



Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 TOWNSHIP OF BEDMINSTER

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/> 10	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/> 10	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/> 10	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/> 10	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/> 10	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/> 12	Peter J. BIONDI <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Mark PETRASKE <input type="checkbox"/> 14	Denise M. COYLE <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
TOWNSHIP COMMITTEE Vote for Two	Grania ALLPORT <input type="checkbox"/> 20	Robert F. HOLTAWAY <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	Andrew "Drew" ISAACS <input type="checkbox"/> 22	Steven PARKER <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

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- UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
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- AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

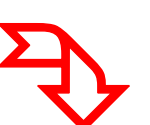
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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

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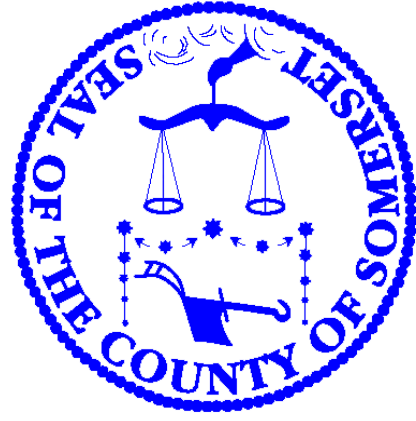
<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF BERNARDS



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GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
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NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/> 12	Peter J. BIONDI <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Mark PETRASKE <input type="checkbox"/> 14	Denise M. COYLE <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
TOWNSHIP COMMITTEE Vote for Two	Sonal SHAH <input type="checkbox"/> 20	Carolyn GAZIANO <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	No Nomination Made	John MALAY <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

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YES 39

NO 39

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TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 BOROUGH OF BERNARDSVILLE

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NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
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BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOROUGH COUNCIL Vote for Two	Michael O'BRIEN <input type="checkbox"/>	Charlotte FOSTER <input type="checkbox"/>	Rob BLANK <i>Independent for Bernardsville</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Anthony S. MONTAGNA <input type="checkbox"/>	John McCROSSAN <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

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YES

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NO

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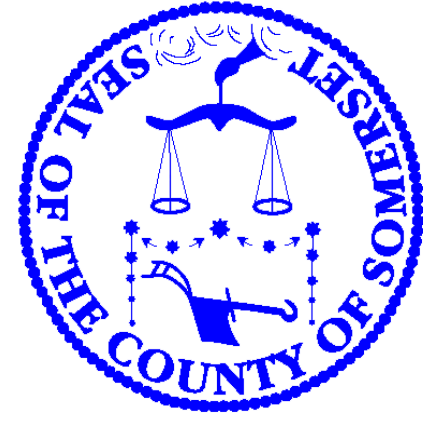
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BOROUGH OF BOUND BROOK



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BOROUGH COUNCIL Vote for Two	John W. BUCKLEY <input type="checkbox"/>	James LEFKOWITZ <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Phillip SALVATORE <input type="checkbox"/>	Howard S. WAGNER <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

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- UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- A GREEN ARROW \rightarrow WILL BEGIN TO FLASH. (NOTE: THE " \rightarrow " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE. DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 TOWNSHIP OF BRANCHBURG

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Mark PETRASKE <input type="checkbox"/>	Denise M. COYLE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COMMITTEE Vote for Two	Louis CAIN, Jr. <input type="checkbox"/>	John SANFORD, Jr. <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Roberto FOIS <input type="checkbox"/>	M. Kate SARLES <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

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- 2 To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- 3 To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

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<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF BRIDGEWATER



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Mark PETRASKE <input type="checkbox"/>	Denise M. COYLE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COUNCIL Vote for Three	Joseph PRANZATELLI <input type="checkbox"/>	Dan HAYES <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Ronald P. REPMANN <input type="checkbox"/>	Allen F. KURDYLA <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	John P. ROONEY <input type="checkbox"/>	Howard V. NORGALIS <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTIONS TO BE VOTED UPON

STATE PUBLIC QUESTION GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies; (2) the preservation of farmland for agricultural or horticultural use and production; (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage; and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

BRIDGEWATER LOCAL QUESTION

Shall the Township Council of the Township of Bridgewater adopt an ordinance amending Section 20-5 (funding of the Open Space Trust Fund) and Section 20-8 (Review) of Chapter 20 (Open Space Advisory Committee) of the Municipal Code of the Township of Bridgewater, County of Somerset, State of New Jersey so as to permit the continuation of the Open Space Trust Fund for a period of five years, for the acquisition of and development and improvement of lands acquired for recreation and open space purposes pursuant to the provisions of Chapter 20 of the Bridgewater Township Code effective with the annual budget of 2010, based on a tax levy of \$.01 per \$100 of assessed valuation for year 2010 and tax levies for each of the succeeding four years as follows:

