals (G576) | 01-201-41-576- 2 | | 45,508.00 | | 45,508.00 | 45,508.00 | |
| Chronic Disease Self Management (G577) | 01-201-41-577- 2 | | 11,344.00 | | 11,344.00 | 11,344.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPR | APPROPRIATED | | | | | | |
|--|------------------|-------------|-------------|---|---|--------------------|----------|--|--|--|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | | | |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | **** | | | |
| Department of Health & Senior Services (continued): | | | | | | | | | | |
| Right to Know (G301) | 01-201-41-301- 2 | 5,816.00 | 11,632.00 | | 11,632.00 | 11,632.00 | | | | |
| Nursing Home Diversion (G578) | 01-201-41-578- 2 | | 20,000.00 | | 20,000.00 | 20,000.00 | | | | |
| Regional Tuberculosis Grant (G529) | 01-201-41-529- 2 | | 51,050.00 | | 51,050.00 | 51,050.00 | | | | |
| ARRA - Home Delivered Meals (G579) | 01-201-41-579- 2 | | 24,210.00 | | 24,210.00 | 24,210.00 | | | | |
| Aging & Disability Resource Connection (G580) | 01-201-41-580- 2 | | 35,000.00 | | 35,000.00 | 35,000.00 | | | | |
| Governors Council on Alcoholism & Drug Abuse: | | | | | | | | | | |
| Alliance to Prevent Alcoholism and Drug Abuse (G334) | 01-201-41-334- 2 | 324,421.00 | 324,421.00 | | 324,421.00 | 324,421.00 | | | | |
| New Jersey Division of Mental Health Services: | | | | | | | | | | |
| Mental Health Homeless- PATH (G351) | 01-201-41-351- 2 | 142,567.00 | 148,509.00 | | 148,509.00 | 148,509.00 | | | | |
| Psychiatric Advanced Nursed Practitioner (G353) | 01-201-41-353- 2 | 168,728.00 | 166,385.00 | | 166,385.00 | 166,385.00 | | | | |
| BiLingual Clinicial (G542) | 01-201-41-542- 2 | 54,315.00 | 50,000.00 | | 50,000.00 | 50,000.00 | | | | |
| Department of Human Services: | | | | | | | | | | |
| Support Employment Program (COLA) (G350) | 01-201-41-350- 2 | 151,552.00 | 156,278.00 | | 156,278.00 | 156,278.00 | | | | |
| DYFS, Escort Transportation (G368) | 01-201-41-368- 2 | 38,001.00 | 38,001.00 | | 38,001.00 | 38,001.00 | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
|--|------------------|--------------|--------------|---|---|--------------------|--------------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| Department of Human Services (Continued): | | | | | | | |
| Family Crisis Intervention Unit (G403) | 01-201-41-403- 2 | 30,353.00 | 30,353.00 | | 30,353.00 | 30,353.00 | |
| Match | 01-201-41-403- 2 | | 6,814.00 | | 6,814.00 | 6,814.00 | |
| Client Rent Subsidies (G516) | 01-201-41-516- 2 | 48,000.00 | 48,000.00 | | 48,000.00 | 48,000.00 | |
| CIACC (10ASTC) (G406) | 01-201-41-406- 2 | 86,189.00 | 88,359.00 | | 88,359.00 | 88,359.00 | |
| Youth Case Manager (G496) | 01-201-41-496- 2 | 600,178.00 | 599,828.00 | | 599,828.00 | 599,828.00 | |
| Social Services for Homeless (G338) | 01-201-41-338- 2 | 134,520.00 | 134,520.00 | | 134,520.00 | 134,520.00 | |
| Personal Assistance Services (G337) | 01-201-41-337- 2 | 488,858.00 | 565,285.00 | | 565,285.00 | 565,285.00 | |
| Human Services Planning and Implementation (G333) | 01-201-41-333- 2 | 69,373.00 | 69,373.00 | | 69,373.00 | 69,373.00 | |
| Mental Health County Disaster Liaison (G565) | 01-201-41-565- 2 | | 2,500.00 | | 2,500.00 | 2,500.00 | |
| PESS Expansion (G548) | 01-201-41-548- 2 | 1,087,241.00 | 1,087,241.00 | | 1,087,241.00 | 1,087,241.00 | |
| Comp Alcohol + Drug Abuse Ch51 Funding (G327) | 01-201-41-327- 2 | 509,999.00 | 512,258.00 | | 512,258.00 | 512,258.00 | |
| ARRA - Social Services for the Homeless (G593) | 01-201-41-593- 2 | 71,335.00 | 12,000.00 | | 12,000.00 | 12,000.00 | |
| Family Development Special Initiative (G484) | 01-201-41-484- 2 | | 123,659.00 | | 123,659.00 | 123,659.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| New Jersey Transit Corporation: | | | | | | | |
| Senior Citizen and Disabled Transportation (G378) | 01-201-41-378- 2 | 781,221.00 | 853,185.00 | | 853,185.00 | 853,185.00 | |
| Section 5311 Rural Public Transit (G377) | 01-201-41-377- 2 | | 225,989.00 | | 225,989.00 | 225,989.00 | |
| Community Shuttle (SCOOT) (G383) | 01-201-41-383- 2 | | 195,000.00 | | 195,000.00 | 195,000.00 | |
| New Jersey Dept. of Environmental Protection & Energy: | | | | | | | |
| Clean Communities Program (G387) | 01-201-41-387- 2 | | 60,286.38 | | 60,286.38 | 60,286.38 | |
| County Environmental Health Act (G394) | 01-201-41-394- 2 | | 165,300.00 | | 165,300.00 | 165,300.00 | |
| Recycling Enhancement Bonus (G602) | 01-201-41-602- 2 | | 168,100.00 | | 168,100.00 | 168,100.00 | |
| Solid Waste Services Tax Fund (G390) | 01-201-41-390- 2 | | 246,000.00 | | 246,000.00 | 246,000.00 | |
| ARRA - Wastewater Management Planning (G603) | 01-201-41-603- 2 | | 100,000.00 | | 100,000.00 | 100,000.00 | |
| Wastewater Management CBT (G604) | 01-201-41-604- 2 | 100,000.00 | | | | | |
| NJ State Agricultural Development Committee: | | | | | | | |
| Farmland Preservation - Piancone Property (G526) | 01-201-41-526- 2 | | 1,480,951.50 | | 1,480,951.50 | 1,480,951.50 | |
| Farmland Easement Ancillary Funds (G526) | 01-201-41-526- 2 | | 31,877.50 | | 31,877.50 | 31,877.50 | |
| Farmland Preservation - Murphy Farm (G526) | 01-201-41-526- 2 | 2,325,000.00 | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | APPRO | OPRIATED | | EXPEND | ED 2009 |
|---|-------------------------|-------------|--------------|---|---|--------------------|--------------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | **** | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx |
| New Jersey Department of Law and Public Safety: | | | | | | | |
| Victim Assistance Program (VOCA) (G311) | 01-201-41-311- 2 | 112,549.00 | 98,933.00 | | 98,933.00 | 98,933.00 | |
| Insurance Fraud Reimbursement (G317) | 01-201-41-317- 2 | 249,896.00 | 236,845.00 | | 236,845.00 | 236,845.00 | |
| Juvenile Accountability Incentive Block Grant (G401) | 01-201-41-401- 2 | 20,041.00 | 18,039.00 | | 18,039.00 | 18,039.00 | |
| Match | 01-201-41-401- 2 | 2,227.00 | 2,004.00 | | 2,004.00 | 2,004.00 | |
| Multi-Narcotics Task Force (G320) | 01-201-41-320- 2 | | 34,327.00 | | 34,327.00 | 34,327.00 | |
| Match | 01-201-41-320- 2 | | 34,327.00 | | 34,327.00 | 34,327.00 | |
| Law Enforcement Officers Training & Equipment Fund (G314) | 01-201-10-314- 2 | | 27,525.00 | | 27,525.00 | 27,525.00 | |
| State/Community Partnership (Program Services) (G405) | 01-201-41-405- 2 | 188,385.00 | 188,385.00 | | 188,385.00 | 188,385.00 | |
| State/Community Partnership (Program Management) (G404) | 01-201-41-404- 2 | 55,550.00 | 55,550.00 | | 55,550.00 | 55,550.00 | |
| DYFS Family Court (G332) | 01-201-41-332- 2 | 144,481.00 | 144,481.00 | | 144,481.00 | 144,481.00 | |
| Victim Assistance Supplement (VOCA) (G573) | 01-201-41-573- 2 | | 24,000.00 | | 24,000.00 | 24,000.00 | |
| Body Armor Repl., Jail (G325) | 01-201-41-325- 2 | | 11,317.00 | | 11,317.00 | 11,317.00 | |
| Body Armor Repl., Sheriff (G321) | 01-201-41-321- 2 | | 5,908.00 | | 5,908.00 | 5,908.00 | |
| Body Armor Repl., Prosecutor (G316) | 01-201-41-316- 2 | | 5,425.00 | | 5,425.00 | 5,425.00 | |
| Forensic Science Improvement (G551) | 01-201-41-551- 2 | | 5,158.74 | | 5,158.74 | 5,158.74 | |
| Megan's Law & Local Law Enforcement Grant (G397) | 01-201-41-397- 2 | | 5,435.00 | | 5,435.00 | 5,435.00 | |
| Match | 01-201-41-397- 2 | | 1,812.00 | | 1,812.00 | 1,812.00 | |

| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
|--|------------------|-------------|--------------|---|---|--------------------|-------------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| New Jersey Department of Law and Public Safety (Continued): | | | | | | | |
| Logistics & Commodities Distribution Plan (G581) | 01-201-41-581- 2 | | 33,685.00 | | 33,685.00 | 33,685.00 | |
| Match | 01-201-41-581- 2 | | 33,685.00 | | 33,685.00 | 33,685.00 | |
| Special Needs Shelter Planning & Support (G582) | 01-201-41-582- 2 | | 21,400.00 | | 21,400.00 | 21,400.00 | |
| Match | 01-201-41-582- 2 | | 21,400.00 | | 21,400.00 | 21,400.00 | |
| Emergency Management Performance Grant (G598) | 01-201-41-598- 2 | | 50,000.00 | | 50,000.00 | 50,000.00 | |
| ARRA - Edward Byrne Memorial Justice Assistance Grant (Q601) | 01-201-41-601- 2 | | 36,383.00 | | 36,383.00 | 36,383.00 | |
| Local Law Enforcement Block Grant (G307) | 01-201-41-307- 2 | 5,355.00 | | | | | |
| Match | 01-201-41-307- 2 | 1,785.00 | | | | | |
| US Department of Justice: | | | | | | | |
| 2009 COPS Technology (G515) | 01-201-41-515- 2 | | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | |
| Bulletproof Vest - Prosecutor (G303) | 01-201-41-303- 2 | | 982.66 | | 982.66 | 982.66 | |
| Bulletproof Vest - Prosecutor Match (G303) | 01-201-41-303- 2 | | 982.66 | | 982.66 | 982.66 | |
| Bulletproof Vest - Sheriff (G560) | 01-201-41-560- 2 | | 2,947.97 | | 2,947.97 | 2,947.97 | |
| Bulletproof Vest - Sheriff Match (G560) | 01-201-41-560- 2 | | 2,947.97 | | 2,947.97 | 2,947.97 | |
| Bulletproof Vest - Jail (Q561) | 01-201-41-561- 2 | | 5,210.37 | | 5,210.37 | 5,210.37 | |
| Bulletproof Vest - Jail Match (Q561) | 01-201-41-561- 2 | | 5,210.37 | | 5,210.37 | 5,210.37 | |
| ARRA - Edward Byrne Memorial Justice Assistance Grant (G592) | 01-201-41-592- 2 | | 143,561.00 | | 143,561.00 | 143,561.00 | |
| State Alien Criminal Assistance Program (G596) | 01-201-41-596- 2 | | 315,438.00 | | 315,438.00 | 315,438.00 | |

| 8. GENERAL APPROPRIATIONS | | | APPR | | EXPEND | ED 2009 | |
|---|------------------|--------------|--------------|---|---|--------------------|----------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | **** | **** |
| NJ Office of Information Technology: | | | | | | | |
| County 911 Coordinator (G341) | 01-201-41-341- 2 | | 25,000.00 | | 25,000.00 | 25,000.00 | |
| | | | | | | | |
| University of Medicine & Dentistry of New Jersey: | | | | | | | |
| Traumatic Loss Coalition for Youth Project (G362) | 01-201-41-362- 2 | | 12,000.00 | | 12,000.00 | 12,000.00 | |
| New Jersey Department of Transportation: | | | | | | | |
| Washington Avenue Bridge (G568) | 01-201-41-568- 2 | | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | |
| ARRA - Clark Wood Pedestrian Bridge (G591) | 01-201-41-591- 2 | 1,600,000.00 | 2,057,000.00 | | 2,057,000.00 | 2,057,000.00 | |
| Burnt Mills Road Bridge (G605) | 01-201-41-605- 2 | 1,000,000.00 | | | | | |
| Raritan River Greenway Bikeway (G606) | 01-201-41-606- 2 | 350,000.00 | | | | | |
| North Jersey Transportation Planning Authority: | | | | | | | |
| Sub-Regional Transportation Planning Program (G323) | 01-201-41-323- 2 | 59,866.00 | 119,732.00 | | 119,732.00 | 119,732.00 | |
| FY 10/11 Technical Study : Circulation Element (G584) | 01-201-41-584- 2 | | 240,000.00 | | 240,000.00 | 240,000.00 | |
| Sub-Regional Summer Internship Support Program (G537) | 01-201-41-537- 2 | | 6,300.00 | | 6,300.00 | 6,300.00 | |
| Rte. 22 / Chimney Rock Road (G523) | 01-201-41-523- 2 | | 4,655,000.00 | | 4,655,000.00 | 4,655,000.00 | |
| ARRA - Milling & Resurfacing (G575) | 01-201-41-575- 2 | | 5,649,029.00 | | 5,649,029.00 | 5,649,029.00 | |
| Easton Avenue Corridor Study (G583) | 01-201-41-583- 2 | | 200,000.00 | | 200,000.00 | 200,000.00 | |

| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
|---|------------------|--------------|--------------|---|---|--------------------|----------|
| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | **** |
| North Jersey Transportation Planning Authority (Continued): | | | | | | | |
| ARRA - Performance Supplemental (G599) | 01-201-41-599- 2 | | 56,490.00 | | 56,490.00 | 56,490.00 | |
| Hamilton / Franklin Intersection (G600) | 01-201-41-600- 2 | | 188,000.00 | | 188,000.00 | 188,000.00 | |
| U.S.Department of Energy: | | | | | | | |
| Energy Efficiency & Conservation Block Grant (G584) | 01-201-41-584- 2 | | 788,300.00 | | 788,300.00 | 788,300.00 | |
| | | | | | | | |
| NJ Transportation Trust Fund Authority Act: | | | | | | | |
| NJ DOT County Aid (G434) | 01-201-41-434- 2 | 3,367,000.00 | 2,477,000.00 | | 2,477,000.00 | 2,477,000.00 | |
| New Jersey Motor Vehicle Commission: | | | | | | | |
| Law Enforcement Agency Security Enhancement (G470) | 01-201-41-470- 2 | 56,000.00 | 112,000.00 | | 112,000.00 | 112,000.00 | |
| National Association of County & City Health Officials: | | | | | | | |
| NACCHO Medical Reserve Corps (G587) | 01-201-41-587- 2 | | 5,000.00 | | 5,000.00 | 5,000.00 | |
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| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | | ED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| Warren Township: Senior Citizen Transportation 09 (G385) | 01-201-41-385- 2 | | 29,000.00 | | 29,000.00 | 29,000.00 | |
| Leadership Somerset (G566) | 01-201-41-566- 2 | | 1,000.00 | | 1,000.00 | 1,000.00 | |
| Franklin Township: Senior Citizen Transportation (G367) | 01-201-41-367- 2 | | 58,236.00 | | 58,236.00 | 58,236.00 | |
| Somerset Hills Adult Day Care Center (G384) | 01-201-41-384- 2 | 42,611.00 | 41,370.00 | | 41,370.00 | 41,370.00 | |
| North Plainfield Health Services (G533) | 01-201-41-533- 2 | 107,572.00 | 104,323.00 | | 104,323.00 | 104,323.00 | |
| ARC Transportation (G375) | 01-201-41-375- 2 | | 370,000.00 | | 370,000.00 | 370,000.00 | |
| Bedminster Health Services (G569) | 01-201-41-569- 2 | 53,661.00 | 51,965.00 | | 51,965.00 | 51,965.00 | |
| Far Hills Health Services (G574) | 01-201-41-574- 2 | 11,700.00 | 11,300.00 | | 11,300.00 | 11,300.00 | |
| Rocky Hill Health Services (G588) | 01-201-41-588- 2 | 11,131.00 | 3,667.00 | | 3,667.00 | 3,667.00 | |
| Franklin Health Services (G597) | 01-201-41-597- 2 | 553,355.00 | 130,685.50 | | 130,685.50 | 130,685.50 | |
| Somerset Council on Alcoholism & Drug Dependdency: | | | | | | | |
| Health Ease - SCADD (G589) | 01-201-41-589- 2 | | 13,500.00 | | 13,500.00 | 13,500.00 | |
| New Jersey Department of Law and Public Safety (Continued): | | | | | | | |
| SANE/SART (G310) | 01-201-41-310- 2 | 67,655.00 | | | | | |
| JABG Fall Conference (G402) | 01-201-41-402- 2 | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
|---|-------------------|-----------------|-----------------|---|---|--------------------|---------------|
| (A) OPERATIONS (CONTINUED] | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS | | | | | | | |
| OFFSET BY REVENUES | XXXXXXXXX | XXXXXXXXXXXXXXX | XXXXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXXX | xxxxxxxxxxxxx |
| NJ Division of Children & Families: | | | | | | | |
| YIP Community Development Fund (G543) | 01-201-41-543- 2 | 128,689.00 | 128,689.00 | | 128,689.00 | 128,689.00 | |
| NJ Office of Homeland Security & Preparedness: | | | | | | | |
| State Homeland Security Grant Program (G388) | 01-201-41-388- 2 | | 716,867.46 | | 716,867.46 | 716,867.46 | |
| | | | | | | | |
| NJ Council on the Arts | | | | | | | |
| Local Arts Program (G415) | 01-0201-41-415- 2 | 59,687.00 | 79,582.00 | | 79,582.00 | 79,582.00 | |
| U.S.Department of Housing & Urban Development: | | | | | | | |
| ARRA - Community Development Block Grant (G585) | 01-0201-41-585- 2 | | 339,769.00 | | 339,769.00 | 339,769.00 | |
| ARRA - Homeless Prevention (G586) | 01-201-41-586- 2 | | 519,821.00 | | 519,821.00 | 519,821.00 | |
| Corporation for National Community Service: | | | | | | | |
| Retired Senior Volunteer Program (G363) | 01-0201-41-363- 2 | 60,082.00 | 58,332.00 | | 58,332.00 | 58,332.00 | |
| Match | 01-0201-41-363- 2 | 26,055.00 | 27,074.00 | | 27,074.00 | 27,074.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | ED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx |
| New Jersey Department of Labor & Workforce Development: | | | | | | | |
| Workforce Investment Act / Work First NJ / Workforce Learning Link (G373) | 01-201-41-373- 2 | | 2,102,661.00 | | 2,102,661.00 | 2,102,661.00 | |
| Workforce Invest Act 2009 (G373) | 01-201-41-373- 2 | | 42,680.00 | | 42,680.00 | 42,680.00 | |
| Workforce Investment Act Stimulus Youth Employment & Training (G373) | 01-201-41-373- 2 | | 118,762.00 | | 118,762.00 | 118,762.00 | |
| Workforce Investment Act Stimulus Adult & Dislocated Workers (G373) | 01-201-41-373- 2 | | 927,519.00 | | 927,519.00 | 927,519.00 | |
| Workforce Invest. Act / Workforce development Partnership Program (G373) | 01-201-41-373- 2 | | 39,083.00 | | 39,083.00 | 39,083.00 | |
| Workforce Invest. Act / Disability Program Navigator 63W (G373) | 01-201-41-373- 2 | 55,250.00 | | | | | |
| Workforce Invest. Act / ARRA Disability Program Navigator 76W (G373) | 01-201-41-373- 2 | 25,000.00 | | | | | |
| Department of Military & Veterans Affairs: | | | | | | | |
| Veterans Transportation Grant (G381) | 01-201-41-381- 2 | | 38,000.00 | | 38,000.00 | 38,000.00 | |
| NJ Department of State: | | | | | | | |
| Public Archives & Records Infrastructure (PARIS) (G517) | 01-201-41-517- 2 | | 837,589.40 | | 837,589.40 | 837,589.40 | |
| Somerset County Improvement Authority | | | | | | | |
| Energy Audits (G590) | 01-201-41-590- 2 | | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | |
| GSA Belle Mead Depot Remediation (G594) | 01-201-41-594- 2 | | 15,735,000.00 | | 15,735,000.00 | 15,735,000.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | DED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| I. PUBLIC AND PRIVATE PROGRAMS DFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx |
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| 3. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPEND | DED 2009 |
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| (A) OPERATIONS (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| I. PUBLIC AND PRIVATE PROGRAMS DFFSET BY REVENUES | xxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | EXPENDED 2009 | | |
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| (A) OPERATIONS-(CONTINUED | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| J. PUBLIC AND PRIVATE PROGRAMS | | | | | | | |
| OFFSET BY REVENUES | XXXXXXXXXX | XXXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX |
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| Matching Funds for Grants (921) | 01-201-30-416- 2 | 169,933.00 | 63,743.00 | | 63,743.00 | | 63,743.00 |
| | 01-201-30-410- 2 | 109,955.00 | 03,743.00 | | 03,743.00 | | 03,743.00 |
| | | | | | | | |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | хххххх | 19,702,418.00 | 56,439,281.48 | | 56,439,281.48 | 55,876,642.90 | 562,638.58 |
| | | | | | | | |
| | | | | | | | |
| TOTAL OPERATIONS (ITEM 8(A)) | 32315-00 | 183,578,240.00 | 220,298,247.48 | | 220,298,247.48 | 212,331,891.32 | 7,966,356.16 |
| B. CONTINGENT | 01-201-35-470- 2 | 200,000.00 | 200,000.00 | XXXXXXXXXXXX | 200,000.00 | | 200,000.00 |
| | 20001.00 | 192 779 240 00 | 220 408 247 49 | | 220 409 247 49 | 212 221 904 22 | 9 466 350 40 |
| TOTAL OPERATIONS INCLUDING CONTINGENT | 30001-00 | 183,778,240.00 | 220,498,247.48 | | 220,498,247.48 | 212,331,891.32 | 8,166,356.16 |
| DETAIL: | | | | | | | |
| SALARIES & WAGES | 30001-11 | 67,324,028.00 | 67,216,837.00 | | 67,218,477.00 | 64,914,897.54 | 2,303,579.46 |
| OTHER EXPENSES (INCLUDING CONTINGENT) | 30001-99 | 116,454,212.00 | 153,281,410.48 | | 153,279,770.48 | 147,416,993.78 | 5,862,776.70 |