Tax levy of \$.01 per \$100 of assessed valuation for 2011
Tax levy of \$.01 per \$100 of assessed valuation for 2012
Tax levy of \$.01 per \$100 of assessed valuation for 2013
Tax levy of \$.01 per \$100 of assessed valuation for 2014

INTERPRETIVE STATEMENT

A yes vote will enable the Township of Bridgewater to continue to obtain Open Space Trust Funds through an annual levy at a reduced rate so as to enable the Township to obtain matching funds from the Green Acres Section of the New Jersey Department of Environmental Protection for the acquisition of Open Space and recreation lands. The current rate is \$0.04 per \$100 of the annual assessed valuations.

This referendum will give the elected officials of the Township of Bridgewater the sentiment of the voters concerning whether Chapter 20 (Open Space Advisory Committee) of the Township Municipal Code should be continued and amended so that the Township may continue with its Open Space Trust Fund for the purpose of the acquisition of lands for recreation and conservation purposes and the development of lands acquired for recreation and conservation purposes through the imposition of a tax levy for a period of five years pursuant to the provisions of Chapter 20 of the Bridgewater Township Code.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
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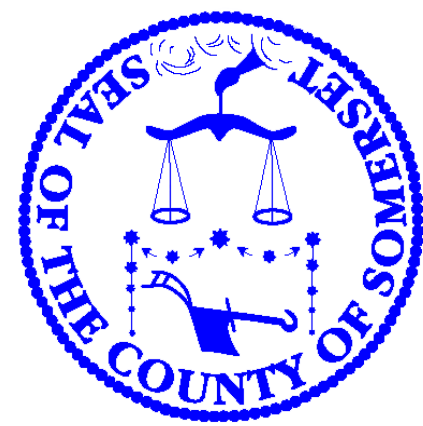
<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER			N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
BOROUGH OF FAR HILLS



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/> 10	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/> 10	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/> 10	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/> 10	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/> 10	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/> 12	Peter J. BIONDI <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Mark PETRASKE <input type="checkbox"/> 14	Denise M. COYLE <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
BOROUGH COUNCIL Vote for Two	Alan G. CONNELL <input type="checkbox"/> 20	Thomas HOWLAND <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	No Nomination Made	Paul VALLONE <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

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YES 39

NO 39

INSTRUCTIONS FOR VOTING

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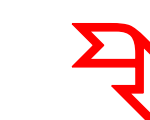
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<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF FRANKLIN, WARD 1



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 17th Legislative District Vote for Two	Joseph V. EGAN <input type="checkbox"/>	Salim A. NATHOO <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Upendra J. CHIVUKULA <input type="checkbox"/>	Anthony MAZZOLA <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COUNCIL Ward 1 Vote for One	Theodore CHASE, Jr. <input type="checkbox"/>	Laxman KANDURI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

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NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

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- A GREEN ARROW \rightarrow WILL BEGIN TO FLASH. (NOTE: THE " \rightarrow " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE. DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

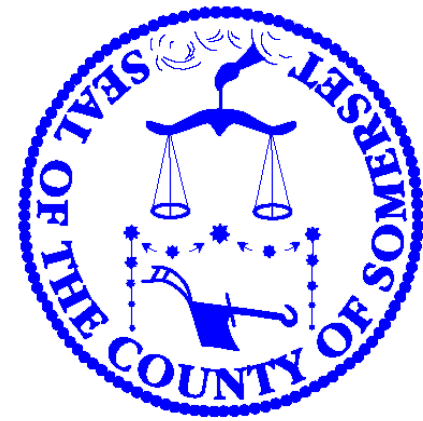
<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="ENTER"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF FRANKLIN, WARD 2



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 17th Legislative District Vote for Two	Joseph V. EGAN <input type="checkbox"/>	Salim A. NATHOO <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Upendra J. CHIVUKULA <input type="checkbox"/>	Anthony MAZZOLA <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COUNCIL Ward 2 Vote for One	Rozalyn SHERMAN <input type="checkbox"/>	Michael KALAFER <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

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YES

39

NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

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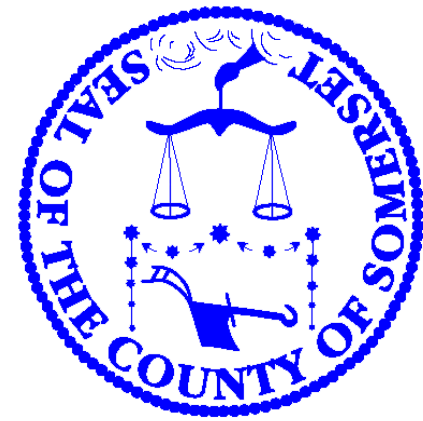
<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF FRANKLIN, WARD 3



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 17th Legislative District Vote for Two	Joseph V. EGAN <input type="checkbox"/>	Salim A. NATHOO <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Upendra J. CHIVUKULA <input type="checkbox"/>	Anthony MAZZOLA <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COUNCIL Ward 3 Vote for One	Phil KRAMER <input type="checkbox"/>	Robert S. METTLER <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

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YES

39

NO

39

INSTRUCTIONS FOR VOTING

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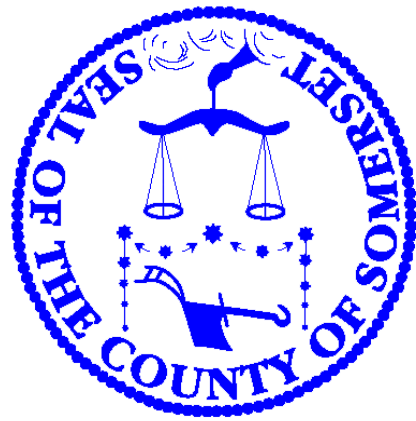
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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF FRANKLIN, WARD 4



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 17th Legislative District Vote for Two	Joseph V. EGAN <input type="checkbox"/>	Salim A. NATHOO <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Upendra J. CHIVUKULA <input type="checkbox"/>	Anthony MAZZOLA <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COUNCIL Ward 4 Vote for One	Carl R.A. WRIGHT <input type="checkbox"/>	Ainsley REYNOLDS <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

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YES

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NO

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INSTRUCTIONS FOR VOTING

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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

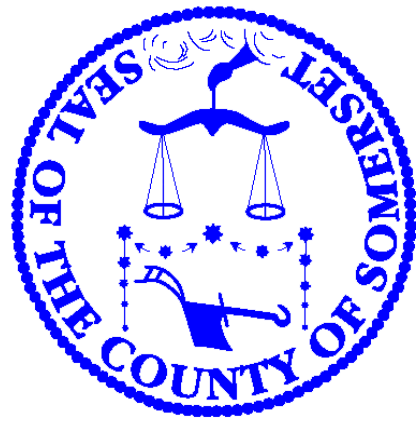
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 - AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.
- IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.
- AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.
DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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CAST VOTE
BUTTON**

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF FRANKLIN, WARD 5



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 17th Legislative District Vote for Two	Joseph V. EGAN <input type="checkbox"/>	Salim A. NATHOO <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Upendra J. CHIVUKULA <input type="checkbox"/>	Anthony MAZZOLA <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COUNCIL Ward 5 Vote for One	James VASSANELLA <input type="checkbox"/>	Thomas CANALES <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- A GREEN ARROW \rightarrow WILL BEGIN TO FLASH. (NOTE: THE " \rightarrow " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

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<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="ENTER"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	

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Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 TOWNSHIP OF GREEN BROOK

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 22nd Legislative District Vote for Two	Gerald "Jerry" GREEN <input type="checkbox"/>	Martin MARKS <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Linda STENDER <input type="checkbox"/>	William "Bo" VASTINE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
TOWNSHIP COMMITTEE Vote for Two	Melonie MARANO <input type="checkbox"/>	Patrick N. BOCCIO <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Sajel KAPADIA <input type="checkbox"/>	Ken HERRMANN <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

- 1 Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2 To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow will appear next to your selection.
- 3 To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
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WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
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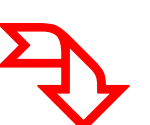
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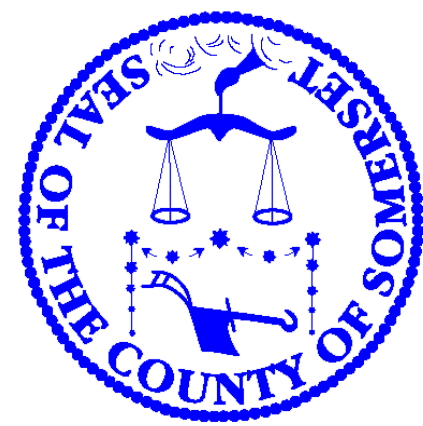
<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
TOWNSHIP OF HILLSBOROUGH