| 8. GENERAL APPROPRIATIONS | | | APPR | OPRIATED | | EXPENDE | D 2009 |
|--|------------------|--------------|---------------|---|---|--------------------|----------|
| (C) CAPITAL IMPROVEMENTS | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DOWN PAYMENTS ON IMPROVEMENTS | | | | | | | |
| CAPITAL IMPROVEMENT FUND (943) | 01-201-44-900- 2 | 7,327,028.00 | 14,589,207.00 | **** | 14,589,207.00 | 14,589,207.00 | |
| PURCHASE OF OFFICE AND OTHER EQUIPMENT (161) | 01-201-44-900- 2 | 1,300,000.00 | 400,000.00 | | 400,000.00 | 333,210.88 | 66,789.1 |
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| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | EXPENDED 2009 | | |
|---|--------|--------------|---------------|---|---|--------------------|-------------|
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
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| UBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES: | xxxxxx | | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
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| OTAL CAPITAL IMPROVEMENTS | xxxxxx | 8,627,028.00 | 14,989,207.00 | | 14,989,207.00 | 14,922,417.88 | 66,789 |

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| B. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | EXPENDED 2009 | |
|---|------------------|---------------|---------------|---|---|--------------------|-------------|
| D) COUNTY DEBT SERVICE | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| . PAYMENT OF BOND PRINCIPAL | 01-201-45-920 | | | | | | xxxxxxxxxx |
| (A) Park Bonds | | | | | | | ***** |
| (B) County College Bonds | 01-201-45-921- 2 | 3,390,000.00 | 3,150,000.00 | | 3,150,000.00 | 3,150,000.00 | ***** |
| (C) State Aid- County College Bond (N.J.S. 18A: 64A-22.6) | | | | | | | xxxxxxxxxxx |
| (D) Vocational School Bonds | 01-201-45-922- 2 | | | | | | xxxxxxxxxxx |
| (E) Other Bonds | 01-201-45-923- 2 | 11,916,985.00 | 10,337,185.00 | | 10,337,185.00 | 10,337,185.00 | ***** |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| . PAYMENT OF BOND ANTICIPATION NOTES | 01-201-45-925- 2 | | | | | | ***** |
| . INTEREST ON BONDS | 01-201-45-930 | | | | | | xxxxxxxxxxx |
| (A) Park Bonds | 01-201-45-930- 2 | | | | | | xxxxxxxxxxx |
| (B) County College Bonds | 01-201-45-931- 2 | 695,578.00 | 768,585.00 | | 768,585.00 | 768,585.00 | xxxxxxxxxxx |
| (C) State Aid- County College Bonds (N.J.S. 18A: 64A-22.6) | | | | | | | xxxxxxxxxxx |
| (D) Vocational School Bonds | 01-201-45-932- 2 | | | | | | xxxxxxxxxxx |
| (E) Other Bonds | 01-201-45-933- 2 | 2,903,691.00 | 2,629,638.65 | | 2,629,638.65 | 2,629,638.65 | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | |
| | 18,906,254.00 | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPRO | EXPENDED 2009 | | | |
|--|------------------|---------------|---------------|---|---|--------------------|-------------|
| (D) COUNTY DEBT SERVICE (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | | | | | | xxxxxxxxxxx |
| 4. INTEREST ON NOTES | 01-201-45-935 | | | | | | ***** |
| (A) State Aid- County College Bonds(N.J.S. 18A:64A-22.6) | | | | | | | xxxxxxxxxxx |
| (B) 2000 County Recreation Facility | | | | | | | xxxxxxxxxxx |
| (C) Somerset County Obligations | 01-201-45-936- 2 | 514,592.00 | 515,789.35 | | 515,789.35 | 515,789.35 | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | **** |
| 5. GREEN TRUST LOAN PROGRAM: | ххххххх | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Loan Repayments For Principal and Interest | | | | | | | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| 6. CAPITAL LEASE PROGRAM OBLIGATIONS | ххххххх | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Loan Repayments For Principal and Interest | | 866,567.00 | | | | | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | **** |
| | | | | | | | xxxxxxxxxxx |
| | | | | | | | xxxxxxxxxxx |
| TOTAL COUNTY DEBT SERVICE | 30003-00 | 20,287,413.00 | 17,401,198.00 | | 17,401,198.00 | 17,401,198.00 | xxxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS | APPI | | | OPRIATED | | EXPENDED 2009 | |
|---|-----------|------------|------------|---|---|--------------------|--------------|
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES- COUNTY | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| 1) DEFERRED CHARGES: | 46-870 | | | **** | | | xxxxxxxxxxx |
| Emergency Authorizations | 46-871- 2 | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| Special Emergency Authorizations - 5 Years (N.J.S. 40A: 4-55 & 40A: 4-55.8) (912) | 46-873- 2 | 200,840.00 | 200,840.00 | xxxxxxxxxxx | 200,840.00 | 200,840.00 | xxxxxxxxxxx |