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/> 10	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/> 10	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/> 10	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/> 10	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/> 10	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/> 12	Peter J. BIONDI <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Mark PETRASKE <input type="checkbox"/> 14	Denise M. COYLE <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
TOWNSHIP COMMITTEE Vote for Two	William ROSSI <input type="checkbox"/> 20	Carl SURACI <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	James M. FARLEY <input type="checkbox"/> 22	Bob WAGNER <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES 39

NO 39

INSTRUCTIONS FOR VOTING

- 1 Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2 To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- 3 To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
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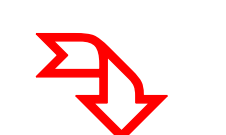
WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

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<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
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Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 BOROUGH OF MANVILLE

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Mark PETRASKE <input type="checkbox"/>	Denise M. COYLE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOROUGH COUNCIL Vote for Two	Ronald SKIRKANISH <input type="checkbox"/>	Sherri A. LYNN <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Joseph A. LUKAC, III <input type="checkbox"/>	Richard M. ONDERKO <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

NO

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow will appear next to your selection.
- To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- A GREEN ARROW WILL BEGIN TO FLASH. (NOTE: THE "A" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.
 DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<	II	>	A	B	C	D	E	F	G	H	I	J	K	L	M		
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z				

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 BUTTON**





Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 BOROUGH OF MILLSTONE

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Mark PETRASKE <input type="checkbox"/>	Denise M. COYLE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOROUGH COUNCIL Vote for Two	Maryanne DEVOTI <input type="checkbox"/>	Alice DORSCHNER <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Robert McCARTHY <input type="checkbox"/>	Alan KIDD <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

NO

INSTRUCTIONS FOR VOTING

- 1 Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2 To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- 3 To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW \rightarrow WILL BEGIN TO FLASH. (NOTE: THE " \rightarrow " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3 AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.
 DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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Brett A Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 TOWNSHIP OF MONTGOMERY

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/> 10	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/> 10	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/> 10	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/> 10	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/> 10	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/> 12	Peter J. BIONDI <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Mark PETRASKE <input type="checkbox"/> 14	Denise M. COYLE <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
TOWNSHIP COMMITTEE Vote for Two	Michael FEDUN <input type="checkbox"/> 20	Mark CALIGUIRE <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	Keith HOVEY <input type="checkbox"/> 22	Thomas "Thom" CARTER <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES 39

NO 39

INSTRUCTIONS FOR VOTING

- 1 Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2 To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- 3 To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
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DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 BOROUGH OF NORTH PLAINFIELD

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 22nd Legislative District Vote for Two	Gerald "Jerry" GREEN <input type="checkbox"/>	Martin MARKS <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Linda STENDER <input type="checkbox"/>	William "Bo" VASTINE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOROUGH COUNCIL Unexpired Term, Vote for One	Everett MERRILL <input type="checkbox"/>	Jim McGARRY <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

- 1 Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2 To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

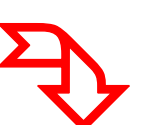
- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW \rightarrow WILL BEGIN TO FLASH. (NOTE: THE " \rightarrow " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3 AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.
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<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 BOROUGH OF PEAPACK AND GLADSTONE

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/> 10	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/> 10	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/> 10	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/> 10	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/> 10	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/> 12	Peter J. BIONDI <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Mark PETRASKE <input type="checkbox"/> 14	Denise M. COYLE <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
BOROUGH COUNCIL Vote for Two	No Nomination Made	Michael SEBORIA <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	No Nomination Made	Katherine HOWES <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES 39

NO 39

INSTRUCTIONS FOR VOTING

- 1 Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- 2 To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- 3 To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- 4 After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- 5 Part the curtains and exit the voting booth.