| Special Emergency Authorizations -3 Years (N.J.S. 40A: 4-55.1 & 40A: 4-55.13) | 46-872- 2 | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| | | | | **** | | | xxxxxxxxxxx |
| | | | | xxxxxxxxxxxx | | | ***** |
| | | | | xxxxxxxxxxxx | | | xxxxxxxxxxxx |
| | | | | xxxxxxxxxxxx | | | xxxxxxxxxxxx |
| 2) DEFERRED CHARGES FUNDED: | | | | xxxxxxxxxxxx | | | xxxxxxxxxxxx |
| Capital Ordinances: | | | | xxxxxxxxxxxx | | | ***** |
| Washington Valley Reservoir - #A002 | 46-879- 2 | | | xxxxxxxxxxx | | | xxxxxxxxxxx |
| Ballpark Field Replacement - #A2K2 | 46-880- 2 | | 100,000.00 | xxxxxxxxxxx | 100,000.00 | 100,000.00 | xxxxxxxxxxx |
| General Obligation - #A023 | | | 190,000.00 | xxxxxxxxxxx | 190,000.00 | 190,000.00 | xxxxxxxxxxx |
| | | | | xxxxxxxxxxxx | | | xxxxxxxxxxxx |
| | | | | **** | | | xxxxxxxxxxxx |
| | | | | xxxxxxxxxxxx | | | ***** |
| | | | | xxxxxxxxxxxx | | | xxxxxxxxxxxx |
| | | | | xxxxxxxxxxxx | | | xxxxxxxxxxx |
| | | | | xxxxxxxxxxxx | | | xxxxxxxxxxx |
| | | | | XXXXXXXXXXXX | | | **** |

| 8. GENERAL APPROPRIATIONS | | | APPRO | OPRIATED | | EXPEND | ED 2009 |
|--|------------------|----------------|----------------|---|---|--------------------|--------------|
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES- COUNTY (CONTINUED) | "FCOA" | FOR 2010 | FOR 2009 | FOR 2009 BY EMERGENCY APPROPRIATION | TOTAL FOR 2009 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (2) STATUTORY EXPENDITURES: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| Contribution to: Public Employees' Retirement System (976) | 01-201-36-471- 2 | 6,017,335.00 | 5,246,560.00 | | 5,246,560.00 | 5,245,690.36 | 869.64 |
| Police & Fire Retirement System (976) | 01-201-36-471- 2 | 4,332,891.00 | 3,616,395.00 | | 3,616,395.00 | 3,616,395.00 | |
| Social Security System (A.A.S.I.)(978) | 01-201-36-472- 2 | 5,322,466.00 | 5,368,308.00 | | 5,368,308.00 | 5,368,179.12 | 128.88 |
| | | | | | | | |
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| | | | | | | | |
| TOTAL DEFERRED CHARGES AND STATUTORY EXPENDITURES- COUNTY | 30004-00 | 15,873,532.00 | 14,722,103.00 | | 14,722,103.00 | 14,721,104.48 | 998.52 |
| (F) JUDGMENTS | 32711-00 | | | | | | |
| | | | | | | | |
| (G) CASH DEFICIT OF PRECEDING YEAR | 32710-00 | | | | | | |
| 9. TOTAL GENERAL APPROPRIATIONS | 30000-00 | 228,566,213.00 | 267,610,755.48 | | 267,610,755.48 | 259,376,611.68 | 8,234,143.80 |

EXPLANATORY STATEMENT - (CONTINUED)

SUMMARY OF 2009 APPROPRIATIONS EXPENDED AND CANCELED

| | GENERAL |
|--|--------------------|
| | APPROPRIATIONS |
| | |
| BUDGET APPROPRIATIONS | 224,134,212.00 |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87 | 43,476,543.48 |
| | |
| EMERGENCY APPROPRIATIONS | |
| | |
| TOTAL APPROPRIATIONS | 267,610,755.48 |
| EXPENDITURES: | |
| PAID OR CHARGED | 259,376,611.68 |
| RESERVED | 8,234,143.80 |
| UNEXPENDED BALANCES CANCELED | |
| TOTAL EXPENDITURES AND UNEXPENDED | |
| BALANCES CANCELED | 267,610,755.48 |
| OVEREXPENDITURES* | |

* SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2009 RESERVED."

EXPLANATIONS OF APPROPRIATIONS FOR "OTHER EXPENSES"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.

Contractual services;

Cost of Maintaining indigent patients in hospitals;

Old age, permanent disability, child welfare, assistance for dependant children and similar assistance;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

DEDICATION BY RIDER- (N.J.S. 40A: 4-39) "THE DEDICATED REVENUES ANTICIPATED DURING THE YEAR 2009 FROM MOTOR VEHICLE FINES; SOLID FUEL LICENSES AND POULTRY

LICENSES ; BEQUEST; ESCHEAT; UNEMPLOYMENT COMPENSATION INSURANCE; REIMBURSEMENT FOR SALE OF GASOLINE TO STATE AUTOMOBILES; COUNTY LIBRARY TAX;

HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974; OFFICE ON AGING CONTRIBUTIONS AND TAX APPEALS PURSUANT TO N.J.S. 54:3-21.3(a); AND COLLECTION FEES,

ACCUMULATED COMPENSATED ABSENCES AND REVENUES FROM THE SALE OF RECYCLED PRODUCTS ARE HEREBY ANTICIPATED AS REVENUE AND ARE HEREBY

APPROPRIATED FOR THE PURPOSE TO WHICH SAID REVENUE IS DEDICATED BY STATUTE OR OTHER LEGAL REQUIREMENT."; COUNTY CLERK FILING FEES; COUNTY BOARD

OF TAXATION FILING FEES; DONATIONS N.J.S.A. 40A: 5-29 TERCENTENNIAL CELEBRATION; ENVIRONMENTAL QUALITY AND ENFORCEMENT FUND; OPEN SPACE, RECREATION,

FARMLAND AND HISTORIC PRESERVATION TRUST; DONATIONS FOR RECREATION ACTIVITIES; COUNTY SHERIFF DEDICATED TRUST.

(INSERT ADDITIONAL, APPROPRIATE TITLES IN SPACE ABOVE WHEN APPLICABLE, IF RESOLUTION FOR "RIDER" HAS BEEN APPROVED BY THE DIRECTOR)

PROOF OF APPROPRIATIONS

| | <u>2010</u> | <u>2009</u> |
|------------------|----------------|----------------|
| Budget Revenues | 228,566,213.00 | 267,610,755.48 |
| Appropriations | 228,566,213.00 | 267,610,755.48 |
| Add: Emergencies | | |
| Proof | | |

GRANTS

| Grant Revenues | 17,298,781.00 |
|-------------------------|---------------|
| Grant Appropriations | 52,996,356.48 |
| Required Matching Funds | 35,697,575.48 |

CHECK FOR REQUIRED MATCHING FUNDS

Remember - Budget Amendments

CURRENT FUND BALANCE SHEET - DECEMBER 31,2009

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| ASSETS | | |
|--|----------|-----------------|
| Cash and Investments | 11101-00 | \$51,512,492.25 |
| Grants Receivable | 1111000 | |
| Receivables with Offsetting Reserves: | ххххххх | xxxxxxxxxxx |
| Taxes Receivables | 11103-00 | |
| Other Receivables | 11106-00 | 8,843,485.54 |
| Deferred Charges Required to be in 2010 Budget | 11107-00 | 200,837.00 |
| Deferred Charges Required to be in Budgets | | |
| Subsequent to 2010 | 11108-00 | 401,669.54 |
| | | |
| TOTAL ASSETS | 1110900 | \$60,958,484.33 |
| LIABILITIES, RESERVES AND | SURPLUS | |
| *Cash Liabilities | 21101-00 | \$16,475,235.00 |
| Reserves for Receivables | 21102-00 | 8,843,485.54 |
| Surplus | 21103-00 | 35,639,763.79 |
| TOTAL LIABILITIES, RESERVES and SURPLUS | | \$60,958,484.33 |

| | | 2009 | 2008 |
|---|----------|-----------------|-----------------|
| Surplus Balance, January 1st | 2310100 | \$37,500,015.67 | \$41,766,985.70 |
| Current Revenue on a Cash Basis: Current Taxes | | | |
| | | | |
| *(Percentage collected: 2009 100.00% 2008 100.00%) | 2310200 | 169,929,100.00 | 170,839,214.00 |
| Delinquent Taxes | 2310300 | | |
| Other Revenues and Additions to Income | 2310400 | 95,821,403.60 | 88,057,658.40 |
| TOTAL FUNDS | 2310500 | 303,250,519.27 | 300,663,858.10 |
| EXPENDITURES AND TAX REQUIREMENTS: | | | |
| Budget Appropriations | 23106-00 | 267,610,755.48 | 262,574,488.43 |
| Other Expenditures and Deductions from Income | 23110-00 | | 589,354.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Expenditures and Tax Requirements | 2311100 | 267,610,755.48 | 263,163,842.43 |
| LESS: Expenditures to be Raised by Future Taxes | 2311200 | | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 267,610,755.48 | 263,163,842.43 |
| Surplus Balance - December 31st | 2311400 | \$35,639,763.79 | \$37,500,015.67 |

*Nearest even percentage may be used

| Proposed Use of | Current Fund Sur | plus in 2 | 2010 Budget |
|-----------------|-------------------------|-----------|-------------|
| | | | |

| Surplus Balance December 31,2009 | 2311500 | \$35,639,763.79 |
|--|---------|-----------------|
| Current Surplus Anticipated in - 2010 Budget | 2311600 | 17,400,000.00 |
| Surplus Balance Remaining | 2311700 | \$18,239,763.79 |

2010 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. CAPITAL BUDGET - A plan for all capital expenditures for the current fiscal year. if no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. NO bond ordinances are planned this year. **CAPITAL IMPROVEMENT PROGRAM** - A multi - year list of planned capital projects, including the current year. Check appropriate box for numbers of years covered, including current year: 6 years. (Over 10,000 and all county governments) х years. (Exceeding minimum time period)

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

N.J.S.A. 40A: 4-43 et.seq requires counties to include a capital budget for the current year and a six year capital plan for the current year plus five additional years.

These are planning documents only and no obligation on the part of the County takes place until an ordinance or other appropriation is made by the Board of Chosen Freeholders.

Justification for each project contained in the Capital Improvement Program will be presented to the Board and the public before ordinances are introduced or appropriations made.

The figures presented for each program area represent a proportionate amount of the funding anticipated to be available for each year in accordance with the year 2010 six year

capital funding plan. However, all capital budgets are determined in the year in which the County budget is made and all figures presented here are subject to change.

CAPITAL BUDGET (CURRENT YEAR ACTION) 2010

LOCAL UNIT

COUNTY OF SOMERSET

| 1 | 2 | 3 | 4 AMOUNTS | | PLANNED FUNDING | | IRRENT YEAR - 2009 | | 6 To Be |
|-----------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|--------------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2010 Budget Appropriations | 5b Capital Improve - ment Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | Funded in Future Years |
| Public Works | | 13,160,124 | | | | | | 13,160,124 | |
| Public Safety | | 527,719 | | | 527,719 | | | | |
| Vocational Technical School | | 940,262 | | | 940,262 | | | | |
| Park Commission | | 3,031,817 | | | 3,031,817 | | | | |
| Finance and Administration | | 1,462,072 | | | 1,417,868 | | | 44,284 | |
| Green Brook Flood Control | | 700,000 | | | | | | 700,000 | |
| RVCC | | 1,795,592 | | | 700,000 | | | 1,095,592 | |
| Human Services | | 207,768 | | | 207,768 | | | | |
| Energy Efficiencies | | 245,880 | | | 245,880 | | | | |
| CIF reserve | | | | | | | | | |
| Constitutional | | 255,715 | | | 255,715 | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 22,326,948 | | | 7,327,028 | | | 15,000,000 | |