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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN ARROW \rightarrow WILL BEGIN TO FLASH. (NOTE: THE " \rightarrow " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3 AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

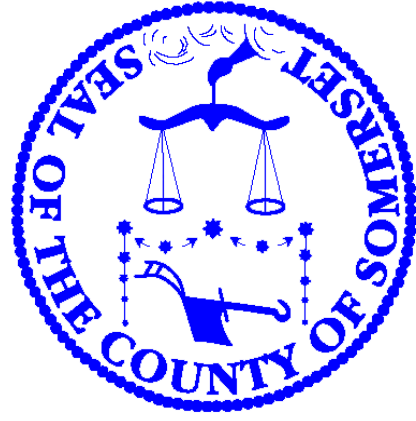
<	II	>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>

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 CAST VOTE
 BUTTON**



OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
BOROUGH OF RARITAN



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Mark PETRASKE <input type="checkbox"/>	Denise M. COYLE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOROUGH COUNCIL Vote for Two	Joseph K. LICHT <input type="checkbox"/>	Stefanie J. GARA <input type="checkbox"/>	James K. FOOHEY, Jr. <i>Independent Thinker</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Michele Lubliner MARONE <input type="checkbox"/>	Gregory A. LOBELL <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow will appear next to your selection.
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- After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

The following is a step-by-step procedure for casting a write-in vote.

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- A GREEN ARROW will BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

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←		▶	A	B	C	D	E	F	G	H	I	J	K	L	M	⊙	⊙
ENTER			N	O	P	Q	R	S	T	U	V	W	X	Y	Z	⊙	⊙

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
BOROUGH OF ROCKY HILL



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/> 10	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/> 10	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/> 10	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/> 10	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/> 10	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/> 12	Peter J. BIONDI <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Mark PETRASKE <input type="checkbox"/> 14	Denise M. COYLE <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
BOROUGH COUNCIL Vote for Two	No Nomination Made	No Nomination Made	Jeff DONAHUE <i>Rocky Hill Council</i> <input type="checkbox"/> 20					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	No Nomination Made	No Nomination Made	Robert S. STEEN <i>Rocky Hill Council</i> <input type="checkbox"/> 22					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES 39

NO 39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
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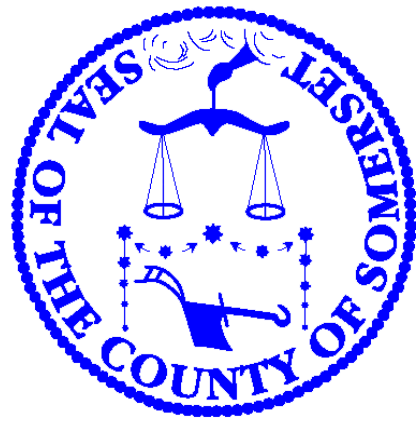
<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
BOROUGH OF SOMERVILLE



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Mark PETRASKE <input type="checkbox"/>	Denise M. COYLE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOROUGH COUNCIL Vote for Two	Robert G. WILSON <input type="checkbox"/>	Patrick LOTT <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Thompson S. MITCHELL <input type="checkbox"/>	Jeffrey CARLSON <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

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YES

39

NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
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PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

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 - AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.
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AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.
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<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
BOROUGH OF SOUTH BOUND BROOK



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/>	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/>	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/>	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/>	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/>	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/>	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/>	Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/>	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/>	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/>	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/>	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/>	
NEW JERSEY ASSEMBLY 16th Legislative District Vote for Two	Roberta KARPINECZ <input type="checkbox"/>	Peter J. BIONDI <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Mark PETRASKE <input type="checkbox"/>	Denise M. COYLE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/>	Jack M. CIATTARELLI <input type="checkbox"/>	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/>					Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Doug SINGLETERRY <input type="checkbox"/>	Patrick SCAGLIONE <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
BOROUGH COUNCIL Vote for Two	Caryl "Chris" SHOFFNER <input type="checkbox"/>	John "Peter" DYKES <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>
	Kathleen Repetz CONNER <input type="checkbox"/>	Harold KILDOW <input type="checkbox"/>						Write In <i>(Use keyboard below)</i> <input type="checkbox"/>

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES

39

NO

39

INSTRUCTIONS FOR VOTING

- Press the square to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square to the right of the word "YES." To vote against it, press the square to the right of the word "NO." A green arrow \rightarrow will appear next to your selection.
- To change any selection, press the square again. The green arrow will disappear and you may make a new selection.
- After you have completed all your selections, then press the cast vote button located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- The following is a step-by-step procedure for casting a write-in vote.
- UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
 - A GREEN ARROW \rightarrow WILL BEGIN TO FLASH. (NOTE: THE " \rightarrow " WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
 - AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.
- IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.
- AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.
- DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
ENTER	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>		

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Brett A. Radi
Brett A. Radi, County Clerk

OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
 TOWNSHIP OF WARREN

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
GOVERNOR and LIEUTENANT GOVERNOR Vote for One State	Jon S. CORZINE Loretta Weinberg <input type="checkbox"/> 8	Chris CHRISTIE Kimberly M. Guadagno <input type="checkbox"/> 8	Gary STEIN Cynthia Stein <i>How About You</i> <input type="checkbox"/> 8	Kenneth R. KAPLAN John Paff <i>Libertarian Party</i> <input type="checkbox"/> 8	Gregory PASON Costantino Rozzo <i>Socialist Party USA</i> <input type="checkbox"/> 8	Gary T. STEELE Theresa A. Nevins <i>Leadership, Independence, Vision</i> <input type="checkbox"/> 8	Christopher J. DAGGETT Frank J. Esposito <i>Independent for NJ</i> <input type="checkbox"/> 8	Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 8
			David R. MEISWINKLE Noelani Musicaro <i>Middle Class Empowerment</i> <input type="checkbox"/> 10	Jason CULLEN Gloria Leustek <i>People Not Politics</i> <input type="checkbox"/> 10	Joshua LEINSDORF Ubaldo Figliola <i>Fair Election Party</i> <input type="checkbox"/> 10	Alvin LINDSAY, Jr. Eugene Harley <i>Lindsay for Governor</i> <input type="checkbox"/> 10	Kostas PETRIS Kevin Davies <i>For The People</i> <input type="checkbox"/> 10	
NEW JERSEY ASSEMBLY 21st Legislative District Vote for Two	Bruce BERGEN <input type="checkbox"/> 12	Jon BRAMNICK <input type="checkbox"/> 12						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 12
	Norman ALBERT <input type="checkbox"/> 14	Nancy F. MUNOZ <input type="checkbox"/> 14						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 14
BOARD OF CHOSEN FREEHOLDERS Vote for Two	Cecilia Xie BIRGE <input type="checkbox"/> 16	Jack M. CIATTARELLI <input type="checkbox"/> 16	John P. FAHY <i>Youth for Progress</i> <input type="checkbox"/> 16					Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 16
	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
TOWNSHIP COMMITTEE Vote for Two	Sivaraman ANBARASAN <input type="checkbox"/> 20	Gary P. DINARDO <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	Marlyn QUINN <input type="checkbox"/> 22	Victor J. SORDILLO <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

PUBLIC QUESTION TO BE VOTED UPON

STATE PUBLIC QUESTION

GREEN ACRES, WATER SUPPLY AND FLOODPLAIN PROTECTION, AND FARMLAND AND HISTORIC PRESERVATION BOND ACT OF 2009

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

YES 39

NO 39

INSTRUCTIONS FOR VOTING

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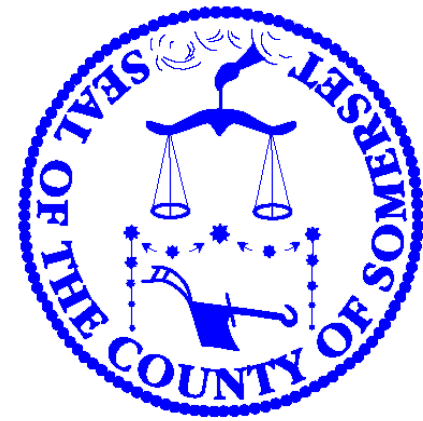
<		>	A	B	C	D	E	F	G	H	I	J	K	L	M	<input type="button" value="CAST VOTE"/>	<input type="button" value="CAST VOTE"/>
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OFFICIAL MACHINE BALLOT GENERAL ELECTION

TUESDAY, NOVEMBER 3, 2009, SOMERSET COUNTY, NEW JERSEY
BOROUGH OF WATCHUNG



Brett A. Radi
Brett A. Radi, County Clerk

General Election	DEMOCRATIC Column 1	REPUBLICAN Column 2	NOMINATION BY PETITION Column 3	NOMINATION BY PETITION Column 4	NOMINATION BY PETITION Column 5	NOMINATION BY PETITION Column 6	NOMINATION BY PETITION Column 7	PERSONAL CHOICE
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	Doug SINGLETERRY <input type="checkbox"/> 18	Patrick SCAGLIONE <input type="checkbox"/> 18						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 18
BOROUGH COUNCIL Vote for Two	Stephen CARUSO <input type="checkbox"/> 20	Thomas FRANKLIN <input type="checkbox"/> 20						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 20
	No Nomination Made	Debra JOREN <input type="checkbox"/> 22						Write In <i>(Use keyboard below)</i> <input type="checkbox"/> 22

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YES 39

NO 39

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