6 YEAR CAPITAL PROGRAM - 2010 - 2015 Anticipated Project Schedule and Funding Requirements

LOCAL UNIT

COUNTY OF SOMERSET

| 1 | 2 | 3 | 4 | | FUNDING A | MOUNTS PER BUDG | ET YEAR | | |
|-----------------------------|-------------------|----------------------------|---------------------------------|------------|------------|-----------------|------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 5a 2010 | 5b 2011 | 5c 2012 | 5d 2013 | 5e 2014 | 5f 2015 |
| Public Works | | 92,734,763 | | 13,160,124 | 14,316,048 | 14,692,860 | 15,527,808 | 17,319,999 | 17,717,92 |
| Public Safety | | 3,690,754 | | 527,719 | 571,730 | 586,077 | 617,868 | 686,105 | 701,255 |
| Vocational Technical School | | 6,575,992 | | 940,262 | 1,018,679 | 1,044,242 | 1,100,884 | 1,222,465 | 1,249,46 |
| Park Commission | | 21,203,889 | | 3,031,817 | 3,284,669 | 3,367,095 | 3,549,735 | 3,941,766 | 4,028,80 |
| Finance and Administration | | 10,225,422 | | 1,462,072 | 1,584,008 | 1,623,757 | 1,711,834 | 1,900,888 | 1,942,86 |
| Green Brook Flood Control | | 4,200,015 | | 700,000 | 700,001 | 700,002 | 700,003 | 700,004 | 700,00 |
| RVCC | | 12,557,988 | | 1,795,592 | 1,945,343 | 1,994,159 | 2,102,328 | 2,334,508 | 2,386,05 |
| Human Services | | 1,453,087 | | 207,768 | 225,096 | 230,744 | 243,261 | 270,126 | 276,09 |
| Energy Efficiencies | | 1,719,629 | | 245,880 | 266,386 | 273,070 | 287,882 | 319,676 | 326,73 |
| Constitutional | | 1,788,415 | | 255,715 | 277,041 | 283,993 | 299,398 | 332,463 | 339,80 |
| CIF reserve | | | | | | | | | |
| | | | | | | | | | |
| | _ | | | | | | | | |
| | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 156,149,953 | | 22,326,948 | 24,189,000 | 24,796,000 | 26,141,000 | 29,028,000 | 29,669,00 |

6 YEAR CAPITAL PROGRAM - 2010 - 2015 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT

COUNTY OF SOMERSET

| 1 | 2 | | | | | | | | |
|-----------------------------|----------------------------|----------------------------|-----------------------|--------------------------------|-------------------------|---|---------------|---------------------------|------------------|
| | | BUDGET APPROF | | 4 | | 6 | | NDS AND NOTE | |
| PROJECT TITLE | ESTIMATED TOTAL COST | 3a CURRENT YEAR 2010 | 3b FUTURE YEARS | CAPITAL IMPROVEMENT FUND | 5 CAPITAL SURPLUS | GRANTS - IN - AID AND OTHER FUNDS | 7a GENERAL | 7b SELF LIQUIDATING | 7c ASSESSMENT |
| Public Works | 92,734,773 | 13,160,124 | 79,574,649 | 29,675,127 | | | 63,059,645 | | |
| Public Safety | 3,690,754 | 527,719 | 3,163,036 | 3,690,754 | | | | | |
| Vocational Technical School | 6,575,992 | 940,262 | 5,635,730 | 5,523,833 | | | 1,052,159 | | |
| Park Commission | 21,203,889 | 3,031,817 | 18,172,072 | 21,203,889 | | | | | |
| Finance and Administration | 10,225,422 | 1,462,072 | 8,763,350 | 10,225,422 | | | | | |
| Green Brook Flood Control | 4,200,000 | 700,000 | 3,500,000 | 4,200,000 | | | | | |
| RVCC | 12,557,988 | 1,795,592 | 10,762,396 | 10,674,290 | | | 1,883,698 | | |
| Human Services | 1,453,087 | 207,768 | 1,245,319 | 1,453,087 | | | | | |
| Energy Efficiencies | 1,719,629 | 245,880 | 1,473,750 | 1,719,629 | | | | | |
| Constitutional | 1,788,415 | 255,715 | 1,532,700 | 1,788,415 | | | | | |
| CIF reserve | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS - ALL PROJECTS | 156,149,948 | \$22,326,948 | 133,823,000 | 90,154,446 | | | 65,995,502 | | |

COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES | | ANTICIPATED | | REALIZED IN | | | APPROP | RIATED | EXPENDE | D SFY 2009 |
|-------------------------------------|------|------------------|---------------|--------------------------------------|---|------|---------------|------------------------------|--------------------|--------------|
| FROM TRUST FUND | FCOA | SFY 2010 | SFY 2009 | CASH IN 2009 | APPROPRIATIONS | FCOA | FOR SFY 2010 | FOR SFY 2009 | PAID OR CHARGED | RESERVED |
| Amount To Be Raised By Taxation | | 19,104,505.77 | 19,220,766.49 | 19,204,237.52 | Development of Lands for Recreation and Conservation: | | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| Added and omitted taxes | | | | 99,834.46 | Salaries & Wages | | | | | |
| Interest Income | | | | 1,715,845.61 | Other Expenses | | | | | |
| Other | | | | 258,681.25 | Maintenance of Lands for Recreation and Conservation: | | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| Reserve Funds: | | | | | Salaries & Wages | | | | | |
| Parks | | | | | Other Expenses | | | | | |
| Farmland | | | | | Historic Preservation: | | хххххх | XXXXXX | xxxxxx | xxxxxx |
| | | | | | Salaries & Wages | | | | | |
| | | | | | Other Expenses | | 0.00 | 1,100,000.00 | 248,190.50 | 851,809.5 |
| Total Trust Fund Revenues: | | 19,104,505.77 | 19,220,766.49 | 21,278,598.84 | Acquisition of Lands for Recreation and Conservation Improvements | | 0.00 | 4,500,000.00 3,973,000.00 | | |
| Year Referendum Passed/ Implemented | SU | MMARY OF PROGRAM | | 1990/1997 (Date) | Acquisition of Farmland Down Payment on Improvements | | 0.00 | 1,500,000.00 | 5,750.00 | 1,494,250.00 |
| Rate Assessed: | | | \$ | 1990 - 1.5 cents 1999 - 3.0 cents | Debt Service: | | | | xxxxxx | xxxxxx |
| Total Tax Collected to date: | | | \$ | \$224,764,956.66 | Payment of Bond Principal | | 4,868,084.00 | 4,017,815.00 | 4,017,815.00 | xxxxxx |
| Total Expended to date: | | | \$ | \$136,718,643.25 | Payment of Bond Anticipation Notes and Capital Notes | | | | | xxxxxx |
| Total Acreage Preserved to date: | | | | 18,763.00 | Interest on Bonds | | 2,130,931.00 | 1,498,168.53 | 1,498,168.53 | xxxxxx |
| Recreation land preserved: | | | | (Acres) 11,425.00 | Interest on Notes | | | | | хххххх |
| Farmland Preserved: | | | | (Acres) 7,338.00 | Reserve for Future Use | | 12,105,491.59 | 2,631,782.95 | | 2,631,782.9 |
| | | | | (Acres) | Total Trust Fund Appropriations | | 19,104,506.59 | 19.220.766.48 | 7.335.855.50 | 11,884,910.9 |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Contracting Unit: County of Somerset

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project.

| 1 P | aetec | CO 1 | Internet Service Provider | R09-394 5/19/09 | \$16,430.00 | to | \$26,225.00 |
|------|-------|------|---------------------------|-----------------|-------------|----|-------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2 Pa | aetec | CO 2 | Internet Service Provider | R09-936 12/1/09 | \$26,225.00 | to | \$37,182.68 |
| | | | | | | | |

For each change order listed above, submit with introduced budget a copy of governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C.. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding 20 percent threshold for the year indicated above please check here

Date

Clerk of the Board of Chosen Freeholders

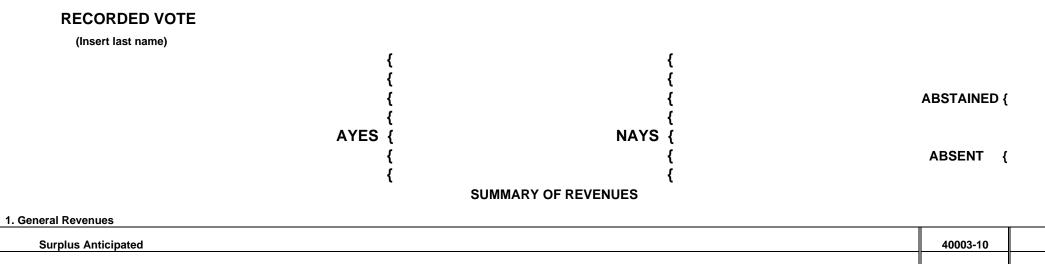
and certify below.

Year Ending: December 31, 2009

SECTION 2 - UPON ADOPTION FOR YEAR 2010 (ONLY TO BE INCLUDED IN THE BUDGET AS FINALLY ADOPTED)

RESOLUTION

BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OFSOMERSETTHAT THE BUDGET HEREINBEFORE SET FORTHIS HEREBY ADOPTED AND SHALL CONSTITUTE AN APPROPRIATION FOR THE PURPOSES STATED OF THE SUMS THEREIN SET FORTH AS APPROPRIATIONS, AND AUTHORIZATIONOF THE AMOUNT OF (ITEM 2 BELOW)169,929,100.00DOLLARS FOR COUNTY TO BE RAISED BY TAXATION AND CERTIFICATION TO THE COUNTY BOARD OF TAXATIONOF THE FOLLOWING SUMMARY OF GENERAL REVENUES AND APPROPRIATIONS AND THE AMOUNT OF19,104,505.77DOLLARS FOR OPEN SPACE,RECREATION, FARMLANDAND HISTORIC PRESERVATION TRUST FUND LEVY.DOLLARS FOR COUNTY TO BE RAISED BY TAXATIONDOLLARS FOR OPEN SPACE,



| Miscellaneous Revenues Anticipated | 40004-10 | 41,237,113.00 |
|--|----------|----------------|
| Receipts from Delinquent Taxes | 41419-10 | 0.00 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPOSES (item 6, Sheet 9) | 41417-10 | 169,929,100.00 |
| TOTAL REVENUES | 40000-00 | 228,566,213.00 |

17,400,000.00

SHEET 38

SUMMARY OF APPROPRIATIONS

| RAL APPROPRIATIONS: | XXXXXXXX | XXXXXXXXXXXX |
|--|----------|---------------------|
| Within "CAPS" | xxxxxxx | XXXXXXXXXXXX |
| (a&b) Operations Including Contingent | | 183,778,240 |
| (c) Capital Improvements | | 8,627,028 |
| (d) County Debt Service | | 20,287,413 |
| (e) Deferred Charges and Statutory Expenditures - County | | 15,873,532 |
| (f) Judgments | | |
| (g) Cash Deficit | | |
| (k) For Local District School Purposes | | |
| (I) Reserve for Uncollected Taxes (Included Other Reserves if Any) | | |
| TOTAL GENERAL APPROPRIATIONS | | \$228,566,213 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Board of Chosen Freeholders on the 27th day of

April , 2010. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2010 approved

budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

CLERK OF THE BOARD OF CHOSEN FREEHOLDERS

Certified by me this 27th day of April , 2010.

SHEET 39

2010 County Budget

COUNTY OF SOMERSET FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2010

Revenue and Appropriation Summaries

| Summary of Revenues - Current Fund | Anticipated | | | | |
|-------------------------------------|----------------|----------------|--|--|--|
| | 2010 | 2009 | | | |
| 1. Surplus | 17,400,000.00 | 18,180,000.00 | | | |
| 2. Total Miscellaneous Revenues | 41,237,113.00 | 79,501,655.48 | | | |
| 3. Receipts from Delinquent Taxes | 0.00 | 0.00 | | | |
| 4. Local Tax for Municipal Purposes | 169,929,100.00 | 169,929,100.00 | | | |
| Total General Revenues | 228,566,213.00 | 267,610,755.48 | | | |

| Summary of Appropriations - Current Fund | 2010 Budget | Final 2009 Budget |
|---|----------------|-------------------|
| 1. Operating Salaries & Wages | 67,324,028.00 | 67,218,477.00 |
| Other Expenses | 116,454,212.00 | 153,279,770.48 |
| 2. Deferred Charges & Other Appropriations | 15,873,532.00 | 14,722,103.00 |
| 3. Capital Improvements | 8,627,028.00 | 14,989,207.00 |
| 3. Judgements | 0.00 | 0.00 |
| 5. Debt Service (Include for School Purposes) | 20,287,413.00 | 17,401,198.00 |
| Total General Appropriations | 228,566,213.00 | 267,610,755.48 |
| Total Number of Employees - Full & Part Time | 1,336 | 1,336 |

| Balance of Outstanding Debt | | | | | | |
|-----------------------------|----------------|--|--|--|--|--|
| | 5 | | | | | |
| | General | | | | | |
| Principal - Serial Bonds | 174,144,000.00 | | | | | |
| Principal - Loans | 2,813,522.11 | | | | | |
| Outstanding Balance | 176,957,522.11 | | | | | |

Notice is hereby given that the budget and tax resolution was approved by the Board of Chosen Freeholders of the County of Somerset on April 6, 2010

A hearing on the budget and tax resolution will be held at the County Administration Building on April 27 ,2010 at 7 (PM) at which time and place objections to the Budget and Tax Resolution for the year 2010 may be presented by taxpayers or other interested parties.

Copies of the budget are available in the office of Clerk of the Board, Ms. Kathryn A Quick, at the County Administration Building, 20 Grove Street, Somerville, New Jersey 08876, (908) 231-7000, during the hours of 9:00am to 4:30pm.